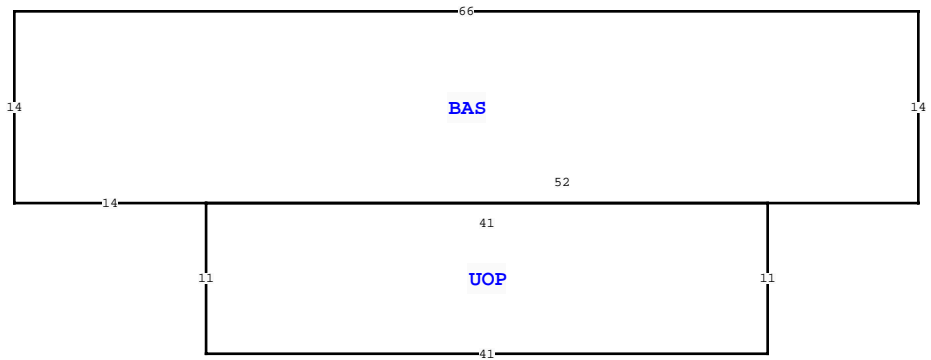


| ELEMENT   |                  | BUILDING CHARACTERISTICS |             |              |                      |
|-----------|------------------|--------------------------|-------------|--------------|----------------------|
| CD        | CONSTRUCTION     |                          |             |              |                      |
| 03        | BELOW AVG. 100   |                          |             |              |                      |
| 03        | GABLE/HIP 100    |                          |             |              |                      |
| 03        | COMP SHNGL 100   |                          |             |              |                      |
| 04        | PLYWOOD 100      |                          |             |              |                      |
| 14        | CARPET 90        |                          |             |              |                      |
| 08        | SHT VINYL 10     |                          |             |              |                      |
| 02        | WINDOW 100       |                          |             |              |                      |
| 03        | FORCED AIR 100   |                          |             |              |                      |
|           | Bedrooms         | 3                        | 100         |              |                      |
|           | Bathrooms        | 2                        | 100         |              |                      |
| 1.        | Stories          | 1.                       | 100         |              |                      |
| 01        | CONV 100         |                          |             |              |                      |
|           | Units            | 0                        | 100         |              |                      |
| 03        | Condition Adj    | 03                       | 100         |              |                      |
| 01        | Kitchen Adjus    | 01                       | 100         |              |                      |
| 05        | Quality          | 05                       | 05          |              |                      |
| 0200      | DOR CODE         | MOBILE HOME              |             |              |                      |
|           | MAP NUM          |                          | MKT AREA 06 |              |                      |
| 9417.0600 | NEIGHBORHOOD/LOC | 1.00/                    |             |              |                      |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE              | YEAR        | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS       | 924              | 100                      |             | 924          | 20,380               |
| UOP       | 451              | 25                       |             | 113          | 2,492                |
| TOTALS    | 1,375            |                          |             | 1,037        | 22,872               |

| MARKET ADJUSTMENTS |            |           |             |                  |                |        |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|------------------|----------------|--------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB    | EYB             | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | - 2018      |                  | 55.14          | 57,180 | 1983            | 1995 | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 924 |                |        | HX Base Yr 2018 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1        | 2 |
|---------------------------|--|--------------------|---|
| VALUATION BY              |  | STANDARD           |   |
| Tax Group: 2              |  | Tax Dist:          |   |
| BUILDING MARKET VALUE     |  | 22,872             |   |
| TOTAL MARKET OB/XF VALUE  |  | 4,850              |   |
| TOTAL LAND VALUE - MARKET |  | 35,150             |   |
| TOTAL MARKET VALUE        |  | 62,872             |   |
| SOH/AGL Deduction         |  | 19,503             |   |
| ASSESSED VALUE            |  | 43,369             |   |
| TOTAL EXEMPTION VALUE     |  | HX HB SX WX 43,369 |   |
| BASE TAXABLE VALUE        |  | 0                  |   |
| TOTAL JUST VALUE          |  | 62,872             |   |
| NCON VALUE                |  | 0                  |   |
| INCOME VALUE              |  |                    |   |
| PREVIOUS YEAR MKT VALUE   |  | 62,872             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11416      | M H         | 125 | 07/15/1996 |

| SALES DATA                 |            |           |       |       |        |            |
|----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number          | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1337/0712                  | 5/18/2017  | WD        | Q     | I     | 01     | 47,000     |
| GRANTOR: PATRICIA GALLEGOS |            |           |       |       |        |            |
| GRANTEE: ESTHER R NEWMAN   |            |           |       |       |        |            |
| 0830/1961                  | 11/13/1996 | WD        | Q     | V     |        | 15,200     |
| GRANTOR: ELBERT MOYER      |            |           |       |       |        |            |
| GRANTEE: PATRICIA GALLEGOS |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 0     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 300             |       |
| 2              | 0080       | DECKING     | 0       | 100 | 0 | 0     | 0  | 0     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 800             |       |
| 3              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     | 0  | 0     | 1,500.00       | 50        | 2004    | 2004        | 3 | 50     | 750             |       |
| 4              | 9947       | Septic      | 0       | 0   | 0 | 0     | 0  | 0     | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/21/2023 | MLU     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S14 E14 UOP= S11 E41 N11 W41\$ E52 N14\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 0.95    | 18,500.00  | 17,575.00      | 17,575     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 0.95    | 18,500.00  | 17,575.00      | 17,575     |                             |      |         |      |     |    |        |