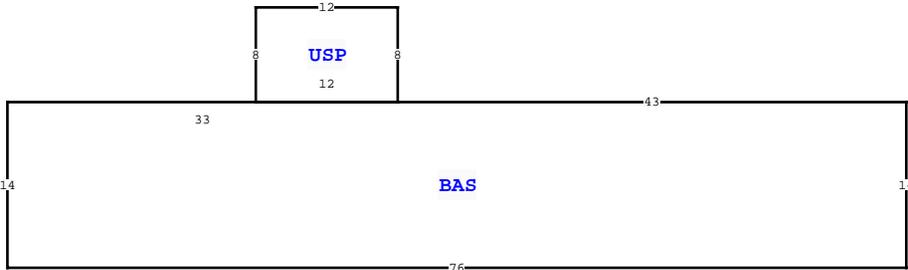


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 100  |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 14 | PREFIN MT 100  |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 13 | LAM/VNLPK 80   |
| Interior Floor | 14 | CARPET 20      |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2 100          |
| Stories        | 1. | 1. 100         |
| Architctual    | 01 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0200   | 02  | 1,098     | 118.8000    | 97.42          | 106,967        | 1999 | 1999 |      | 0    | 0    | 45.00  | 55.00 |  |
| 1 MANUF 1 0% - 2026 Heated Area: 1064 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| Quality          | 05               | 05          |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0200 MOBILE HOME |             |      |              |                      |
| MAP NUM          |                  | MKT AREA 06 |      |              |                      |
| NEIGHBORHOOD/LOC | 9417.0600 1.00/  |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,064            | 100         |      | 1,064        | 57,010               |
| USP              | 96               | 35          |      | 34           | 1,822                |
| TOTALS           | 1,160            |             |      | 1,098        | 58,832               |

292 SE BEADIE DR, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2004    | 2004        | 3 | 100    | 1,200           |       |
| 2              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.05        | 18,500.00  | 19,425.00      | 19,425     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY STANDARD     |           |  |             |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     | 58,832    |  |             |
| TOTAL MARKET OB/XF VALUE  | 4,200     |  |             |
| TOTAL LAND VALUE - MARKET | 19,425    |  |             |
| TOTAL MARKET VALUE        | 82,457    |  |             |
| SOH/AGL Deduction         | 0         |  |             |
| ASSESSED VALUE            | 82,457    |  |             |
| TOTAL EXEMPTION VALUE     | 0         |  |             |
| BASE TAXABLE VALUE        | 82,457    |  |             |
| TOTAL JUST VALUE          | 82,457    |  |             |
| NCON VALUE                | 0         |  |             |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   | 96,363    |  |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 18874      | M H         | 125 | 10/23/2001 |
| 9513       | M H         | 125 | 03/27/1995 |

| SALES DATA                      |           |           |     |     |        |            |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1551/712                        | 9/18/2025 | LE U      | I   | I   | 14     | 100        |
| GRANTOR: BAKER DOUGLAS (ENH LE) |           |           |     |     |        |            |
| GRANTEE: DOUGLAS AND MARGARE    |           |           |     |     |        |            |
| 1538/1733                       | 4/09/2025 | WD Q      | I   | I   | 01     | 95,000     |
| GRANTOR: LESSARD LAWRENCE A     |           |           |     |     |        |            |
| GRANTEE: BAKER DOUGLAS          |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W43 USP= N8 W12 S8 E12\$ W33 S14 E76 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |