



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 03               | BELOW AVG.   | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 01               | MINIMUM      | 100          |
| Interior Wall            | 02               | WALL BD/WD   | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 02               | WINDOW       | 100          |
| Heating Type             | 02               | CONVECTION   | 100          |
| Bedrooms                 |                  | 3            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectual Units       | 01               | CONV         | 100<br>0 100 |
| Quality                  | 02               | 02           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 06           |
| NEIGHBORHOOD/LOC         | 9417.0600 1.00/  |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 840              | 100          |              |
| TOTALS                   | 840              |              | 12,492       |

| MARKET ADJUSTMENTS               |            |           |             |                  |                |     |     |            |      |      |        |  |
|----------------------------------|------------|-----------|-------------|------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE                             | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |  |
| 1                                | MOBILE HME | 0%        | 2025        |                  |                |     |     |            |      |      |        |  |
|                                  |            |           |             | Heated Area: 840 |                |     |     | HX Base Yr |      |      |        |  |
|                                  |            |           |             |                  |                |     |     |            |      |      |        |  |
| BLD DATE<br>XF DATE<br>INC DATE  |            |           |             |                  |                |     |     |            |      |      |        |  |
| LGL DATE<br>LAND DATE<br>AG DATE |            |           |             |                  |                |     |     |            |      |      |        |  |
| 162 SE BEADIE DR, LAKE CITY      |            |           |             |                  |                |     |     |            |      |      |        |  |
| 04/21/2023 MLU                   |            |           |             |                  |                |     |     |            |      |      |        |  |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 12,492   |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,100    |
| TOTAL LAND VALUE - MARKET |           |             | 19,425   |
| TOTAL MARKET VALUE        |           |             | 36,017   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 36,017   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 36,017   |
| TOTAL JUST VALUE          |           |             | 36,017   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 36,017   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11127      | M H         | 125 | 05/08/1996 |

| SALES DATA                    |            |           |     |     |        |            |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1478/2486                     | 11/07/2022 | PB U      |     | I   | 18     | 0          |
| GRANTOR: CLERK OF COURT       |            |           |     |     |        |            |
| GRANTEE: HARPS TYRONE B       |            |           |     |     |        |            |
| 1525/1014                     | 7/24/2018  | QC U      |     | I   | 11     | 100        |
| GRANTOR: SCIPPPIO EDGAR       |            |           |     |     |        |            |
| GRANTEE: SCIPPPIO NAKILA SHAW |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W60 S14 E60 N14\$. |  |

| L N               | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                 | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 500             |       |
| 2                 | 0252       | LEAN-TO W/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 200             |       |
| 3                 | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4                 | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 300             |       |
| 5                 | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 100             |       |
| TOTAL OB/XF 4,100 |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.05    | 18,500.00  | 19,425.00      | 19,425     |                             |      |         |      |     |    |        |