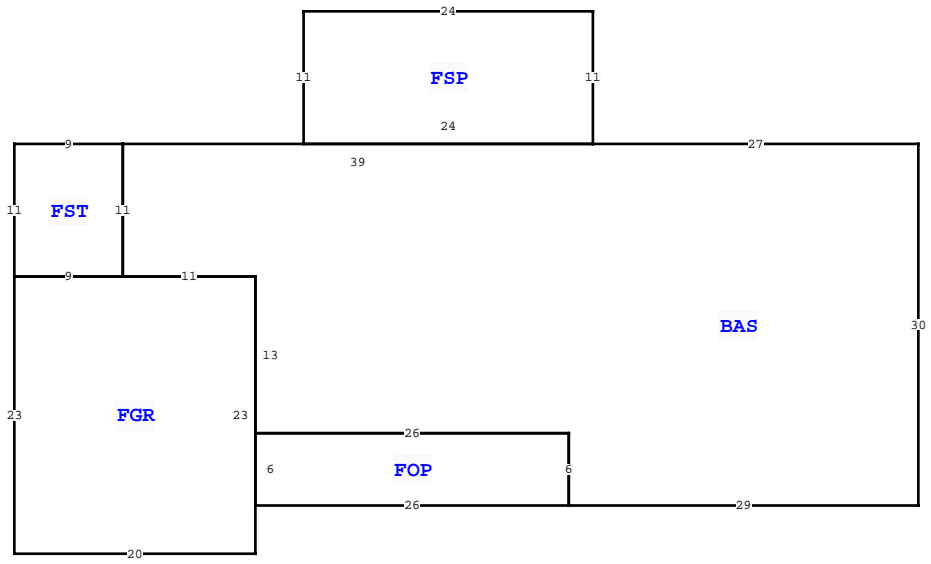


| ELEMENT | CD | CONSTRUCTION |
|---------------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 60 |
| Exterior Wall | 19 | COMMON BRK 40 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 13 | LAM/VNLPLK 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01 | 2,075 | 115.6240 | 129.50 | 268,712 | 1980 | 2000 | 0 | 0 | 28.75 | 71.25 |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1615 HX Base Yr 2024 | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,615 | 100 | | 1,615 | 149,014 |
| FGR | 460 | 55 | | 253 | 23,344 |
| FOP | 156 | 30 | | 47 | 4,337 |
| FSP | 264 | 40 | | 106 | 9,780 |
| FST | 99 | 55 | | 54 | 4,983 |
| TOTALS | 2,594 | | | 2,075 | 191,457 |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 191,457 |
| TOTAL MARKET OB/XF VALUE | | 2,000 |
| TOTAL LAND VALUE - MARKET | | 16,650 |
| TOTAL MARKET VALUE | | 210,107 |
| SOH/AGL Deduction | | 142,196 |
| ASSESSED VALUE | | 67,911 |
| TOTAL EXEMPTION VALUE | HX HB | 42,911 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 210,107 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 213,197 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 10518 | REMODEL | 65 | 12/04/1995 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1503/2449 | 11/22/2023 | WD | Q | I | 01 | 250,000 |

GRANTOR: SHEDD MYRTICE J
GRANTEE: LAMBERT VICKIE

| BUILDING NOTES | |
|---|--|
| BAS= W27 FSP= N11 W24 S11 E24\$ W39 FST= W9 S11 E9 N11\$ S11 FGR= W9 S23 E20 N23 W11\$ E11 S13 FOP= S6 E26 N6 W26\$ E26 S6 E29 N30\$. | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | TOTAL OB/XF 2,000 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | |