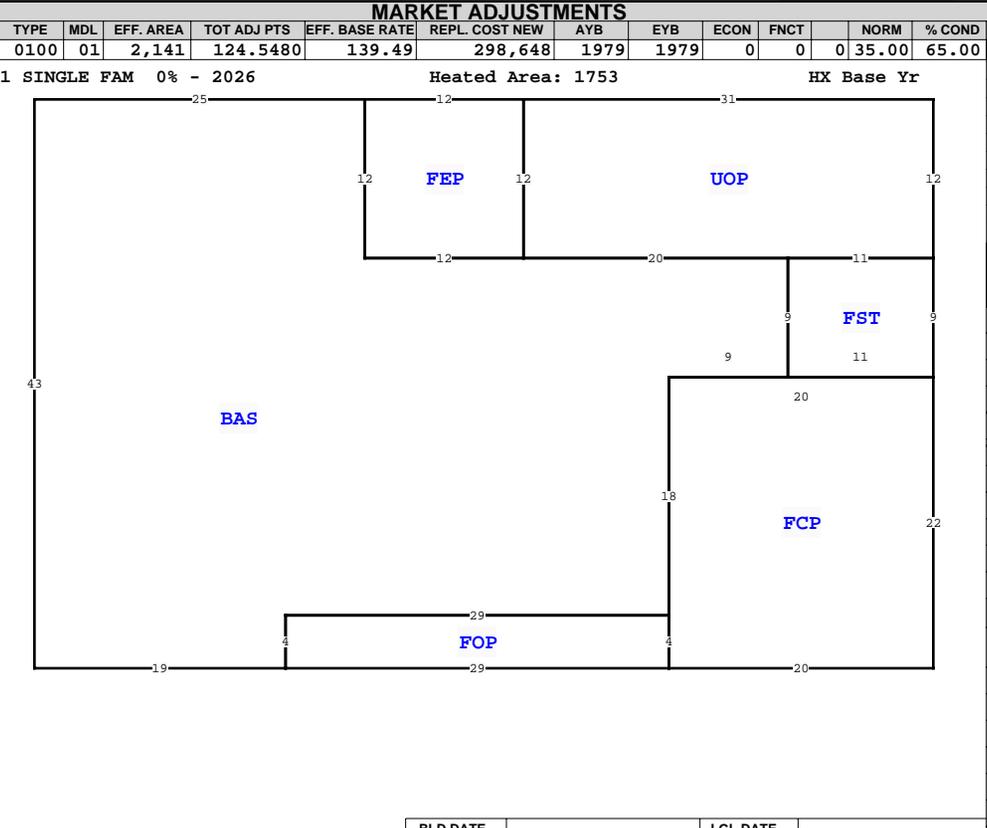


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 19 COMMON BRK 80   |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 20      |             |      |              |                      |
| Roof Structure           | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 14 PREFIN MT 100   |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floor           | 15 HARDTILE 80     |             |      |              |                      |
| Interior Floor           | 14 CARPET 20       |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 2 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 05 05              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 9417.0100 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,753              | 100         |      | 1,753        | 158,942              |
| FCP                      | 440                | 25          |      | 110          | 9,974                |
| FEP                      | 144                | 80          |      | 115          | 10,427               |
| FOP                      | 116                | 30          |      | 35           | 3,173                |
| FST                      | 99                 | 55          |      | 54           | 4,896                |
| UOP                      | 372                | 20          |      | 74           | 6,709                |
| TOTALS                   | 2,924              |             |      | 2,141        | 194,121              |



| COLUMBIA COUNTY PROPERTY  |              | PAGE 1 of 1 | 2       |
|---------------------------|--------------|-------------|---------|
| VALUATION SUMMARY         |              | STANDARD    |         |
| VALUATION BY              | Tax Group: 2 | Tax Dist:   |         |
| BUILDING MARKET VALUE     |              |             | 194,121 |
| TOTAL MARKET OB/XF VALUE  |              |             | 4,300   |
| TOTAL LAND VALUE - MARKET |              |             | 18,500  |
| TOTAL MARKET VALUE        |              |             | 216,921 |
| SOH/AGL Deduction         |              |             | 0       |
| ASSESSED VALUE            |              |             | 216,921 |
| TOTAL EXEMPTION VALUE     |              |             | 0       |
| BASE TAXABLE VALUE        |              |             | 216,921 |
| TOTAL JUST VALUE          |              |             | 216,921 |
| NCON VALUE                |              |             | 0       |
| INCOME VALUE              |              |             |         |
| PREVIOUS YEAR MKT VALUE   |              |             | 216,921 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1554/2457                      | 11/24/2025 | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (LOWE) |            |           |       |       |        |            |
| GRANTEE: LOWE RYAN KENNETH     |            |           |       |       |        |            |
| 1258/1617                      | 7/10/2013  | WD        | U     | I     | 12     | 88,800     |
| GRANTOR: SUN TRUST MORTGAGE    |            |           |       |       |        |            |
| GRANTEE: KENNETH R LOWE SR     |            |           |       |       |        |            |

| EXTRA FEATURES           |            | 249 SE CUSTER WAY, LAKE CITY |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|--------------------------|------------|------------------------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                      | OB/XF CODE | DESCRIPTION                  | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1                        | 0166       | CONC, PAVMT                  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,000           |       |
| 2                        | 0180       | FPLC 1STRY                   | 0   | 0   | 0 | 0 | 1.00  | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 3                        | 0120       | CLFENCE 4                    | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 4                        | 0294       | SHED WOOD/                   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 400             |       |
| 5                        | 0252       | LEAN-TO W/                   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 100             |       |
| 6                        | 0296       | SHED METAL                   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 500             |       |
| <b>TOTAL OB/XF 4,300</b> |            |                              |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |
|                |  |

| BUILDING DIMENSIONS |  |
|---------------------|--|
| BAS=                | W20 FEP= N12 W12 S12 E12\$ W12 N12 W25 S43 E19 FOP= E29 N4 W29 S4\$ N4 E29 FCP= S4 E20 N22 W20 S18\$ N18E9 FST= E11 N9 W11 S9\$ N9\$ UOP= E11 N12 W31 S12 E20\$. |

| LAND DESCRIPTION |          | TOTAL OB/XF 4,300 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |