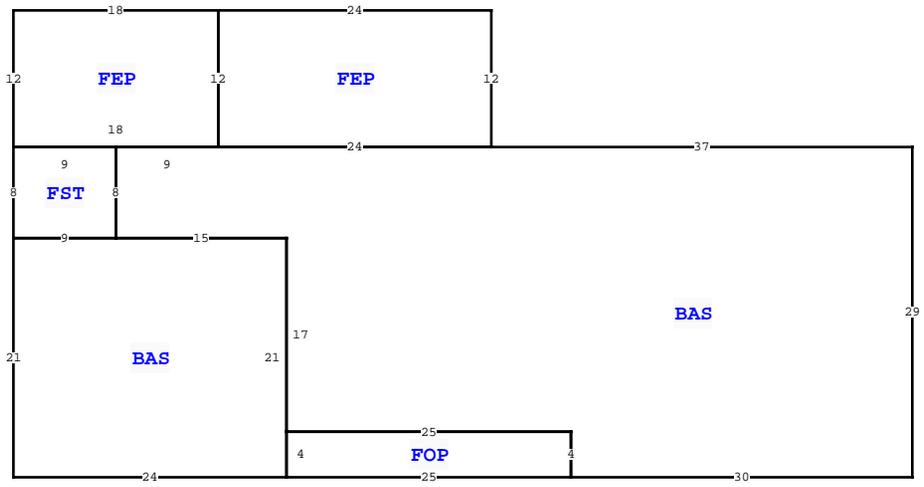


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 90 |
| Exterior Wall | 05 | AVERAGE | 10 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 9417.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 504 | 100 | |
| BAS | 1,615 | 100 | |
| FEP | 216 | 80 | |
| FEP | 288 | 80 | |
| FOP | 100 | 30 | |
| FST | 72 | 55 | |
| TOTALS | 2,795 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,592 | 115.1040 | 128.92 | 334,161 | 1979 | 1979 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 1998 Heated Area: 2119 HX Base Yr 1998 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|-----------|------------|
| VALUATION SUMMARY | | | STANDARD |
| VALUATION BY | | | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 217,205 |
| TOTAL MARKET OB/XF VALUE | | | 14,536 |
| TOTAL LAND VALUE - MARKET | | | 18,500 |
| TOTAL MARKET VALUE | | | 250,241 |
| SOH/AGL Deduction | | | 115,715 |
| ASSESSED VALUE | | | 134,526 |
| TOTAL EXEMPTION VALUE | | | 134,526 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 250,241 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 250,947 |
| BLDG:1:1: DOR 1998 | | | |
| XFOB:1:1: DOR 1998 | | | |
| LAND:1:1: DOR 1998 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000054065 | Roof Replacement | 19,500 | 09/16/2025 |
| 20760 | POOL | 145 | 06/02/2003 |

| SALES DATA | | | | | | |
|-------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0849/2125 | 12/03/1997 | WD | Q | I | | 77,000 |
| GRANTOR: SMITH | | | | | | |
| GRANTEE: LAWTON | | | | | | |
| 0705/0503 | 12/21/1989 | WD | U | I | | 53,000 |
| GRANTOR: ADARIN RANDALL | | | | | | |
| GRANTEE: EVAN E SMITH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 4 | 0280 | POOL R/CON | 0 | 100 | 12 | 28 | 336.00 | UT | 70.00 | 70.00 | 100 |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 880.00 | UT | 2.00 | 2.00 | 30 |
| 6 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 7 | 0210 | GARAGE U | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 8 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 9 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 10 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | 1.00 |
| TOTAL OB/XF 14,536 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE XF DATE INC DATE | | | | | | | | | | | |
| LGL DATE LAND DATE AG DATE | | | | | | | | | | | |
| 04/21/2023 MLU | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W37 FEP= N12 W24 S12 E24\$ W24 FEP= N12 W18 S12 E18\$ W9 FST= W9 S8 E9 N8\$ S8 BAS= W9 S21 E24 N21 W15\$ E15 S17 FOP= S4 E25 N4 W25\$ E25 S4 E30 N29\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | 1.00 |