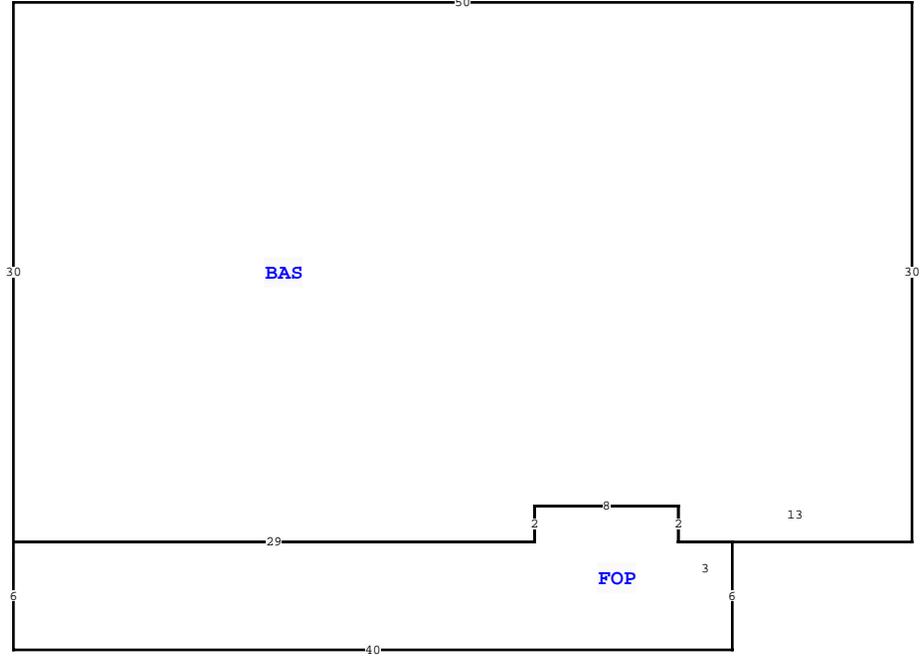


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 70   |
| Interior Floor           | 15               | HARDTILE     | 30   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200             | MOBILE HOME  |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 9416.0100        | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,484            | 100          |      |
| FOP                      | 256              | 35           |      |
| TOTALS                   | 1,740            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                   |                |     |     |      |      |      |        |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 0%          | - 2022            |                |     |     |      |      |      |        |
|                    |       |           |             | Heated Area: 1484 |                |     |     |      |      |      |        |
|                    |       |           |             |                   | HX Base Yr     |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3       |
|---------------------------|-----------|-------------|---------|
| VALUATION BY              |           | STANDARD    |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 115,406 |
| TOTAL MARKET OB/XF VALUE  |           |             | 9,340   |
| TOTAL LAND VALUE - MARKET |           |             | 22,500  |
| TOTAL MARKET VALUE        |           |             | 147,246 |
| SOH/AGL Deduction         |           |             | 0       |
| ASSESSED VALUE            |           |             | 147,246 |
| TOTAL EXEMPTION VALUE     |           |             | 0       |
| BASE TAXABLE VALUE        |           |             | 147,246 |
| TOTAL JUST VALUE          |           |             | 147,246 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 148,572 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 20586      | M H         | 125 | 04/07/2003 |

| SALES DATA                      |            |           |       |       |        |            |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1452/1037                       | 10/12/2021 | WD        | Q     | I     | 01     | 129,900    |
| GRANTOR: HARRIS JEFFERY A       |            |           |       |       |        |            |
| GRANTEE: JTSR INC               |            |           |       |       |        |            |
| 1395/0844                       | 9/26/2019  | LE        | U     | I     | 14     | 100        |
| GRANTOR: MERLDEN R WILLIAMS (E) |            |           |       |       |        |            |
| GRANTEE: JEFFERY A & CONNIE     |            |           |       |       |        |            |

| EXTRA FEATURES |            | 120 SW MCGRIFF LN, LAKE CITY |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|------------------------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                  | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL                   | 0   | 0   | 10 | 12 | 120.00 | UT | 12.00    | 12.00          | 100       | 2007    | 2007        | 3 | 100    | 1,440           |       |
| 2              | 0296       | SHED METAL                   | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 200             |       |
| 3              | 9945       | Well/Sept                    | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0060       | CARPORT F                    | 0   | 0   | 14 | 20 | 280.00 | UT | 2.50     | 2.50           | 100       | 2007    | 2007        | 3 | 100    | 700             |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/14/2026 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W50 S30 FOP= S6 E40 N6 W3 N2 W8 S2 W29\$ E29 N2 E8 S2 E13 N30\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | *RSF-    | 2     | 0.00  | 0.00        | 1.00      | LT  | 1.00        | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |