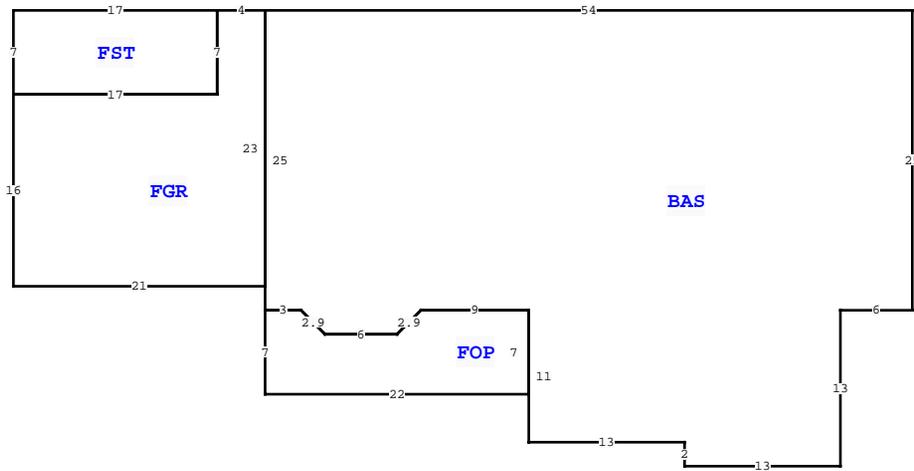


| ELEMENT            | CD        | BUILDING CHARACTERISTICS CONSTRUCTION |
|--------------------|-----------|---------------------------------------|
| Exterior Wall      | 19        | COMMON BRK 100                        |
| Roof Structur      | 08        | IRREGULAR 100                         |
| Roof Cover         | 03        | COMP SHNGL 100                        |
| Interior Wall      | 05        | DRYWALL 100                           |
| Interior Floor     | 14        | CARPET 90                             |
| Interior Floor     | 15        | HARDTILE 10                           |
| Air Condition      | 03        | CENTRAL 100                           |
| Heating Type       | 04        | AIR DUCTED 100                        |
| Bedrooms           |           | 3 100                                 |
| Bathrooms          |           | 2 100                                 |
| Frame              | 01        | NONE 100                              |
| Stories            | 1.1       | 1. 100                                |
| Architectual Units | 05        | CONV 100                              |
| Condition Adj      | 03        | 03 100                                |
| Kitchen Adjus      | 01        | 01 100                                |
| Quality            | 05        | 05                                    |
| DOR CODE           | 0100      | SINGLE FAMILY                         |
| MAP NUM            |           | MKT AREA 01                           |
| NEIGHBORHOOD/LOC   | 9316.0100 | 1.00/                                 |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |            |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM       | % COND |
| 1                  | SINGLE FAM | 100%      | - 1999      |                |                |     |     |      |      |            |        |
| Heated Area: 1678  |            |           |             |                |                |     |     |      |      | HX Base Yr | 1999   |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 3              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 190,772  |
| TOTAL MARKET OB/XF VALUE  |       |             | 3,920    |
| TOTAL LAND VALUE - MARKET |       |             | 55,000   |
| TOTAL MARKET VALUE        |       |             | 249,692  |
| SOH/AGL Deduction         |       |             | 98,587   |
| ASSESSED VALUE            |       |             | 151,105  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411   |
| BASE TAXABLE VALUE        |       |             | 99,694   |
| TOTAL JUST VALUE          |       |             | 249,692  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 243,914  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,678            | 100         |      | 1,678        | 161,349              |
| FGR       | 364              | 55          |      | 200          | 19,231               |
| FOP       | 138              | 30          |      | 41           | 3,943                |
| FST       | 119              | 55          |      | 65           | 6,250                |
| TOTALS    | 2,299            |             |      | 1,984        | 190,772              |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000045478  | Roof Replacement | 13,600 | 09/16/2022 |
| 18763      | PUMP/UTPOL       | 30     | 09/25/2001 |
| 13279      | SFR              | 270    | 11/07/1997 |

| SALES DATA           |           |           |       |       |        |            |
|----------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number    | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0846/1560            | 9/30/1997 | WD        | Q     | V     |        | 17,000     |
| GRANTOR: RESNICK     |           |           |       |       |        |            |
| GRANTEE: LEE         |           |           |       |       |        |            |
| 0678/0719            | 4/03/1989 | WD        | Q     | V     |        | 23,500     |
| GRANTOR: PATTEN CORP |           |           |       |       |        |            |
| GRANTEE: RESNICK     |           |           |       |       |        |            |

737 NW ARMADILLO LN, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/22/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U    | 0 100   | 16 | 24 | 384.00 | UT | 5.00  | 5.00           | 100       | 2000    | 2000        | 3 | 100    | 1,920           |       |
| 2              | 0252       | LEAN-TO W/  | 0 100   | 10 | 24 | 240.00 | UT | 2.50  | 2.50           | 100       | 2008    | 2008        | 3 | 100    | 600             |       |
| 3              | 0060       | CARPORT F   | 0 100   | 0  | 0  | 1.00   | UT | 0.00  | 0.00           | 100       | 2014    | 2014        | 3 | 100    | 1,400           |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W54 FGR= W4 FST= W17 S7 E17 N7\$ S7 W17 S16 E21 N23\$S25<br>FOP= S7 E22 N7 W9 D2 L2 W6 L2 U2 W3\$ E3 D2 R2 E6 R2 U2<br>E9 S11 E13 S2 E13 N13 E6 N25\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |  |