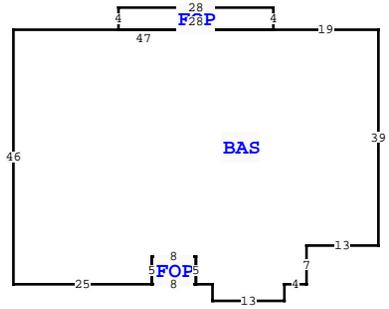
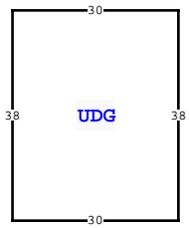




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 14 | CARPET | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 03 | MASONRY | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 9316.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,944 | 100 | |
| FOP | 40 | 30 | |
| FOP | 112 | 30 | |
| UDG | 1,140 | 55 | |
| TOTALS | 4,236 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 3,617 | 110.7225 | 126.22 | 456,538 | 2009 | 2009 | 0 | 0 | 16.00 | 84.00 | |
| 1 SINGLE FAM 100% - 2010 Heated Area: 2944 HX Base Yr 2010 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 383,492 |
| TOTAL MARKET OB/XF VALUE | | | 13,435 |
| TOTAL LAND VALUE - MARKET | | | 95,095 |
| TOTAL MARKET VALUE | | | 492,022 |
| SOH/AGL Deduction | | | 176,237 |
| ASSESSED VALUE | | | 315,785 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 264,374 |
| TOTAL JUST VALUE | | | 492,022 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 484,787 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|--------------------|--------|------------|
| 000050550 | Solar Power System | 30,934 | 08/14/2024 |
| 000050092 | Roof Replacement | 42,300 | 06/11/2024 |
| 27794 | TR/TRAILER | 0 | 05/07/2009 |
| 27721 | SFR | 865 | 03/31/2009 |

| SALES DATA | | | | | | |
|----------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1441/1279 | 1/23/2021 | QC | U | I | 11 | 100 |
| GRANTOR: ADAMS KEITH | | | | | | |
| GRANTEE: ADAMS KEITH | | | | | | |
| 1441/1279 | 1/23/2021 | QC | U | I | 11 | 100 |
| GRANTOR: ADAMS KEITH | | | | | | |
| GRANTEE: ADAMS KEITH | | | | | | |

| EXTRA FEATURES | | | | | | |
|----------------|------------|-------------|---------|-------|--------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT |
| 1 | 0166 | CONC,PAVMT | 0 100 | 4 115 | 460.00 | UT 2.25 |
| 2 | 0258 | PATIO | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 3 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 4 | 0040 | BARN,POLE | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 5 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 6 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 7 | 0060 | CARPORT F | 0 100 | 0 0 | 1.00 | UT 0.00 |
| 8 | 0030 | BARN,MT | 0 100 | 0 0 | 1.00 | UT 5,000.00 |

| TOTAL OB/XF | | | | | | | | | | | | |
|------------------------------------|------------|-------------|---------|-------|--------|-------------|-------|----------------|-----------|---------|-------------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 5811 NW LAKE JEFFERY RD, LAKE CITY | | | | | | | | | | | | |
| 1 | 0166 | CONC,PAVMT | 0 100 | 4 115 | 460.00 | UT 2.25 | | 2.25 | 100 | 2009 | 2009 | 3 |
| 2 | 0258 | PATIO | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2013 | 2013 | 3 |
| 3 | 0294 | SHED WOOD/ | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2013 | 2013 | 3 |
| 4 | 0040 | BARN,POLE | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2013 | 2013 | 3 |
| 5 | 0252 | LEAN-TO W/ | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2013 | 2013 | 3 |
| 6 | 0070 | CARPORT UF | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2013 | 2013 | 3 |
| 7 | 0060 | CARPORT F | 0 100 | 0 0 | 1.00 | UT 0.00 | | 0.00 | 100 | 2018 | 2018 | 3 |
| 8 | 0030 | BARN,MT | 0 100 | 0 0 | 1.00 | UT 5,000.00 | | 5,000.00 | 100 | 2023 | 2022 | 100 |
| TOTAL OB/XF 13,435 | | | | | | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS= W19 FOP= N4 W28 S4 E28\$ W47 S46 E25 FOP= E8 N5 W8 S5\$ N5 E8 S5 E3 S3 E13 N3 E4 N7 E13 N39\$ PTR= N30 UDG= N38 W30 S38 E30\$ S30\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 10.01 | AC | | 1.00 |