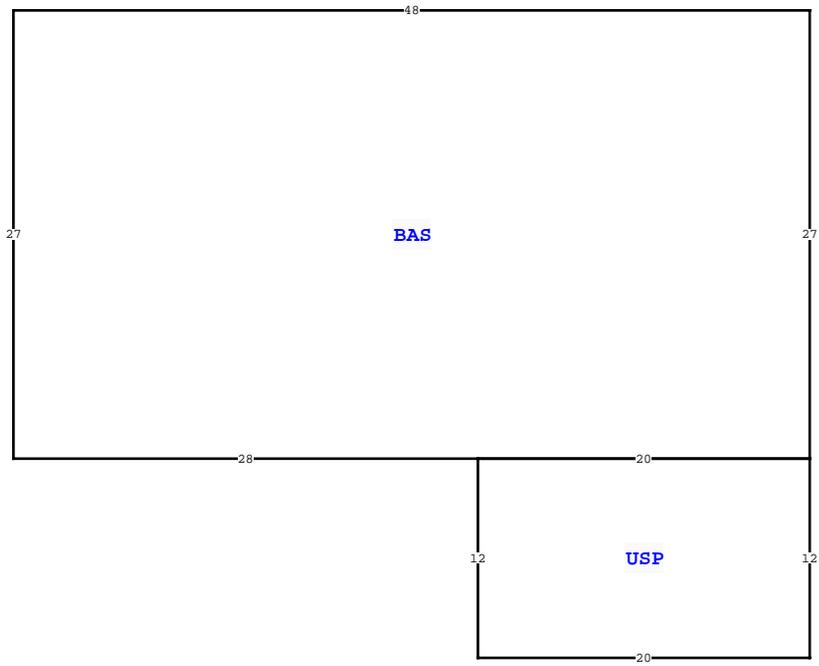




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 8717.00 1.00/    |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,296            | 100          |      |
| USP                      | 240              | 35           |      |
| TOTALS                   | 1,536            |              |      |

| MARKET ADJUSTMENTS |     |           |                   |                |                |            |      |      |      |       |        |  |
|--------------------|-----|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201               | 02  | 1,380     | 115.9000          | 111.26         | 153,539        | 1999       | 1999 | 0    | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1 0% - 0   |     |           | Heated Area: 1296 |                |                | HX Base Yr |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 84,446   |
| TOTAL MARKET OB/XF VALUE  |           |             | 17,718   |
| TOTAL LAND VALUE - MARKET |           |             | 112,310  |
| TOTAL MARKET VALUE        |           |             | 214,474  |
| SOH/AGL Deduction         |           |             | 51,974   |
| ASSESSED VALUE            |           |             | 162,500  |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 162,500  |
| TOTAL JUST VALUE          |           |             | 214,474  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 197,406  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19831      | M H         | 125 | 08/09/2002 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1229/1071                    | 12/19/2011 | WD        | U   | I   | 11     | 100        |
| GRANTOR: DOROTHY LOU WITT    |            |           |     |     |        |            |
| GRANTEE: DOROTHY LOU WITT AS |            |           |     |     |        |            |
| 0958/1883                    | 7/19/2002  | WD        | Q   | V   |        | 35,000     |
| GRANTOR: JULIA KITCHENS      |            |           |     |     |        |            |
| GRANTEE: ALLAN WITT          |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |       |          |
|----------------|------------|-------------|---------|-------|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS    |
| 1              | 0296       | SHED METAL  | 0 0     | 0 0   | 1.00     |
| 2              | 0166       | CONC, PAVMT | 0 0     | 0 0   | 1.00     |
| 3              | 9945       | Well/Sept   | 0 0     | 0 0   | 1.00     |
| 4              | 0031       | BARN, MT AE | 0 0     | 24 48 | 1,152.00 |

| TOTAL OB/XF                       |         |          |          |           |         |  |  |  |  |  |  |  | 17,718     |     |
|-----------------------------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|------------|-----|
| BLD DATE                          | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |  | 05/06/2026 | MLU |
| 1631 SW BETHLEHEM AVE, FORT WHITE |         |          |          |           |         |  |  |  |  |  |  |  |            |     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                |  |
|--|--|
| BAS= W48 S27 E28 USP= S12 E20 N12 W20\$ E20 N27\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  | 17,718 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |        |
| 1                | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 10.21       | AC        |     | 1.00     | 1.00        | 1.00    | 11,000.00  | 11,000.00      | 112,310    |                             |      |         |      |     |    |        |  |        |