

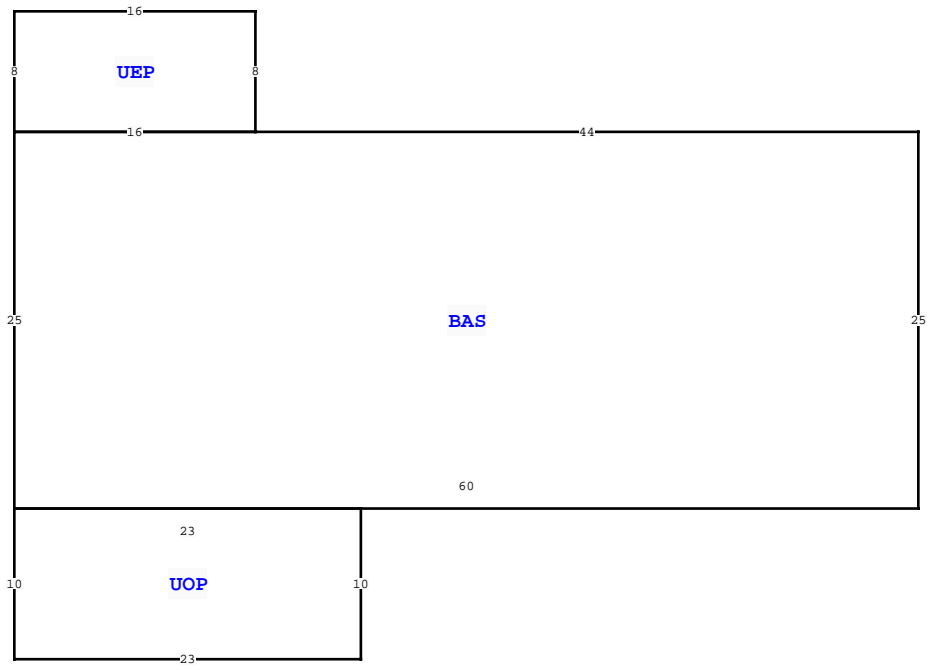
BEG SW COR OF SW1/4 OF SE1/4,  
 RUN N 312 FT, E 365 FT TO RD,  
 S ALONG R/W TO S LINE OF SEC,

HOLLINGSWORTH TERRELL E/HOLLINGSWORTH JEAN L  
 PO BOX 94  
 FORT WHITE, FL 32038-0094

**2026**

08-7S-16-04159-001  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 05               | AVERAGE       | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 01               | MINIMUM       | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floor           | 09               | PINE WOOD     | 90   |
| Interior Floor           | 14               | CARPET        | 10   |
| Air Condition            | 01               | NONE          | 100  |
| Heating Type             | 01               | NONE          | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 01               | 01            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 8716.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,500            | 100           |      |
| UEP                      | 128              | 60            |      |
| UOP                      | 230              | 20            |      |
| TOTALS                   | 1,858            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |  |  |
| 0100   | 01  | 1,623     | 64.7460     | 72.52          | 117,700        | 1976 | 1976 | 0    | 0    | 35.00 | 65.00  |  |  |  |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 1500 HX Base Yr                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |  |  |
|  |     |           |             |                |                |      |      |      |      |       |        |  |  |  |  |
| TOTALS   |     | 1,623     |             | 76,505         |                |      |      |      |      |       |        |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 76,505      |
| TOTAL MARKET OB/XF VALUE  |           |  | 10,504      |
| TOTAL LAND VALUE - MARKET |           |  | 32,000      |
| TOTAL MARKET VALUE        |           |  | 119,009     |
| SOH/AGL Deduction         |           |  | 59,060      |
| ASSESSED VALUE            |           |  | 59,949      |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 34,949      |
| BASE TAXABLE VALUE        |           |  | 25,000      |
| TOTAL JUST VALUE          |           |  | 119,009     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 115,009     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |
|                   |      |           |     |     |        |            |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

| BUILDING DIMENSIONS |     |      |   |
|---------------------|-----|------|---|
| BAS=                | W44 | UEP= | N8 W16 S8 E16\$ W16 S25 UOP= S10 E23 N10 W23\$ E60 N25\$. |
|                     |     |      |   |
|                     |     |      |   |
|                     |     |      |   |
|                     |     |      |   |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 11 | 24    | UT | 11.00    | 11.00          | 100       | 2008    | 2008        | 3 | 100    | 2,904           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 100             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 200             |       |
| 5              | 0255       | MBL HOME S  | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 300             |       |
| TOTAL OB/XF    |            |             |         |     |    |       |    |          |                |           |         |             |   | 10,504 |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.00        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 32,000     |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |