LOT 10 THE HUNT PLACE S/D.

447-409, 662-756, 662-757, 796-1

GRAVEL MICHAEL E/GRAVEL LISA L DICKS
1502 SW DAIRY ST
LAKE CITY, FL 32024

**2027**

**08-5S-16-03490-010**

## BUILDING CHARACTERISTICS

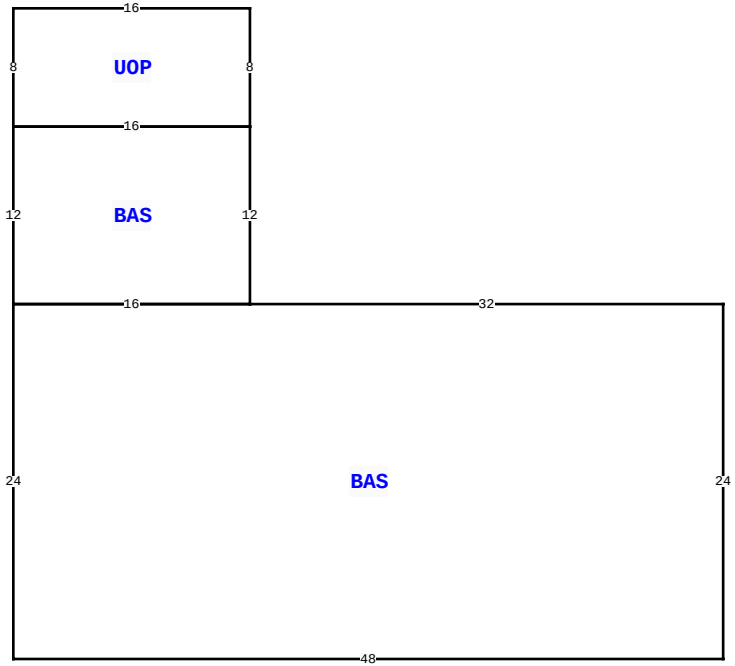
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 8516.0100 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 192 | 100 | | 192 | 5,345 |
| BAS | 1,152 | 100 | | 1,152 | 32,072 |
| UOP | 128 | 25 | | 32 | 891 |
| TOTALS | 1,472 | | | 1,376 | 38,308 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,376 | 116.0000 | 69.60 | 95,770 | 1995 | 1994 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 100% - 1995 Heated Area: 1344 HX Base Yr 1995




1502 SW DAIRY ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 800 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 800 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0210 | GARAGE U | 0 | 100 | 24 | 36 | 864.00 | UT | 16.00 | 16.00 | 75 | 2014 | 2014 | 3 | 75 | 10,368 | |
| 5 | 0080 | DECKING | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 6 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |
| 7 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 200 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 38,308 |
| TOTAL MARKET OB/XF VALUE | | 19,468 |
| TOTAL LAND VALUE - MARKET | | 85,560 |
| TOTAL MARKET VALUE | | 143,336 |
| SOH/AGL Deduction | | 64,741 |
| ASSESSED VALUE | | 78,595 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 27,184 |
| TOTAL JUST VALUE | | 143,336 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 143,336 |

BLDG:1:1: SPRI MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 9189 | M H | 125 | 12/21/1994 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1579/2408 | 10/01/2026 | LE | U | I | 14 | 100 |
| GRANTOR: GRAVEL MICHAEL E | | | | | | |
| GRANTEE: GRAVEL MICHAEL E (E | | | | | | |
| 0796/1170 | 10/05/1994 | WD | Q | V | | 19,000 |
| GRANTOR: WILLIAM E & MAUD DELL | | | | | | |
| GRANTEE: MICHAEL E GRAVEL & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W32 BAS= N12 UOP= N8 W16 S8 E16$ W16 S12 E16$ W16 S24 E48 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 19,468

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 7.13 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 85,560 | | | | | | | |

REVIEW DATE 08/26/2019 BY BC Total Acres: 7.13 Total Land Value: 85,560 Market: 0 Agricultural: 0 Common: 85,560 PRINTED 11/17/2026 BY SYS