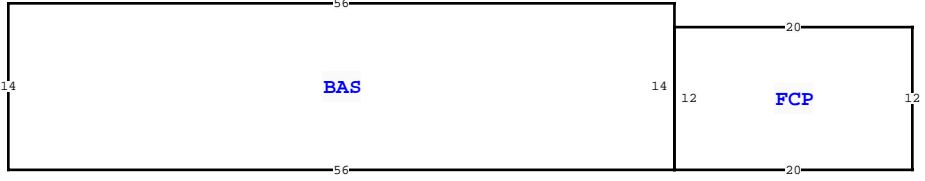


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 01               | MINIMUM      | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 80   |
| Interior Floor           | 08               | SHT VINYL    | 20   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 03               | FORCED AIR   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 8417.0300 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 784              | 100          |      |
| FCP                      | 240              | 25           |      |
| TOTALS                   | 1,024            |              |      |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800   | 02  | 844       | 92.8000     | 58.46          | 49,340         | 1981 | 1981 | 0    | 0    | 60.00 | 40.00  |  |  |
| 1 MOBILE HME 0% - 2023 Heated Area: 784 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY                       |             |           |        | PAGE 1 of 1 | 2      |            |
|--|-------------|-----------|--------|-------------|--------|------------|
| VALUATION SUMMARY                              |             |           |        |             |        |            |
| VALUATION BY                                   |             |           |        | STANDARD    |        |            |
| Tax Group: 2                                   |             |           |        | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                          |             |           |        | 19,736      |        |            |
| TOTAL MARKET OB/XF VALUE                       |             |           |        | 7,000       |        |            |
| TOTAL LAND VALUE - MARKET                      |             |           |        | 18,500      |        |            |
| TOTAL MARKET VALUE                             |             |           |        | 45,236      |        |            |
| SOH/AGL Deduction                              |             |           |        | 0           |        |            |
| ASSESSED VALUE                                 |             |           |        | 45,236      |        |            |
| TOTAL EXEMPTION VALUE                          |             |           |        | 0           |        |            |
| BASE TAXABLE VALUE                             |             |           |        | 45,236      |        |            |
| TOTAL JUST VALUE                               |             |           |        | 45,236      |        |            |
| NCON VALUE                                     |             |           |        | 0           |        |            |
| INCOME VALUE                                   |             |           |        | 0           |        |            |
| PREVIOUS YEAR MKT VALUE                        |             |           |        | 44,298      |        |            |
| XFOB:1:1: ORB 792-1129 LIBERTY ID#02L18714     |             |           |        |             |        |            |
| SALE:1:1: LOT 3 BLOCK 13 LAKESIDE HEIGHTS      |             |           |        |             |        |            |
| PERMIT NUM                                     | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA                                     |             |           |        |             |        |            |
| OFF RECORD Number                              | DATE        | TYPE INST | Q U    | V I         | RSN CD | SALE PRICE |
| 1472/1092                                      | 7/29/2022   | WD        | Q      | I           | 01     | 38,000     |
| GRANTOR: DAVIS RICHARD                         |             |           |        |             |        |            |
| GRANTEE: ADAMS DANIEL L                        |             |           |        |             |        |            |
| 0895/2660                                      | 1/18/2000   | WD        | Q      | V           |        | 12,000     |
| GRANTOR: B WHEELER ETAL                        |             |           |        |             |        |            |
| GRANTEE: RICHARD & SYLVIA DA                   |             |           |        |             |        |            |
| BUILDING NOTES                                 |             |           |        |             |        |            |
| BUILDING DIMENSIONS                            |             |           |        |             |        |            |
| BAS= N14 W56 S14 E56\$ FCP= E20 N12 W20 S12\$. |             |           |        |             |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |         |             |   |        | 220 SW CORONADO ST, LAKE CITY |       |  |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-------------------------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE               | NOTES |  |
| 1              | 9945       | Well/Sept   | 0       | 0   | 0     | 0  | 1.00  | UT 7,000.00    | 7,000.00  | 100     |             |   | 3      | 100                           | 7,000 |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF 7,000 |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00              | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |