

E1/2 OF LOT 7 & W1/2 OF LOT 6 BL
 LAKESIDE HEIGHTS S/D & N PORTION
 LIES S OF & ADJACENT TO SAID LOT

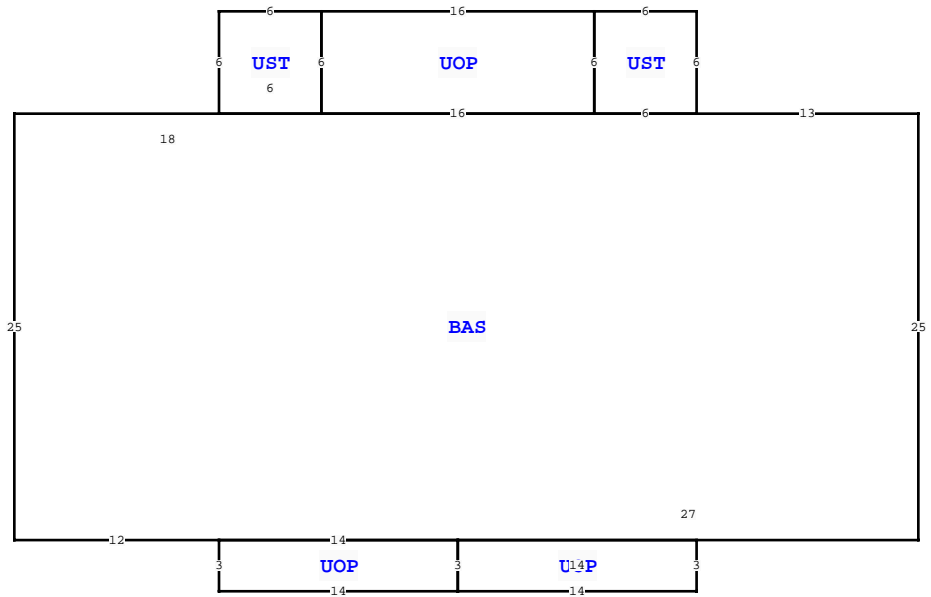
BAXTER-DALTON PROPERTIES LLC
 852 NW SCENIC LAKE DR.
 LAKE CITY, FL 32055

2026

08-4S-17-08263-006

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 04 | BUILT-UP | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 10 | TERRAZZO | 100 |
| Air Condition | 02 | WINDOW | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 03 | MASONRY | 100 |
| Story Height | | 8 | 100 |
| RMS | | 0 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 2 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0800MULTI-FAM <10 | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 8417.0300 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,325 | 100 | |
| UOP | 42 | 20 | |
| UOP | 42 | 20 | |
| UOP | 96 | 20 | |
| UST | 36 | 45 | |
| UST | 36 | 45 | |
| TOTALS | 1,577 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | | |
| 2700 | 03 | 1,392 | 90.7200 | 78.93 | 109,871 | 1964 | 1964 | 0 | 0 | 5 | 50.00 | 45.00 | | |
| 1 DUPLEX 0% - 0 | | | | | | | | | | | | | | |
| Heated Area: 1325 HX Base Yr | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 49,442 | |
| TOTAL MARKET OB/XF VALUE | | 200 | |
| TOTAL LAND VALUE - MARKET | | 16,650 | |
| TOTAL MARKET VALUE | | 66,292 | |
| SOH/AGL Deduction | | 15,247 | |
| ASSESSED VALUE | | 51,045 | |
| TOTAL EXEMPTION VALUE | | 0 | |
| BASE TAXABLE VALUE | | 51,045 | |
| TOTAL JUST VALUE | | 66,292 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 65,152 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000050588 | Electrical Servic | 0 | 08/19/2024 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1276/0533 | 6/17/2014 | WD | U | I | 11 | 100 |
| GRANTOR: MICHAEL S & DEL R FED | | | | | | |
| GRANTEE: BAXTER-DALTON PROPE | | | | | | |
| 1040/0697 | 3/01/2005 | WD | Q | I | | 315,000 |
| GRANTOR: ROBERT JORDAN | | | | | | |
| GRANTEE: MICHAEL S & DEL FED | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 200 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 200 | | | |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|--|--|-----|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | |
| | | | 04/21/2023 | | | MLU | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W13 UST= N6W6 S6 E6 \$ W6UOP= N6 W16 S6 E16\$ W16 UST= N6 W6 S6 E 6 \$ W18 S25 E12 UOP= S3 E 14 N3 W 14\$ E14UOP= S3 E14 N3 W14\$ E27 N25\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0300 | C | MULTI-FAM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | | | | |