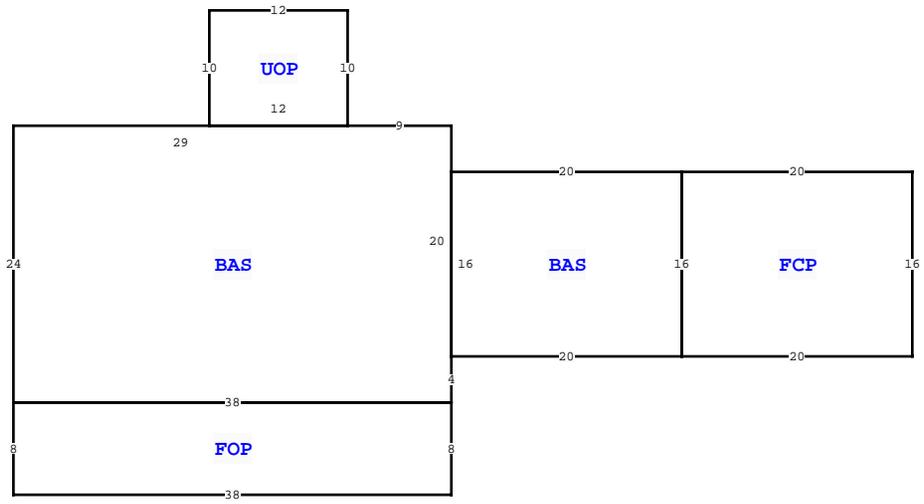




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 05               | AVERAGE       | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 04               | 04            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 8417.0300        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 320              | 100           |      |
| BAS                      | 912              | 100           |      |
| FCP                      | 320              | 25            |      |
| FOP                      | 304              | 30            |      |
| UOP                      | 120              | 20            |      |
| TOTALS                   | 1,976            |               |      |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | - 2008      | 126.49         | 180,501        | 1991 | 1991 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1232 HX Base Yr 2008 |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             | PAGE 1 of 1 | 2       |
|---------------------------|-------------|-------------|---------|
| VALUATION BY              |             | STANDARD    |         |
| Tax Group: 2              | Tax Dist:   |             |         |
| BUILDING MARKET VALUE     |             |             | 117,326 |
| TOTAL MARKET OB/XF VALUE  |             |             | 3,200   |
| TOTAL LAND VALUE - MARKET |             |             | 46,250  |
| TOTAL MARKET VALUE        |             |             | 166,776 |
| SOH/AGL Deduction         |             |             | 62,224  |
| ASSESSED VALUE            |             |             | 104,552 |
| TOTAL EXEMPTION VALUE     | HX HB WR 13 |             | 104,552 |
| BASE TAXABLE VALUE        |             |             | 0       |
| TOTAL JUST VALUE          |             |             | 166,776 |
| NCON VALUE                |             |             | 0       |
| INCOME VALUE              |             |             |         |
| PREVIOUS YEAR MKT VALUE   |             |             | 164,726 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11752      | ADDN SFR    | 75  | 10/15/1996 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1136/0684         | 11/15/2007 | WD        | Q     | I     |        | 118,000    |

GRANTOR: KENNETH A & S ANN MCC  
 GRANTEE: CHARLES S & MYRTLE

| 0522/0128 | 9/01/1983 | WD | Q | V | 01 | 3,500 |
|-----------|-----------|----|---|---|----|-------|
|-----------|-----------|----|---|---|----|-------|

GRANTOR:  
 GRANTEE:

| EXTRA FEATURES |            |             |     |     |   |    |       |    |       |                |           |         |             |   | BLD DATE |                 | LGL DATE |            |          |
|----------------|------------|-------------|-----|-----|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|----------|-----------------|----------|------------|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND   | OB/XF MKT VALUE | NOTES    | BLD DATE   | LGL DATE |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 8 | 12 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100      | 500             |          | 04/21/2023 | MLU      |
| 2              | 0261       | PRCH, UOP   | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 200             |          |            |          |
| 3              | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 1,000           |          |            |          |
| 4              | 0120       | CLFENCE 4   | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 200             |          |            |          |
| 5              | 0296       | SHED METAL  | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 1,200           |          |            |          |
| 6              | 0169       | FENCE/WOOD  | 0   | 100 | 0 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 2013    | 2013        | 3 | 100      | 100             |          |            |          |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W9 UOP= N10 W12 S10 E12\$ W29 S24 FOP= S8 E38 N8 W38\$ E38 N4 BAS= E20 FCP= E20 N16 W20 S16\$ N16 W20 S16\$ N20\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00   | 1.25    | 18,500.00  | 23,125.00      | 46,250      |                             |      |         |      |     |    |        |  |  |