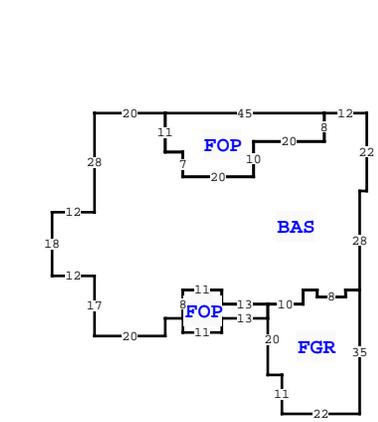
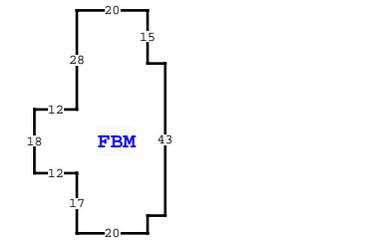


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 80 |
| Exterior Wall | 17 | MSNRY STUC 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 70 |
| Interior Floor | 15 | HARDTILE 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2021 | | Heated Area: 5534 | | | | | HX Base Yr 2021 | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 3,843 | 100 | | 3,843 | 353,685 |
| FBM | 1,691 | 80 | | 1,353 | 124,521 |
| FGR | 810 | 55 | | 446 | 41,047 |
| FOP | 184 | 30 | | 55 | 5,062 |
| FOP | 575 | 30 | | 172 | 15,829 |
| TOTALS | 7,103 | | | 5,869 | 540,145 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0260 | PAVEMENT-A | 0 | 100 | 80 | 2,400.00 | UT | 0.90 | 0.90 | 100 | 0 | 0 | 3 | 100 | 2,160 | |
| 3 | 0260 | PAVEMENT-A | 0 | 100 | 300 | 5,400.00 | UT | 0.90 | 0.90 | 100 | 0 | 0 | 3 | 100 | 4,860 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,020 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | *RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,020 | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|--|
| PAGE 1 of 1 | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 540,145 | | |
| TOTAL MARKET OB/XF VALUE | 9,020 | | |
| TOTAL LAND VALUE - MARKET | 35,000 | | |
| TOTAL MARKET VALUE | 584,165 | | |
| SOH/AGL Deduction | 274,345 | | |
| ASSESSED VALUE | 309,820 | | |
| TOTAL EXEMPTION VALUE | 51,411 | | |
| BASE TAXABLE VALUE | 258,409 | | |
| TOTAL JUST VALUE | 584,165 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 574,666 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1273/1196 | 4/25/2014 | WD | U | I | 11 | 100 |
| GRANTOR: DONALD G & SHERRI M F | | | | | | |
| GRANTEE: DONALD G & SHERRI M | | | | | | |
| 0779/1404 | 9/03/1993 | WD | Q | I | 03 | 0 |
| GRANTOR: TANYA FOREMAN | | | | | | |
| GRANTEE: DONALD FOREMAN | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 S28 W12 S18 E12 S17 E20 N5 E5 FOP= S4 E11 N4 E13N4 W13 N4 W11 S8\$ N8 E11 S4 E13 FGR= S20 E4 S11 E22 N35 W4 S2 W8 N2 W4 S4 W10\$ E10 N4 E4 S2 E8 N2 E4 N28 E2 N22 W12 FOP= W45 S11 E5 S7 E20 N10 E20 N8\$ S8 W20 S10 W20 N7 W5 N11\$ PTR=N40 FBM= N43 W5 N15 W20 S28 W12 S18 E12 S17 E20 N5E5 \$ S40\$. | | | | | | | | | | | |