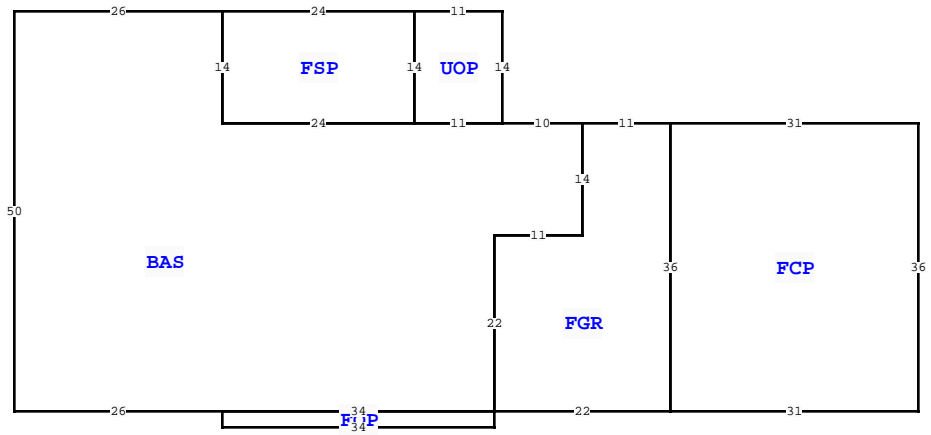


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 07 07 |
| DOR CODE | 0100 SINGLE FAMILY |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2021 | | | | | | | | |
| Heated Area: 2678 | | | | | | HX Base Yr 2021 | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 2,678 | 100 | | 2,678 | 230,904 |
| FCP | 1,116 | 25 | | 279 | 24,056 |
| FGR | 638 | 55 | | 351 | 30,264 |
| FOP | 68 | 30 | | 20 | 1,724 |
| FSP | 336 | 40 | | 134 | 11,554 |
| UOP | 154 | 20 | | 31 | 2,673 |
| TOTALS | 4,990 | | | 3,493 | 301,175 |

174 SE BUTLER GLN, LAKE CITY

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 04/03/2025 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 1,800 | |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2012 | 2012 | 3 | 100 | 50 | |

TOTAL OB/XF 5,350

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | *RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|--|--------------|-----------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | Tax Group: 1 | Tax Dist: | STANDARD |
| BUILDING MARKET VALUE | | | 301,175 |
| TOTAL MARKET OB/XF VALUE | | | 5,350 |
| TOTAL LAND VALUE - MARKET | | | 35,000 |
| TOTAL MARKET VALUE | | | 341,525 |
| SOH/AGL Deduction | | | 87,324 |
| ASSESSED VALUE | | | 254,201 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 202,790 |
| TOTAL JUST VALUE | | | 341,525 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 341,525 |
| SALE:1:1: LOT 9 HICKORY HILLS EST - FAMILY/BUSINES | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1413/1712 | 11/12/2019 | WD | Q | I | 01 | 175,000 |
| GRANTOR: DONNA H LEVINGS | | | | | | |
| GRANTEE: TERRY W WHITTEMORE | | | | | | |
| 0950/0976 | 3/26/2002 | QC | Q | I | 06 | 100 |
| GRANTOR: ALBERT & DONNA LEVING | | | | | | |
| GRANTEE: DONNA H LEVINGS | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W10 UOP= N14 W11 S14 E11\$ W11 FSP= N14 W24 S14 E24\$ W24 N14 W26 S50 E26 FOP= S2E34 N2 W34\$ E34 FGR= E22 FCP= E31 N36 W31 S36\$ N36 W11 S14 W11 S22\$ N22 E11 N14\$. | |