

LOT 3 HOBBS HEIGHTS S/D.  
360-26, 612-792, WD 1049-747, WD

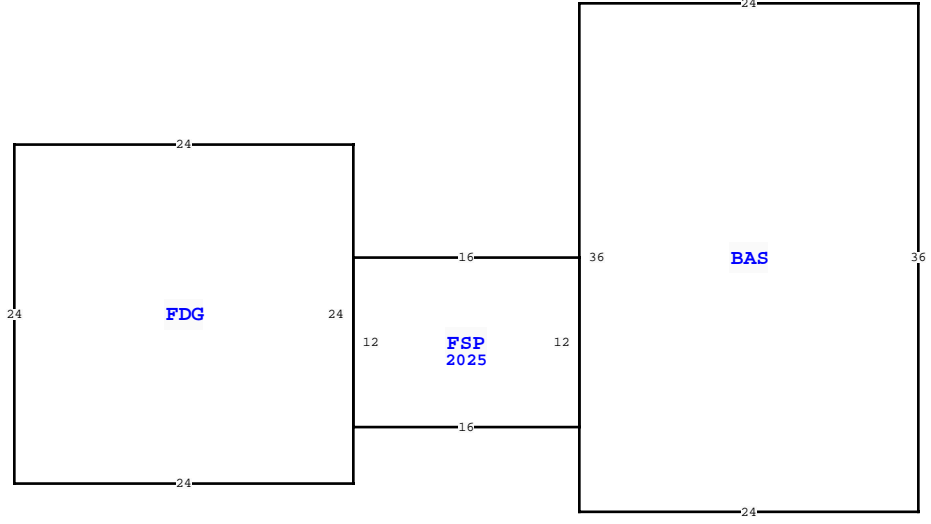
STONEPAINTER MICHAEL W  
120 SW LOUIS GLN  
LAKE CITY, FL 32024-5842

**2026**

08-4S-16-02816-005  
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| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 8416.0300        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 864              | 100           |      |
| FDG                      | 576              | 60            |      |
| FSP                      | 192              | 40            | 2025 |
| TOTALS                   | 1,632            |               |      |

| MARKET ADJUSTMENTS |            |           |                  |                |                |     |            |      |      |      |        |
|--------------------|------------|-----------|------------------|----------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2022           |                |                |     |            |      |      |      |        |
|                    |            |           | Heated Area: 864 |                |                |     | HX Base Yr | 2022 |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 171,453     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 900         |   |
| TOTAL LAND VALUE - MARKET |           |  | 55,000      |   |
| TOTAL MARKET VALUE        |           |  | 227,353     |   |
| SOH/AGL Deduction         |           |  | 33,530      |   |
| ASSESSED VALUE            |           |  | 193,823     |   |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |   |
| BASE TAXABLE VALUE        |           |  | 142,412     |   |
| TOTAL JUST VALUE          |           |  | 227,353     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 224,139     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 39507      | SFR         | 0   | 03/23/2020 |
| 15112      | REMODEL     | 85  | 02/22/1999 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1435/2149                      | 4/14/2021 | LE        | U     | V     | 14     | 100        |
| GRANTOR: STONEPAINTER MICHAEL  |           |           |       |       |        |            |
| GRANTEE: FUCHS KATE            |           |           |       |       |        |            |
| 1382/2470                      | 4/18/2019 | WD        | Q     | V     | 01     | 36,000     |
| GRANTOR: THERESA T HOLLINGSWOR |           |           |       |       |        |            |
| GRANTEE: MICHAEL W STONEPAIN   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 300.00 | UT | 3.00  | 3.00           | 100       | 2022    |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  | 900        |     |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|------------|-----|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  | 04/22/2026 | MLU |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                         |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=50,20] S36 E24 N36 W24 \$         |  |  |  |  |  |  |  |  |  |  |  |
| FDG=[ORIG=10,30] S24 E24 N24 W24 \$         |  |  |  |  |  |  |  |  |  |  |  |
| FSP=[YR=2025;ORIG=34,38] E16 S12 W16 N12 \$ |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 900    |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 55,000.00  | 55,000.00      | 55,000     |                             |      |         |      |     |    |        |  |