THE W 305.74 FT OF LOT 2 HOBBS H

526-526-27, 1283-1790, WD 1298-1

BACON MARK S
197 SW LOUIS GLN
LAKE CITY, FL 32024

**2027**

**08-4S-16-02816-004**

## BUILDING CHARACTERISTICS

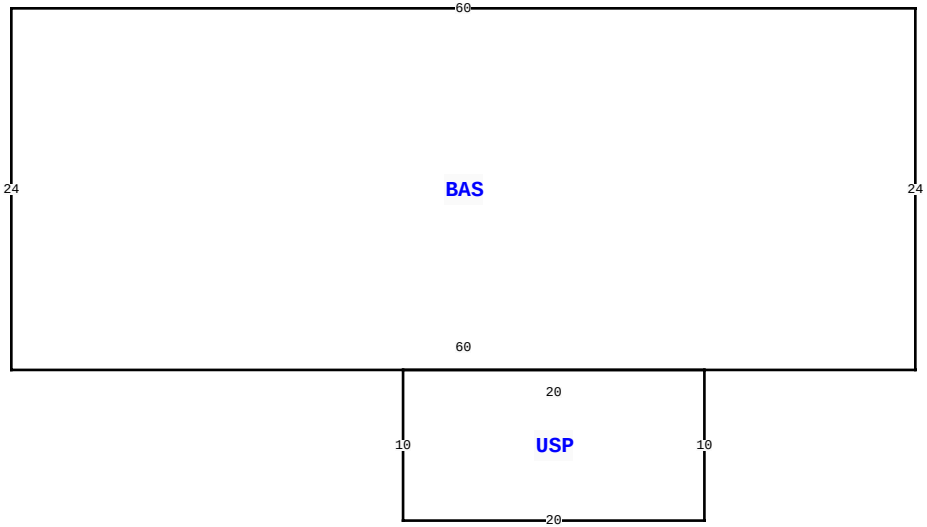
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 50 |
| Interior Floo | 14 | CARPET 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 8416.0300 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,440 | 100 | | 1,440 | 32,930 |
| USP | 200 | 35 | | 70 | 1,601 |
| TOTALS | 1,640 | | | 1,510 | 34,531 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0801 | 02 | 1,510 | 103.9500 | 57.17 | 86,327 | 1977 | 1977 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MH/NOTITLE 100% - 2022 Heated Area: 1440 HX Base Yr 2020




197 SW LOUIS GLN, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 04/20/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 34,531 |
| TOTAL MARKET OB/XF VALUE | | 8,400 |
| TOTAL LAND VALUE - MARKET | | 39,680 |
| TOTAL MARKET VALUE | | 82,611 |
| SOH/AGL Deduction | | 41,989 |
| ASSESSED VALUE | | 40,622 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 |
| BASE TAXABLE VALUE | | 15,622 |
| TOTAL JUST VALUE | | 82,611 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 82,611 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 35577 | M H | 469 | 07/19/2017 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1330/0220 | 1/26/2017 | WD | Q | V | 03 | 42,000 |
| GRANTOR: MICHAEL W STONEPAINTE | | | | | | |
| GRANTEE: MARK S BACON | | | | | | |
| 1298/1881 | 7/28/2015 | WD | U | I | 16 | 19,000 |
| GRANTOR: MARK E GRASSI | | | | | | |
| GRANTEE: MICHAEL W STONEPAIN | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[ORIG=29,13] E60 S24 W60 N24 $
USP=[ORIG=55,37] E20 S10 W20 N10 $
.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |
| 2 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 1.00 | UT | 100.00 | 100.00 | 100 | 2021 | 2021 | | 100 | 100 | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2021 | 2021 | | 100 | 400 | |
| 6 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 100.00 | 100.00 | 100 | 2021 | 2021 | | 100 | 100 | |

## LAND DESCRIPTION

TOTAL OB/XF 8,400

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 2.48 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 39,680 | | | | | | | |

REVIEW DATE 03/04/2024 BY JB Total Acres: 2.48 Total Land Value: 39,680 Market: 0 Agricultural: 0 Common: 39,680 PRINTED 11/17/2026 BY SYS