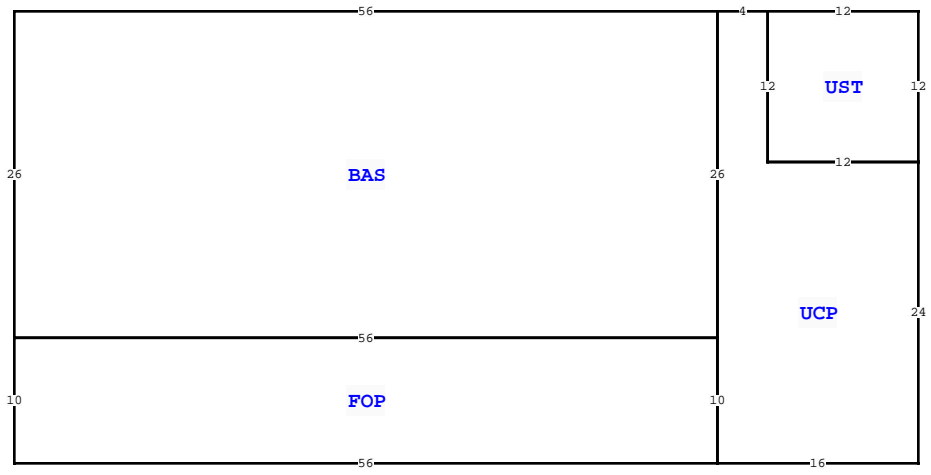


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 04 PLYWOOD 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Stories | 1. 1. 100 |
| Architectual | 01 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2015 | | Heated Area: 1456 | | | | | HX Base Yr 2015 | |



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Quality | 03 03 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | | | | |
| NEIGHBORHOOD/LOC | 7416.0100 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,456 | 100 | | 1,456 | 32,242 |
| FOP | 560 | 35 | | 196 | 4,340 |
| UCP | 432 | 20 | | 86 | 1,904 |
| UST | 144 | 45 | | 65 | 1,439 |
| TOTALS | 2,592 | | | 1,803 | 39,926 |

277 SW LEONARD TER, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/16/2026 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 512 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 240 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2006 | 2006 | 3 | 100 | 1,200 | |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 18 | 20 | 360.00 | UT | 2.50 | 2.50 | 50 | 2006 | 2006 | 3 | 50 | 450 | |
| 7 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 8 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |

TOTAL OB/XF 13,402

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.42 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 25,560 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|----------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 39,926 |
| TOTAL MARKET OB/XF VALUE | | | 13,402 |
| TOTAL LAND VALUE - MARKET | | | 25,560 |
| TOTAL MARKET VALUE | | | 78,888 |
| SOH/AGL Deduction | | | 38,454 |
| ASSESSED VALUE | | | 40,434 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 15,434 |
| TOTAL JUST VALUE | | | 78,888 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 74,628 |
| XFOB:7:1: CITA MH | | | |
| XFOB:1:1: SEE ALSO ITEM #7 | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 20459 | M H | 125 | 02/26/2003 |

| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1278/1571 | 7/30/2014 | WD U | | I | 11 | 100 |
| GRANTOR: TERESA A LOCKLER (SIN) | | | | | | |
| GRANTEE: GREGORY W & PEGGY E | | | | | | |
| 1244/2560 | 10/30/2012 | QC U | | I | 11 | 100 |
| GRANTOR: CHARLES B BROWN III | | | | | | |
| GRANTEE: TERESA A LOCKLER | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W56 S26 FOP= S10 E56 N10W56\$ E56 UCP= S10 E16 N24 UST= N12 W12 S12 E12\$ W12 N12W4 S26\$ N26\$. |