



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |               |
|--------------------------|------------------|--------------|---------------|
| ELEMENT                  | CD               |              |               |
| Exterior Wall            | 31               | VINYL SID    | 100           |
| Roof Structur            | 03               | GABLE/HIP    | 100           |
| Roof Cover               | 03               | COMP SHNGL   | 100           |
| Interior Wall            | 05               | DRYWALL      | 100           |
| Interior Floo            | 14               | CARPET       | 90            |
| Interior Floo            | 08               | SHT VINYL    | 10            |
| Air Condition            | 03               | CENTRAL      | 100           |
| Heating Type             | 04               | AIR DUCTED   | 100           |
| Bedrooms                 |                  | 3            | 100           |
| Bathrooms                |                  | 2            | 100           |
| Stories                  | 1.               | 1.           | 100           |
| Units                    |                  | 0            | 100           |
| Quality                  | 05               | 05           |               |
| DOR CODE                 | 0200 MOBILE HOME |              |               |
| MAP NUM                  |                  | MKT AREA     | 01            |
| NEIGHBORHOOD/LOC         | 8416.00 1.00/    |              |               |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR          |
| BAS                      | 1,800            | 100          |               |
| TOTALS                   | 1,800            |              | 1,800 188,436 |

| MARKET ADJUSTMENTS  |         |           |             |                |                |                 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|---|---------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |  |          |         |          |          |           |         |  |  |  |  |            |     |
| 2   | MANUF   | 2         | 100% - 2021 |                |                |                 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
| Heated Area: 1800   |         |           |             |                |                | HX Base Yr 2021 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             |                |                |                 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>04/22/2026</td> <td>MLU</td> </tr> </tbody> </table> |         |           |             |                |                |                 |     |      |      |      |        |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  | 04/22/2026 | MLU |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |                 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |
|   |         |           |             | 04/22/2026     | MLU            |                 |     |      |      |      |        |  |          |         |          |          |           |         |  |  |  |  |            |     |

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|------------------------------------|-------------|-------------|------------|
| VALUATION SUMMARY                  |             |             |            |
| VALUATION BY                       |             |             | STANDARD   |
| Tax Group: 3                       | Tax Dist:   |             |            |
| BUILDING MARKET VALUE              |             |             | 188,436    |
| TOTAL MARKET OB/XF VALUE           |             |             | 7,000      |
| TOTAL LAND VALUE - MARKET          |             |             | 44,220     |
| TOTAL MARKET VALUE                 |             |             | 239,656    |
| SOH/AGL Deduction                  |             |             | 76,272     |
| ASSESSED VALUE                     |             |             | 163,384    |
| TOTAL EXEMPTION VALUE              | HX HB       | 51,411      |            |
| BASE TAXABLE VALUE                 |             |             | 111,973    |
| TOTAL JUST VALUE                   |             |             | 239,656    |
| NCON VALUE                         |             |             | 0          |
| INCOME VALUE                       |             |             |            |
| PREVIOUS YEAR MKT VALUE            |             |             | 231,940    |
| SALE:2:1: 3.01 ACRES               |             |             |            |
| SALE:1:1: 2 DEEDS (PG 654 - 3,500) |             |             |            |
| XFOB:1:1: SPRINGDALE MH            |             |             |            |
| PERMIT NUM                         | DESCRIPTION | AMT         | ISSUED     |
| 39187                              | M H         | 0           | 01/22/2020 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1399/0128                    | 10/30/2019 | WD        | Q     | V     | 01     | 45,000     |
| GRANTOR: PHILLIP K WOOLEY    |            |           |       |       |        |            |
| GRANTEE: SUMIYAH A AL-HOUMAI |            |           |       |       |        |            |
| 1253/2385                    | 4/24/2013  | WD        | U     | I     | 30     | 100        |
| GRANTOR: CATHY WOOLEY        |            |           |       |       |        |            |
| GRANTEE: PHILLIP K WOOLEY    |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |  |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 7,000.00  | 100     |             |   | 3      | 100             | 7,000 |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W60 S30 E60 N30\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 4.02        | AC        |     | 1.00      | 1.00        | 1.00    | 11,000.00  | 11,000.00      | 44,220     |                             |      |         |      |     |    |        |  |