

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 3 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1.5 | 1.5 | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 8416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,760 | 100 | |
| FAT | 876 | 20 | |
| FEP | 384 | 80 | |
| FOP | 480 | 30 | |
| UGR | 898 | 45 | |
| TOTALS | 5,398 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,790 | 113.7150 | 129.64 | 491,336 | 2004 | 2004 | 0 | 0 | 21.00 | 79.00 |

2 SINGLE FAM 100% - 0 Heated Area: 2760 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---|-------------|-----------|---------------|-------------|------------|
| VALUATION BY | | STANDARD | | | |
| Tax Group: 3 | | Tax Dist: | | | |
| BUILDING MARKET VALUE | | 388,155 | | | |
| TOTAL MARKET OB/XF VALUE | | 28,682 | | | |
| TOTAL LAND VALUE - MARKET | | 95,000 | | | |
| TOTAL MARKET VALUE | | 511,837 | | | |
| SOH/AGL Deduction | | 198,035 | | | |
| ASSESSED VALUE | | 313,802 | | | |
| TOTAL EXEMPTION VALUE | | 51,411 | | HX HB | |
| BASE TAXABLE VALUE | | 262,391 | | | |
| TOTAL JUST VALUE | | 511,837 | | | |
| NCON VALUE | | 0 | | | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | 505,227 | | | |
| SALE:1:1: 10 ACRES TIMBER | | | | | |
| XFOB:1:1: LIBERTY MH | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 20755 | SFR | 482 | 05/29/2003 | | |
| SALES DATA | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / V | RSN CD | SALE PRICE |
| 0742/0639 | 2/25/1991 | WD Q | Q V | | 30,000 |
| GRANTOR: CLYDE CAIN | | | | | |
| GRANTEE: JIMMY WILLIAMS | | | | | |
| BUILDING NOTES | | | | | |
| BUILDING DIMENSIONS | | | | | |
| BAS= W28 FEP= N12 W32 S12 E32\$ W32 S8 UGR= W4 N2 W6 N4 W28 S27 E28 N8 E10 N13\$ S38 FOP= S8 E60N8 W60\$ E60 N46\$ PTR= N40 FAT= N14 W60 S14 E28 S9 E4N9 E28\$ S40\$. | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | LGL DATE | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|----------|----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 30 | 30 | 900.00 | UT | 4.50 | 100 | 1994 | 1994 | 3 | 100 | 4,050 | | | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 22 | 28 | 616.00 | UT | 1.50 | 100 | 1994 | 1994 | 3 | 100 | 924 | | | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | | | |
| 4 | 0251 | LEAN TO W/ | 0 | 100 | 16 | 30 | 480.00 | UT | 2.00 | 100 | 1994 | 1994 | 3 | 100 | 960 | | | |
| 5 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 800 | | | |
| 6 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 800 | | | |
| 7 | 0252 | LEAN-TO W/ | 0 | 100 | 16 | 32 | 512.00 | UT | 1.50 | 100 | 2014 | 2014 | 3 | 100 | 768 | | | |
| 8 | 0281 | POOL R/FIB | 0 | 100 | 8 | 25 | 200.00 | UT | 65.00 | 100 | 2014 | 2014 | 3 | 76 | 9,880 | | | |
| 9 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | 2025 | 2024 | | 100 | 3,000 | | | |
| 10 | 0255 | MBL HOME S | 0 | 100 | 0 | 0 | 1.00 | UT | 500.00 | 100 | 2025 | 2024 | | 100 | 500 | | | |
| TOTALS | | | | | | | | | | | | | | | 28,682 | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 95,000 | | | | | | | |