

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 VINYL SID 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 90 | | | | |
| Interior Floor | 08 SHT VINYL 10 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 2 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 8416.0100 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,344 | 100 | | 1,344 | 36,417 |
| UOP | 160 | 25 | | 40 | 1,084 |
| USP | 120 | 35 | | 42 | 1,138 |
| UST | 96 | 45 | | 43 | 1,165 |
| TOTALS | 1,720 | | | 1,469 | 39,804 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,469 | 112.9000 | 67.74 | 99,510 | 1996 | 1996 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2025 Heated Area: 1344 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | |
|-------------------------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 39,804 |
| TOTAL MARKET OB/XF VALUE | | | 4,600 |
| TOTAL LAND VALUE - MARKET | | | 22,500 |
| TOTAL MARKET VALUE | | | 66,904 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 66,904 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 66,904 |
| TOTAL JUST VALUE | | | 66,904 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 62,904 |
| BLDG:2:1: BROA MH | | | |
| LAND:1:1: 0.50 AC. | | | |
| SALE:1:1: LOT 26 WOODGATE VILAGE UNIT III | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| | | | |
| | | | |
| | | | |
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| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1526/466 | 10/28/2024 | WD | U | I | 37 | 47,500 |
| GRANTOR: FORBES ELIZABETH | | | | | | |
| GRANTEE: WILSON FRANK TYLER | | | | | | |
| 1522/1262 | 7/22/2024 | LE | U | I | 14 | 100 |
| GRANTOR: FAXON MARLENE (ENH LE) | | | | | | |
| GRANTEE: FORBES ELIZABETH (R) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2006 | 2006 | 3 | 100 | 400 | |
| 2 | 0120 | CLFENCE | 4 | 0 | 0 | 0 | 1.00 | UT 0.00 | 100 | 2006 | 2006 | 3 | 100 | 600 | |
| 3 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 4 | 0060 | CARPORT F | 0 | 0 | 12 | 20 | 240.00 | UT 5.00 | 50 | 2006 | 2006 | 3 | 50 | 600 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|-----------|----------------|--|--|--|--|--|--|--|--|
| 4,600 | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | | | | | | | | |
| XF DATE | | LAND DATE | 04/14/2026 MLU | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BLDG:2:1: BROA MH | | | | | | | | | | | |
| LAND:1:1: 0.50 AC. | | | | | | | | | | | |
| SALE:1:1: LOT 26 WOODGATE VILAGE UNIT III | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W4 UST= N8 W12 S8 E12\$ W12 USP= N8 W15 S8 E15 \$ W40 S24 E22 UOP= S10 E16 N10 W16\$ E34 N24\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | RSF/MH | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |