

LOT 53 WOODGATE VILLAGE UNIT 2  
 ORB 798-1229, 829-1398,  
 847-2056. WD 1010-14.

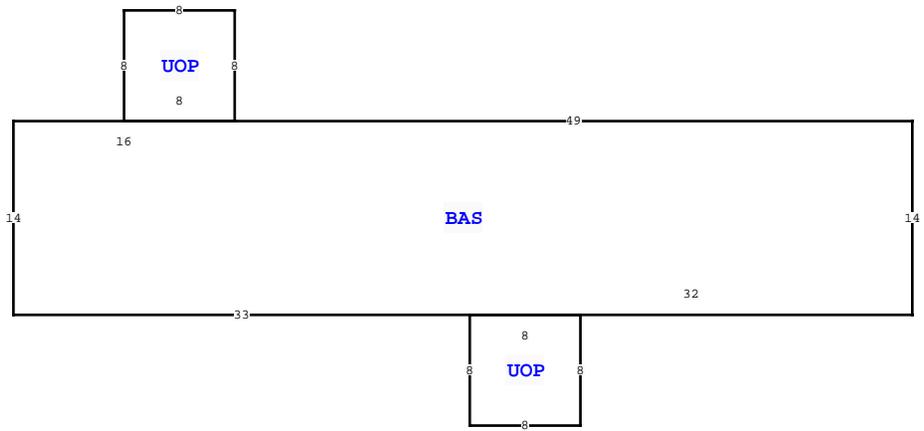
DAVIS JAY S  
 P O BOX 1508  
 LAKE CITY, FL 32056

**2026**

08-4S-16-02810-153

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 01               | MINIMUM      | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floo            | 14               | CARPET       | 90   |
| Interior Floo            | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual             | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 02               | 02           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 8416.0100 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 910              | 100          |      |
| UOP                      | 64               | 25           |      |
| UOP                      | 64               | 25           |      |
| TOTALS                   | 1,038            |              |      |

| MARKET ADJUSTMENTS |     |           |                  |                |                |      |            |      |      |       |        |  |  |
|--------------------|-----|-----------|------------------|----------------|----------------|------|------------|------|------|-------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |  |  |
| 0800               | 02  | 942       | 84.5100          | 50.71          | 47,769         | 1983 | 1983       | 0    | 0    | 60.00 | 40.00  |  |  |
| 2 MOBILE HME       |     | 0% - 0    | Heated Area: 910 |                |                |      | HX Base Yr |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY                  |             |           |            | PAGE 1 of 1 | 3 |
|---|-------------|-----------|------------|-------------|---|
| VALUATION SUMMARY                         |             |           |            |             |   |
| VALUATION BY                              |             |           |            | STANDARD    |   |
| Tax Group: 3                              |             | Tax Dist: |            |             |   |
| BUILDING MARKET VALUE                     |             |           |            | 19,108      |   |
| TOTAL MARKET OB/XF VALUE                  |             |           |            | 7,000       |   |
| TOTAL LAND VALUE - MARKET                 |             |           |            | 18,500      |   |
| TOTAL MARKET VALUE                        |             |           |            | 44,608      |   |
| SOH/AGL Deduction                         |             |           |            | 5,078       |   |
| ASSESSED VALUE                            |             |           |            | 39,530      |   |
| TOTAL EXEMPTION VALUE                     |             |           |            | 0           |   |
| BASE TAXABLE VALUE                        |             |           |            | 39,530      |   |
| TOTAL JUST VALUE                          |             |           |            | 44,608      |   |
| NCON VALUE                                |             |           |            | 0           |   |
| INCOME VALUE                              |             |           |            |             |   |
| PREVIOUS YEAR MKT VALUE                   |             |           |            | 44,608      |   |
| SALE:3:1: LOT 53 UNIT II WOODGATE VILLAGE |             |           |            |             |   |
| SALE:2:1: LOT 53 UNIT II WOODGATE VILLAGE |             |           |            |             |   |
| PRMT:1:1: REGISTER MH                     |             |           |            |             |   |
| BLDG:1:1: SPRINGHILL MH                   |             |           |            |             |   |
| PERMIT NUM                                | DESCRIPTION | AMT       | ISSUED     |             |   |
| 12171                                     | M H         | 125       | 02/18/1997 |             |   |

| SALES DATA           |            |           |     |     |        |            |
|----------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number    | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1010/0014            | 3/18/2004  | WD        | Q   | V   | 04     | 100        |
| GRANTOR: WESTRIDGE   |            |           |     |     |        |            |
| GRANTEE: JAY S DAVIS |            |           |     |     |        |            |
| 0847/2056            | 10/17/1997 | WD        | Q   | V   | 02     | 17,000     |
| GRANTOR: WESTRIDGE   |            |           |     |     |        |            |
| GRANTEE: JAY DAVIS   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF                    |  |  |  |  |  |  |  |  |  | 7,000    |  |           |  |            |     |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|--|------------|-----|--|
| 362 SW WOODGATE TER, LAKE CITY |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |  | 04/21/2023 | MLU |  |
|                                |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE |  |            |     |  |
|                                |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   |  |            |     |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W49 UOP= N8 W8 S8 E8\$ W16 S14 E33 UOP= S8 E8 N8 W8\$ E32 N14\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 7,000   |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 0   |     | RMH-2    | 80.00 | 135.00 | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |