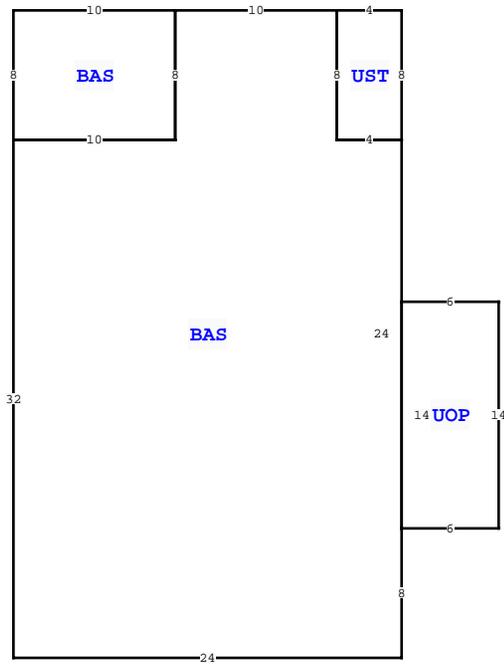




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|-------------|
| ELEMENT | CD | | |
| Exterior Wall | 06 | BD/BATTEN 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 01 | MINIMUM 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 09 | PINE WOOD 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 01 | NONE 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architctual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 01 | 01 | |
| DOR CODE | | 5000 | IMPROVED AG |
| MAP NUM | | | 03 |
| NEIGHBORHOOD/LOC | | 8317.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 80 | 100 | |
| BAS | 848 | 100 | |
| UOP | 84 | 20 | |
| UST | 32 | 45 | |
| TOTALS | 1,044 | | 959 39,408 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 959 | 55.4580 | 63.22 | 60,628 | 1946 | 1946 | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 100% - 1997 Heated Area: 928 HX Base Yr 1997 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 39,408 | |
| TOTAL MARKET OB/XF VALUE | | 10,200 | |
| TOTAL LAND VALUE - MARKET | | 117,000 | |
| TOTAL MARKET VALUE | | 59,443 | |
| SOH/AGL Deduction | | 25,072 | |
| ASSESSED VALUE | | 34,371 | |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 | |
| BASE TAXABLE VALUE | | 9,371 | |
| TOTAL JUST VALUE | | 166,608 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 165,916 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 15741 | M H | 125 | 07/07/1999 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0999/0853 | 10/20/2003 | WD Q | Q | I | 01 | 100 |
| GRANTOR: DAVID STEPHAN GREEN & | | | | | | |
| GRANTEE: DAVID S GREEN | | | | | | |

| EXTRA FEATURES | | 755 NE FRAZIER LN, LAKE CITY | |
|----------------|------------|------------------------------|-----------------|
| L N | OB/XF CODE | DESCRIPTION | OB/XF MKT VALUE |
| 1 | 0040 | BARN, POLE | 250 |
| 2 | 0190 | FPLC PF | 1,200 |
| 3 | 0294 | SHED WOOD/ | 750 |
| 4 | 0296 | SHED METAL | 200 |
| 5 | 0252 | LEAN-TO W/ | 50 |
| 6 | 9945 | Well/Sept | 7,000 |
| 7 | 0252 | LEAN-TO W/ | 50 |
| 8 | 0285 | SALVAGE | 100 |
| 9 | 0070 | CARPORT UF | 600 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | MLU | SPF |
|----------|---------|----------|------------|-----------|------------|-----|-----|
| | | | 04/09/2025 | | 10/16/2023 | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W4 N8 W10 BAS= W10 S8 E10 N8\$ S8 W10 S32 E24N8 UOP= E6 N14 W6 S14\$ N24\$ UST= N8 W4 S8 E4\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | 10,200 | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 3,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | 00 | 0.00 | 0.00 | 15.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 6,675 | | | | | | | |
| 3 | 5910 | A | SWAMP/CYPRES | 0 | | 00 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 160 | | | | | | | |
| 4 | 9910 | M | MKT. VAL. AG | 0 | | 00 | 0.00 | 0.00 | 19.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 114,000 | | | | | | | |