

COMM AT INTERS OF EAST R/W OF U
 LINE OF SE1/4 OF NW1/4, RUN E 10
 POB, CONT E 109.38 FT, S 840 FT,

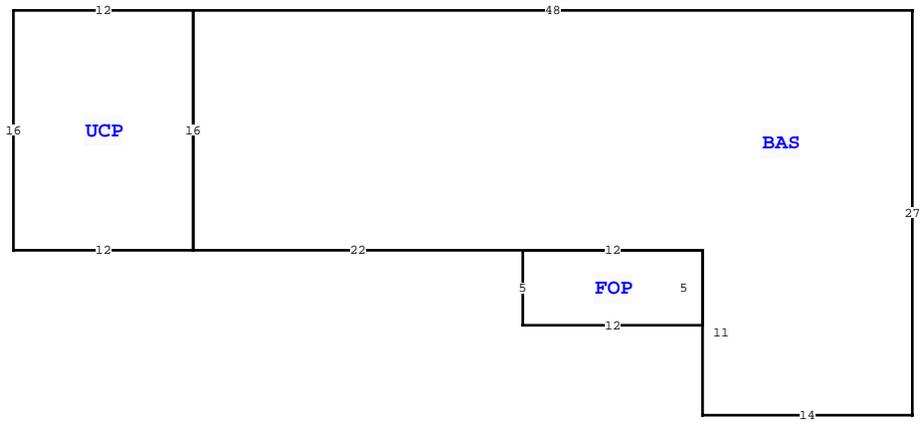
GREEN JULIAN
 P O BOX 370
 LAKE CITY, FL 32056

2026

08-3S-17-04890-000


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 80 |
| Roof Cover | 03 | COMP SHNGL 20 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 5000 IMPROVED AG | |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 8317.00 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 922 | 100 |
| FOP | 60 | 30 |
| UCP | 192 | 20 |
| TOTALS | 1,174 | 978 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 0% | 2025 | | | | | | | | | |
| | | | Heated Area: 922 | | | | | | | | | |
| | | | HX Base Yr | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 75,426 | | |
| TOTAL MARKET OB/XF VALUE | 620 | | |
| TOTAL LAND VALUE - MARKET | 24,000 | | |
| TOTAL MARKET VALUE | 82,161 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 82,161 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 82,161 | | |
| TOTAL JUST VALUE | 100,046 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 98,723 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1518/571 | 7/01/2024 | WD | U | I | 11 | 0 |
| GRANTOR: GREEN J D | | | | | | |
| GRANTEE: GREEN JULIAN | | | | | | |
| 1140/1336 | 1/11/2008 | WD | Q | I | | 60,000 |
| GRANTOR: HELEN JOANNE LEE & LE | | | | | | |
| GRANTEE: J D GREEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|--------|-------|----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 10 | 16 | 1.00 | UT | 0.00 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 0 | 10 | 16 | 160.00 | UT | 2.00 | |

| BLD DATE | | LGL DATE | |
|------------------------------|----------|-----------|------------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | 10/16/2023 |
| 256 NE FRAZIER LN, LAKE CITY | | | |
| SPF | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W48 UCP= W12 S16 E12 N16\$ S16 E22 FOP= S5 E12 N5W12\$ E12 S11E14 N27\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 3,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | | 0.00 | 0.00 | 7.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 3,115 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | | 0.00 | 0.00 | 7.00 | AC | | 1.00 | 1.00 | 1.00 | 3,000.00 | 3,000.00 | 21,000 | | | | | | | |