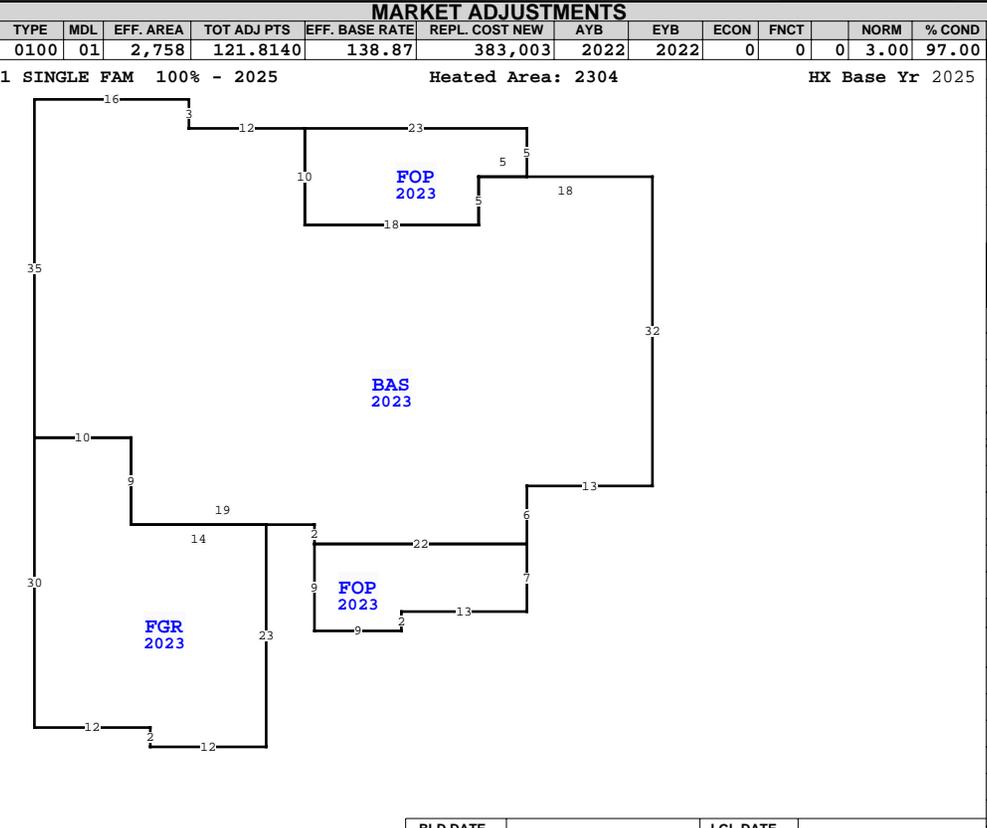


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Interior Floor | 00 | N/A | 0 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 8316.0100 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,304 | 100 | 2023 |
| FGR | 618 | 55 | 2023 |
| FOP | 172 | 30 | 2023 |
| FOP | 205 | 30 | 2023 |
| TOTALS | 3,299 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2025 | | Heated Area: 2304 | | | | | HX Base Yr 2025 | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 371,513 |
| TOTAL MARKET OB/XF VALUE | | | 19,350 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 450,863 |
| SOH/AGL Deduction | | | 291,245 |
| ASSESSED VALUE | | | 159,618 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 108,207 |
| TOTAL JUST VALUE | | | 450,863 |
| NCON VALUE | | | 11,250 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 432,149 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000053885 | Storage Building | 14,000 | 08/21/2025 |
| 000044451 | Electrical Servic | 0 | 05/17/2022 |
| 41459 | SFR | | 03/04/2021 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1340/1679 | 7/13/2017 | WD | U | V | 40 | 55,000 |
| GRANTOR: WESTRIDGE INC | | | | | | |
| GRANTEE: SEAN H SR & HILLARY | | | | | | |
| 1274/0981 | 5/06/2014 | WD | U | V | 12 | 49,000 |
| GRANTOR: JESUS RICARDO & NANCY | | | | | | |
| GRANTEE: WESTRIDGE INC | | | | | | |

| EXTRA FEATURES | | | | | |
|----------------|------------|-------------|---------|-----|----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS |
| 1 | 0104 | GENERATOR | 0 100 | 0 0 | 1.00 |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 1,100.00 |
| 3 | 0030 | BARN, MT | 0 100 | 0 0 | 1.00 |

| TOTAL OB/XF | | | | | | | | | | | | 19,350 | | | |
|-------------|------------|-------------|---------|-----|----------|----|-----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0104 | GENERATOR | 0 100 | 0 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | | 80 | 4,800 | |
| 2 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 1,100.00 | UT | 3.00 | 3.00 | 100 | 2023 | 2022 | | 100 | 3,300 | |
| 3 | 0030 | BARN, MT | 0 100 | 0 0 | 1.00 | UT | 11,250.00 | 11,250.00 | 100 | 2026 | 2025 | | 100 | 11,250 | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| BUILDING NOTES | |
|--|--|
| BAS=[YR=2023;ORIG=61,20] W18 S5 W18 N10 W12 N3 W16 S35 E10 S9 E19 S2 E22 N6 E13 N32 \$ | |
| FGR=[YR=2023;ORIG=21,56] W14 N9 W10 S30 E12 S2 E12 N23 \$ | |
| FOP=[YR=2023;ORIG=48,15] W23 S10 E18 N5 E5 N5 \$ | |
| FOP=[YR=2023;ORIG=48,58] W22 S9 E9 N2 E13 N7 \$ | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 19,350 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | | | | |