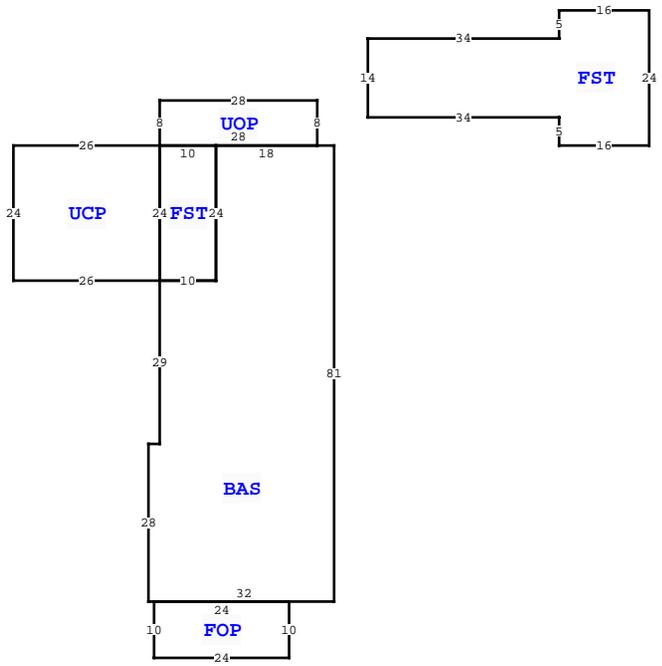


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 04               | SINGLE SID   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 04               | PLYWOOD      | 50   |
| Interior Wall            | 05               | DRYWALL      | 50   |
| Interior Floor           | 14               | CARPET       | 70   |
| Interior Floor           | 05               | ASPH TILE    | 30   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 3            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 2.               | 2.           | 100  |
| Architectual             | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 5000             | IMPROVED AG  |      |
| MAP NUM                  |                  | MKT AREA     | 03   |
| NEIGHBORHOOD/LOC         | 8217.00          | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,327            | 100          |      |
| FOP                      | 240              | 30           |      |
| FST                      | 240              | 55           |      |
| FST                      | 860              | 55           |      |
| UCP                      | 624              | 20           |      |
| UOP                      | 224              | 20           |      |
| TOTALS                   | 4,515            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | SINGLE FAM | 100%      | - 0         |                |                |     |     |      |      |      |        | Heated Area: 2327 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |                 |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------------|--|-------------|---|
| VALUATION SUMMARY         |                 |  |             |   |
| VALUATION BY              | STANDARD        |  |             |   |
| Tax Group: 3              | Tax Dist:       |  |             |   |
| BUILDING MARKET VALUE     | 196,448         |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 5,000           |  |             |   |
| TOTAL LAND VALUE - MARKET | 32,130          |  |             |   |
| TOTAL MARKET VALUE        | 209,641         |  |             |   |
| SOH/AGL Deduction         | 140,399         |  |             |   |
| ASSESSED VALUE            | 69,242          |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB WX 49,242 |  |             |   |
| BASE TAXABLE VALUE        | 20,000          |  |             |   |
| TOTAL JUST VALUE          | 233,578         |  |             |   |
| NCON VALUE                | 0               |  |             |   |
| INCOME VALUE              |                 |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 233,578         |  |             |   |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000044328  | Roof Replacement | 26,849 | 05/02/2022 |
| 11745      | SFR              | 385    | 10/11/1996 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1377/1828         | 2/05/2019 | LE U      | V     | 14    |        | 100        |

GRANTOR: THOMAS LINDA GAIL (RE)  
GRANTEE: THOMAS WINTON R JR  
1283/0065 10/13/2014 LE U I 14 100  
GRANTOR: LINDA GAIL THOMAS (LI)  
GRANTEE: WINTON R THOMAS JR

| BUILDING NOTES   |  |
|--|--|
| <b>BUILDING DIMENSIONS</b><br>BAS= W3 UOP= N8 W28 S8 E28\$W18FST= W10 S24 E10 N24 \$ S24 W10<br>UCP= N24 W26 S24 E26\$ S29W2 S28 E1 FOP= S10 E24 N10 W24\$ E32<br>N81\$ PTR=E40 FST= E16 N24 W16 S5 W34 S14 E34 S5\$W40\$. |  |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   | 9717 N US HIGHWAY 441 , LAKE CITY |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|-----------------------------------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND                            | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00  | UT 1,200.00    | 100       | 0       | 0           | 3 | 100                               | 1,200           |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 10 | 23    |    | 1.00  | UT 0.00        | 100       | 0       | 0           | 3 | 100                               | 200             |       |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 24 | 22    |    | 1.00  | UT 0.00        | 100       | 0       | 0           | 3 | 100                               | 250             |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 28 | 48    |    | 1.00  | UT 0.00        | 100       | 0       | 0           | 3 | 100                               | 200             |       |
| 5              | 0021       | BARN,FR AE  | 0       | 100 | 15 | 20    |    | 1.00  | UT 0.00        | 100       | 0       | 0           | 3 | 100                               | 150             |       |
| 6              | 9947       | Septic      | 0       | 100 | 0  | 0     |    | 1.00  | UT 3,000.00    | 3,000.00  | 100     |             | 3 | 100                               | 3,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF 5,000 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 2.59        | AC        |     | 1.00      | 1.00   | 1.00              | 445.00     | 445.00         | 1,153      |                             |      |         |      |     |    |        |
| 2                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00              | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |
| 3                | 5910     | A   | SWAMP/CYPRES         | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00              | 40.00      | 40.00          | 40         |                             |      |         |      |     |    |        |
| 4                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 3.59        | AC        |     | 1.00      | 1.00   | 1.00              | 7,000.00   | 7,000.00       | 25,130     |                             |      |         |      |     |    |        |