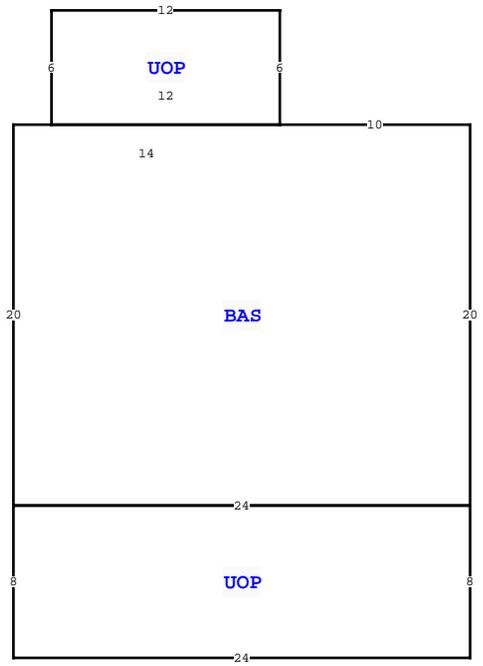




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 05               | AVERAGE 100    |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |
| Interior Wall            | 02               | WALL BD/WD 100 |      |
| Interior Floo            | 09               | PINE WOOD 100  |      |
| Air Condition            | 02               | WINDOW 100     |      |
| Heating Type             | 01               | NONE 100       |      |
| Bedrooms                 |                  | 1 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Frame                    | 01               | NONE 100       |      |
| Stories                  | 1.               | 1. 100         |      |
| Architctual              | 05               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 02               | 02 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 5000             | IMPROVED AG    |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 7717.00          | 1.00/          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 480              | 100            |      |
| UOP                      | 72               | 20             |      |
| UOP                      | 192              | 20             |      |
| TOTALS                   | 744              |                |      |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 532       | 76.3200     | 87.00          | 46,284         | 1982 | 1982 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 480 HX Base Yr 2025 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |                 |  | PAGE 1 of 2 | 3 |
|---------------------------|-----------------|--|-------------|---|
| VALUATION SUMMARY         |                 |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3    |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 432,031         |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 7,336           |  |             |   |
| TOTAL LAND VALUE - MARKET | 242,280         |  |             |   |
| TOTAL MARKET VALUE        | 464,753         |  |             |   |
| SOH/AGL Deduction         | 209,577         |  |             |   |
| ASSESSED VALUE            | 255,176         |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB WX 56,411 |  |             |   |
| BASE TAXABLE VALUE        | 198,765         |  |             |   |
| TOTAL JUST VALUE          | 681,647         |  |             |   |
| NCON VALUE                | 0               |  |             |   |
| INCOME VALUE              |                 |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 598,138         |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 29271      | ADDN SFR    | 413 | 03/24/2011 |
| 24290      | SFR         | 629 | 03/23/2006 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1522/1899                       | 9/03/2024 | PB U      | I     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (THOMP) |           |           |       |       |        |            |
| GRANTEE: THOMPSON TENANCY BY    |           |           |       |       |        |            |
| 1523/2578                       | 8/12/2024 | TR U      | I     | I     | 11     | 100        |
| GRANTOR: THOMPSON TENANCY BY E  |           |           |       |       |        |            |
| GRANTEE: CLIFFORD VICTORIA T    |           |           |       |       |        |            |

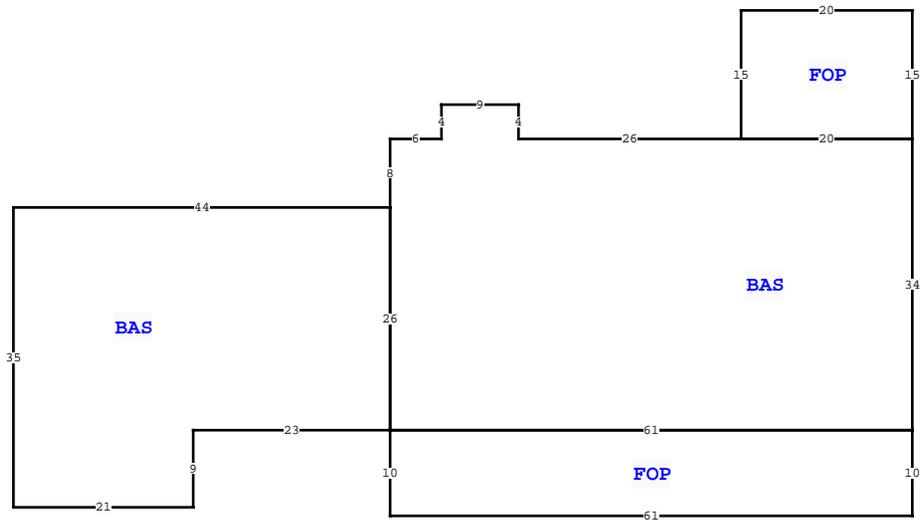
| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |        |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |        |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |        |
| 2              | 0080       | DECKING     | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |        |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 24 | 40    | UT | 2.50     | 2.50           | 100       | 2007    | 2007        | 3 | 100    | 2,400           |       |        |
| 4              | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 0     | UT | 2,000.00 | 2,000.00       | 100       | 2007    | 2007        | 3 | 100    | 2,000           |       |        |
| 5              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 3.00     | 3.00           | 100       | 2007    | 2007        | 3 | 100    | 1,236           |       |        |
| TOTALS         |            |             |         |     |    |       |    |          |                |           |         |             |   |        | 744             | 532   | 30,085 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00    | 6,000.00       | 6,000      |                             |      |         |      |     |    |        |
| 2                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00    | 6,000.00       | 6,000      |                             |      |         |      |     |    |        |
| 3                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 16.00       | AC        |     | 1.00      | 1.00   | 1.00    | 445.00      | 445.00         | 7,120      |                             |      |         |      |     |    |        |
| 4                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 22.38       | AC        |     | 1.00      | 1.00   | 1.00    | 280.00      | 280.00         | 6,266      |                             |      |         |      |     |    |        |
| 5                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 38.38       | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00    | 6,000.00       | 230,280    |                             |      |         |      |     |    |        |



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 32               | HARDIE BRD   | 100     |
| Roof Structur            | 08               | IRREGULAR    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floo            | 15               | HARDTILE     | 100     |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Frame                    | 02               | WOOD FRAME   | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architectual Units       | 05               | CONV         | 100     |
|                          |                  | 0            | 100     |
| Quality                  | 06               | 06           |         |
| DOR CODE                 | 5000             | IMPROVED AG  |         |
| MAP NUM                  |                  | MKT AREA     | 02      |
| NEIGHBORHOOD/LOC         | 7717.00          | 1.00/        |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,333            | 100          |         |
| BAS                      | 2,110            | 100          |         |
| FOP                      | 300              | 30           |         |
| FOP                      | 610              | 30           |         |
| TOTALS                   | 4,353            |              |         |
|                          |                  | 3,716        | 401,946 |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 3,716     | 115.7100    | 131.91         | 490,178        | 2007 | 2007 | 0    | 0    | 18.00 | 82.00  |
| 3 SINGLE FAM 100% - 2025 Heated Area: 3443 HX Base Yr 2025 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 2 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 432,031     |   |
| TOTAL MARKET OB/XF VALUE  |           | 7,336       |   |
| TOTAL LAND VALUE - MARKET |           | 242,280     |   |
| TOTAL MARKET VALUE        |           | 464,753     |   |
| SOH/AGL Deduction         |           | 209,577     |   |
| ASSESSED VALUE            |           | 255,176     |   |
| TOTAL EXEMPTION VALUE     | HX HB WX  | 56,411      |   |
| BASE TAXABLE VALUE        |           | 198,765     |   |
| TOTAL JUST VALUE          |           | 681,647     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 598,138     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1522/1899                       | 9/03/2024 | PB        | U     | I     | 18     | 0          |
| GRANTOR: CLERK OF COURT (THOMP) |           |           |       |       |        |            |
| GRANTEE: THOMPSON TENANCY BY    |           |           |       |       |        |            |
| 1523/2578                       | 8/12/2024 | TR        | U     | I     | 11     | 100        |
| GRANTOR: THOMPSON TENANCY BY E  |           |           |       |       |        |            |
| GRANTEE: CLIFFORD VICTORIA T    |           |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BUILDING DIMENSIONS                                       |  |
| BAS= W26 N4 W9 S4 W6 S8 BAS= W44 S35 E21 N9 E23 N26 S S26 |  |
| FOP= S10 E61 N10 W61S E61 N34 FOP= N15 W20 S15 E20S W20S. |  |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
|     |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |