

COMM AT THE SW COR OF SEC, E 583
 THENCE N 535.64 FT, E 635.20 FT
 SW1/4 OF SW1/4, S ALONG E LINE 49

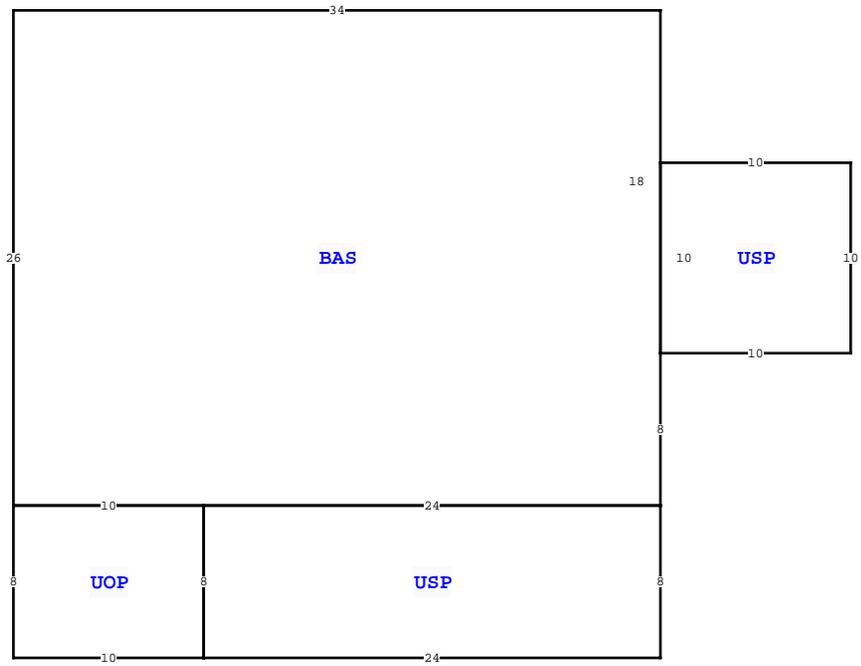
MARKS CAROL C
 2937 SW COUNTY ROAD 778
 FORT WHITE, FL 32038

2026

07-7S-17-09938-004

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectural Units | 05 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 7717.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 884 | 100 | |
| UOP | 80 | 20 | |
| USP | 100 | 35 | |
| USP | 192 | 35 | |
| TOTALS | 1,256 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2014 | | | | | | | | |
| Heated Area: 884 HX Base Yr 2014 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|----------|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 116,121 |
| TOTAL MARKET OB/XF VALUE | | | 15,797 |
| TOTAL LAND VALUE - MARKET | | | 75,175 |
| TOTAL MARKET VALUE | | | 146,877 |
| SOH/AGL Deduction | | | 57,527 |
| ASSESSED VALUE | | | 89,350 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 56,411 |
| BASE TAXABLE VALUE | | | 32,939 |
| TOTAL JUST VALUE | | | 207,093 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 204,235 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 30991 | SFR | 308 | 04/30/2013 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1267/2424 | 11/15/2013 | QC | U | V | 11 | 100 |
| GRANTOR: RICHARD C & PAUL D CA | | | | | | |
| GRANTEE: RANDY L & CAROL C M | | | | | | |
| 1265/2559 | 11/15/2013 | QC | U | V | 11 | 100 |
| GRANTOR: RICHARD C & PAUL D CA | | | | | | |
| GRANTEE: RANDY L & CAROL C M | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 16 | 12 | 192.00 | UT | 10.00 | 100 | 2013 | 2013 | 3 | 100 | 1,920 | |
| 2 | 0210 | GARAGE U | 0 | 100 | 24 | 42 | 1,008.00 | UT | 16.00 | 60 | 2017 | 2017 | 3 | 60 | 9,677 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 2,400 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,800 | |
| TOTALS | | | | | | | | | | | | | | | 15,797 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 12,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 6.65 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 2,959 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 6.65 | AC | | 1.00 | 1.00 | 1.00 | 9,500.00 | 9,500.00 | 63,175 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| BAS= W34 S26 UOP= S8 E10 N8 W10\$ E10 USP= S8 E24 N8 W24\$ E24 N8 USP= E10 N10 W10 S10\$ N18\$. | | | | | | | | | | | | | | |