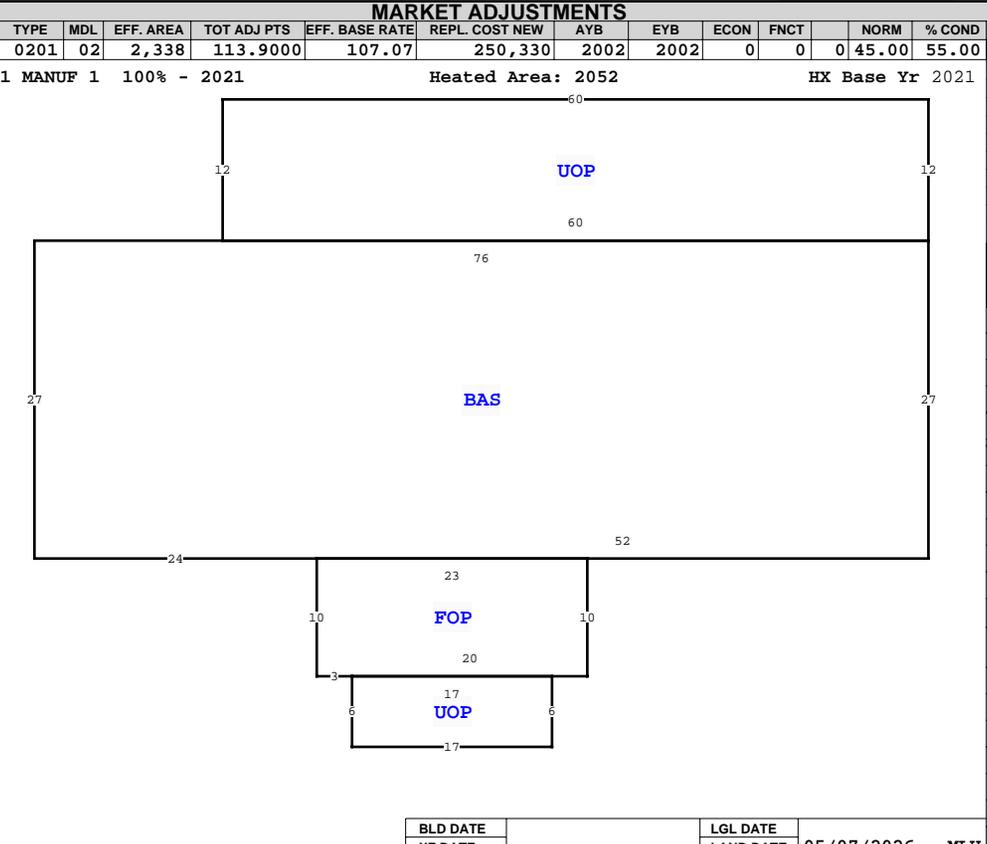


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 7617.0100 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,052 | 100 | | 2,052 | 120,839 |
| FOP | 230 | 35 | | 80 | 4,711 |
| UOP | 102 | 25 | | 26 | 1,531 |
| UOP | 720 | 25 | | 180 | 10,600 |
| TOTALS | 3,104 | | | 2,338 | 137,682 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 137,682 |
| TOTAL MARKET OB/XF VALUE | | 3,300 |
| TOTAL LAND VALUE - MARKET | | 65,000 |
| TOTAL MARKET VALUE | | 205,982 |
| SOH/AGL Deduction | | 117,343 |
| ASSESSED VALUE | | 88,639 |
| TOTAL EXEMPTION VALUE | HX HB SX | 88,639 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 205,982 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 195,982 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 23007 | M H | 250 | 04/08/2005 |
| 18702 | M H | 125 | 09/06/2001 |
| 18662 | M H | 125 | 08/28/2001 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1538/1826 | 4/07/2025 | LE U | I | I | 14 | 100 |
| GRANTOR: COX JOSEPH L | | | | | | |
| GRANTEE: COX JOSEPH L (ENH L) | | | | | | |
| 1425/1743 | 12/07/2020 | WD Q | I | I | 01 | 135,000 |
| GRANTOR: HUTCHINGS LYNNE | | | | | | |
| GRANTEE: COX JOSEPH L | | | | | | |

| EXTRA FEATURES | | 10926 SW TUSTENUGGEE AVE, FORT WHITE | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/07/2026 | MLU | | | | | |
|----------------|------------|--------------------------------------|---------|----------|---------|----------|----------|-----------|----------------|------------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN_POLE | 0 | 100 | 10 | 12 | 120.00 | UT | 2.50 | 100 | 2001 | 2001 | 3 | 100 | 300 | |
| 2 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W76 S27 E24 FOP= S10 E3 UOP= S6 E17 N6 W17\$ E20 N10 W23\$ E52 N27\$ UOP= N12 W60 S12 E60\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF 3,300 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 32,500 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | | 0.00 | 0.00 | 0.50 | LT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 32,500 | | | | | | | |