COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

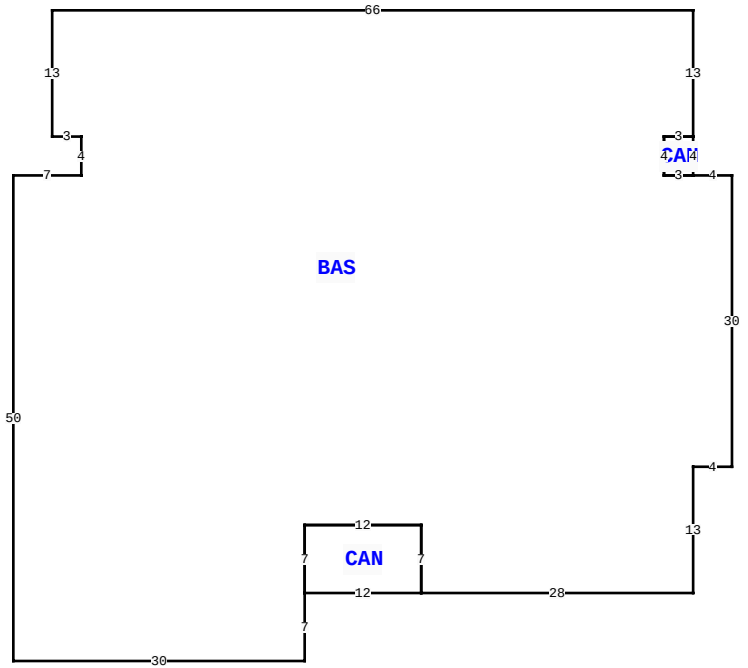
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 10 | ABOVE AVG. 90 |
| Exterior Wall | 16 | WD FR STUC 10 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 04 | BUILT-UP 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 7 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 10 100 |
| RMS | | 15 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 7500 | NON-PROFIT / ORPHANA |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 7417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 4,354 | 100 | | 4,354 | 143,639 |
| CAN | 12 | 30 | | 4 | 132 |
| CAN | 84 | 30 | | 25 | 825 |
| TOTALS | 4,450 | | | 4,383 | 144,595 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4900 | 04 | 4,383 | 89.1568 | 65.98 | 289,190 | 1986 | 1986 | 0 | 0 | 0 | 50.00 | 50.00 |

4 OFFICE LOW 0% - 0 Heated Area: 4354 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/14/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 6 1

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 1,799,307 |
| TOTAL MARKET OB/XF VALUE | | 32,447 |
| TOTAL LAND VALUE - MARKET | | 268,200 |
| TOTAL MARKET VALUE | | 2,099,954 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 2,099,954 |
| TOTAL EXEMPTION VALUE | 39 | 2,099,954 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 2,099,954 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 2,099,954 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000045582 | Roof Replacement | 41,410 | 09/28/2022 |
| 15-0931 | REMODEL | 0 | 11/01/2015 |
| 2124 | ADDN COMM | 150 | 04/25/2011 |
| 1334 | ADDN COMM | 313 | 06/29/2009 |
| 11509 | STORAGE | 125 | 08/12/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W66 S13 E3 S4 W7 S50 E30N7 CAN= E12 N7 W12 S7$ N7 E12S7 E28 N13 E4 N30 W4 CAN= N4 W3 S4 E3$ W3 N4 E3 N13$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,300 | |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 17,440 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,300 | |
| 5 | 0260 | PAVEMENT-A | 0 | 0 | 24 | 52 | 1,248.00 | UT | 0.90 | 0.90 | 100 | 0 | 0 | 3 | 100 | 1,123 | |
| 6 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 2,500 | |
| 7 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1,274.00 | UT | 1.40 | 1.40 | 100 | 0 | 0 | 3 | 100 | 1,784 | |

## LAND DESCRIPTION

TOTAL OB/XF 32,447

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 7000 | C | INSTITAL | 0 | | 00 | 0.00 | 0.00 | 5.96 | AC | | 1.00 | 1.00 | 1.25 | 36,000.00 | 45,000.00 | 268,200 | | | | | | | |

REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS

COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

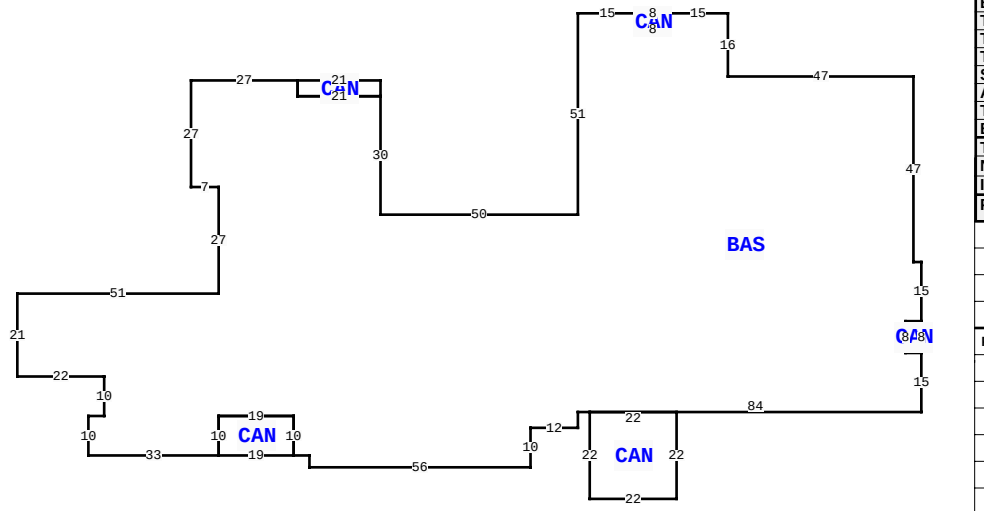
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 16 | WD FR STUC 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 19 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 12 100 |
| RMS | | 15 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 07 | 07 |
| DOR CODE | 7500 | NON-PROFIT / ORPHANA |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 7417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 16,480 | 100 | | 16,480 | 1,170,080 |
| CAN | 32 | 30 | | 10 | 710 |
| CAN | 32 | 30 | | 10 | 710 |
| CAN | 84 | 30 | | 25 | 1,775 |
| CAN | 190 | 30 | | 57 | 4,047 |
| CAN | 484 | 30 | | 145 | 10,295 |
| TOTALS | 17,302 | | | 16,727 | 1,187,617 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5300 | 04 | 16,727 | 102.8964 | 142.00 | 2,375,234 | 1993 | 1993 | 0 | 0 | 0 | 50.00 | 50.00 |

5 HOSPITAL 0% - 0 Heated Area: 16480 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/14/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 6 1

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 1,799,307 |
| TOTAL MARKET OB/XF VALUE | | 32,447 |
| TOTAL LAND VALUE - MARKET | | 268,200 |
| TOTAL MARKET VALUE | | 2,099,954 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 2,099,954 |
| TOTAL EXEMPTION VALUE | 39 | 2,099,954 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 2,099,954 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 2,099,954 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= N15 CAN= W4 N8 E4 S8$ W4 N8 E4 N15 W2 N47 W47 N16 W15 CAN= S4 W8 N4 E8$S4 W8 N4 W15 S51 W50 N30 CAN= N4 W21 S4 E21$ W21 N4 W27 S27 E7 S27 W51 S21 E22 S10 W4 S10 E33CAN= N10 E19 S10 W19$ N10 E19S10 E4 S3 E56 N10 E12 N4 E3 CAN= S22 E22 N22 W22$ E84$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS

COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

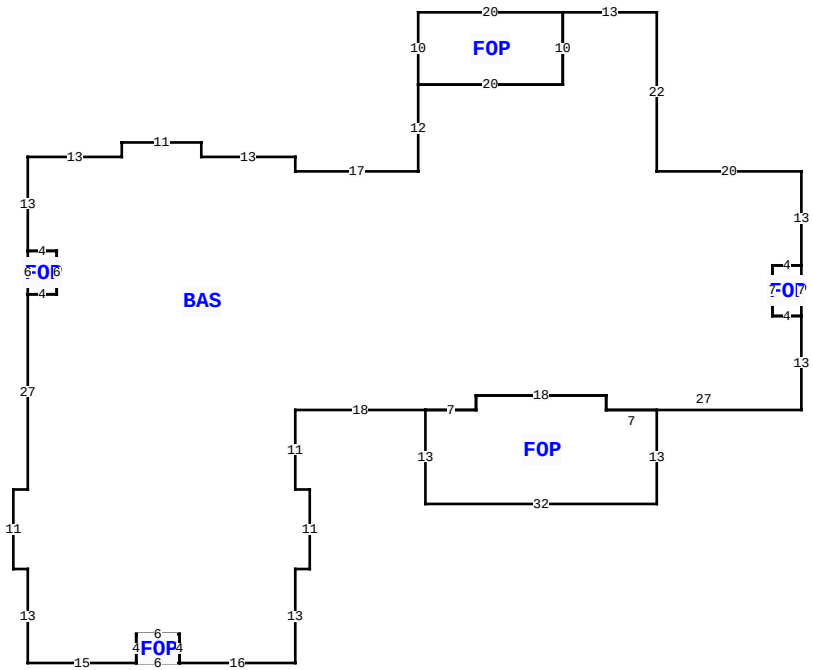
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 10 | ABOVE AVG. 90 |
| Exterior Wall | 16 | WD FR STUC 10 |
| Roof Structur | 01 | FLAT 100 |
| Roof Cover | 04 | BUILT-UP 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 45 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 12 100 |
| RMS | | 47 100 |
| Stories | 0 | 0 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 7500 | NON-PROFIT / ORPHANA |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 7417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 5,380 | 100 | | 5,380 | 372,296 |
| FOP | 24 | 30 | | 7 | 485 |
| FOP | 24 | 30 | | 7 | 485 |
| FOP | 28 | 30 | | 8 | 554 |
| FOP | 200 | 30 | | 60 | 4,152 |
| FOP | 452 | 30 | | 136 | 9,411 |
| TOTALS | 6,108 | | | 5,598 | 387,382 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5300 | 04 | 5,598 | 100.2930 | 138.40 | 774,763 | 1984 | 1984 | 0 | 0 | 0 | 50.00 | 50.00 |

6 HOSPITAL 0% - 0 Heated Area: 5380 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/14/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 3 of 6 1

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 1,799,307 |
| TOTAL MARKET OB/XF VALUE | | 32,447 |
| TOTAL LAND VALUE - MARKET | | 268,200 |
| TOTAL MARKET VALUE | | 2,099,954 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 2,099,954 |
| TOTAL EXEMPTION VALUE | 39 | 2,099,954 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 2,099,954 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 2,099,954 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W13 FOP= W20 S10 E20 N10$ S10 W20 S12 W17 N2 W13 N2W11 S2 W13 S13 FOP= S6 E4 N6 W4$ E4 S6 W4 S27 W2 S11 E2 S13E15 FOP= E6 N4 W6 S4$ N4 E6 S4 E16 N13 E2 N11 W2 N11 E18 FOP= S13 E32 N13 W7 N2 W18 S2W7$ E7 N2 E18 S2 E27 N13 FOP= N7 W4 S7 E4$ W4 N7 E4 N13 W20 N22$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS

COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

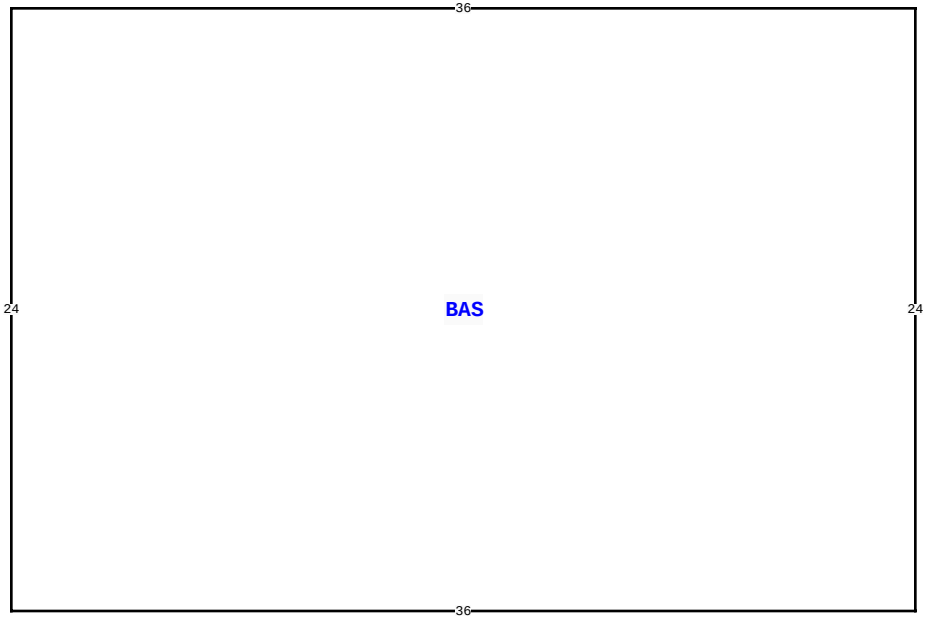
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 01 | FIN.SUSPD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 10 100 |
| RMS | | 1 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 7500 | NON-PROFIT / ORPHANA |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 7417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 864 | 100 | | 864 | 31,786 |
| TOTALS | 864 | | | 864 | 31,786 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4900 | 04 | 864 | 85.7220 | 63.43 | 54,804 | 1996 | 1996 | 0 | 0 | 0 | 42.00 | 58.00 |

7 OFFICE LOW 0% - 0 Heated Area: 864 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/14/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 4 of 6 1

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 1,799,307 |
| TOTAL MARKET OB/XF VALUE | | 32,447 |
| TOTAL LAND VALUE - MARKET | | 268,200 |
| TOTAL MARKET VALUE | | 2,099,954 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 2,099,954 |
| TOTAL EXEMPTION VALUE | 39 | 2,099,954 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 2,099,954 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 2,099,954 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W36 S24 E36 N24$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS

COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 2 100 |
| Frame | 01 | NONE 100 |
| Story Height | | 7 100 |
| RMS | | 7 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |
| DOR CODE | 7500 | NON-PROFIT / ORPHANA |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 7417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 528 | 100 | | 528 | 10,554 |
| BAS | 528 | 100 | | 528 | 10,554 |
| TOTALS | 1,056 | | | 1,056 | 21,107 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 04 | 1,056 | 83.2860 | 49.97 | 52,768 | 1987 | 1987 | 0 | 0 | 0 | 60.00 | 40.00 |

8 MOBILE HME 0% - 0 Heated Area: 1056 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/14/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 5 of 6 1

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 1,799,307 |
| TOTAL MARKET OB/XF VALUE | | 32,447 |
| TOTAL LAND VALUE - MARKET | | 268,200 |
| TOTAL MARKET VALUE | | 2,099,954 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 2,099,954 |
| TOTAL EXEMPTION VALUE | 39 | 2,099,954 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 2,099,954 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 2,099,954 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W44 S12 E4 BAS= S12 E44N12 W44$ E40 N12$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS

COMM SE COR OF SE1/4 OF NE1/4,
RUN W 187.16 FT TO W R/W US-41
N 15.60 FT TO N R/W MICHIGAN

**NORTH FLORIDA MENTAL HEALTH CENTER INC.**
AKA MERIDIAN BEHAVIORAL HEALTH, 439 SW MICHIGAN ST
LAKE CITY, FL 32025

**2027**

**07-4S-17-08127-011**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 2 100 |
| Frame | 01 | NONE 100 |
| Story Height | | 7 100 |
| RMS | | 1 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 05 | 05 |

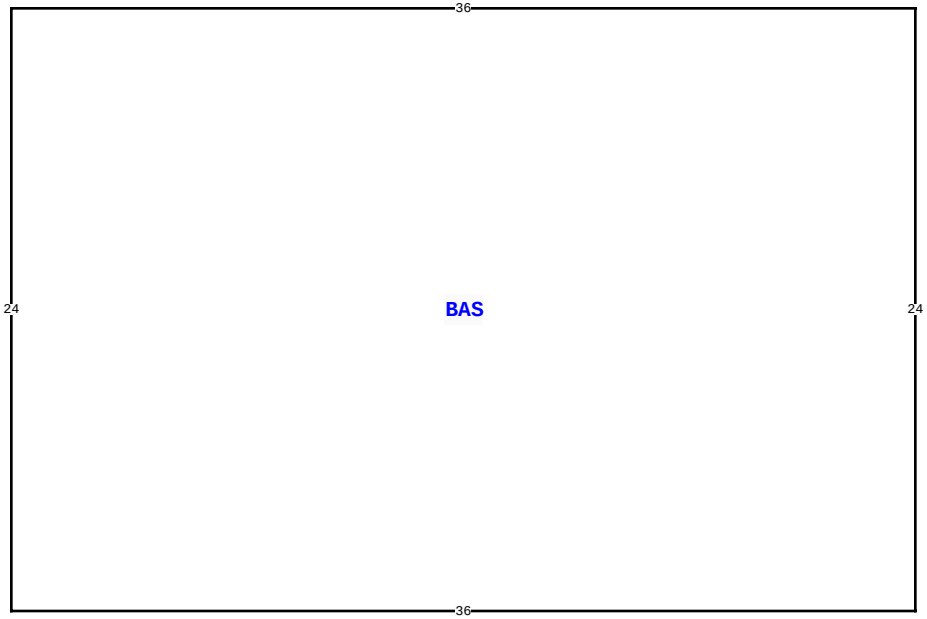
DOR CODE 7500 NON-PROFIT / ORPHANA
MAP NUM
MKT AREA 06
NEIGHBORHOOD/LOC 7417.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 864 | 100 | | 864 | 26,820 |
| TOTALS | 864 | | | 864 | 26,820 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4900 | 04 | 864 | 76.2720 | 56.44 | 48,764 | 1995 | 1995 | 0 | 0 | 0 | 45.00 | 55.00 |

9 OFFICE LOW 0% - 0 Heated Area: 864 HX Base Yr




445 SW MICHIGAN ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/14/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## COLUMBIA COUNTY PROPERTY

PAGE 6 of 6 1

VALUATION SUMMARY

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|---|---|---|
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| INCOME VALUE | | |
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| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |
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## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W36 S24 E36 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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REVIEW DATE 12/28/2015 BY ME Total Acres: 5.96 Total Land Value: 268,200 Market: 0 Agricultural: 0 Common: 268,200 PRINTED 11/16/2026 BY SYS