

THAT PART OF LOTS 2 & 3 OF PERIMETER PARK S/D DESC AS: BEG NW COR OF LOT 3, RUN

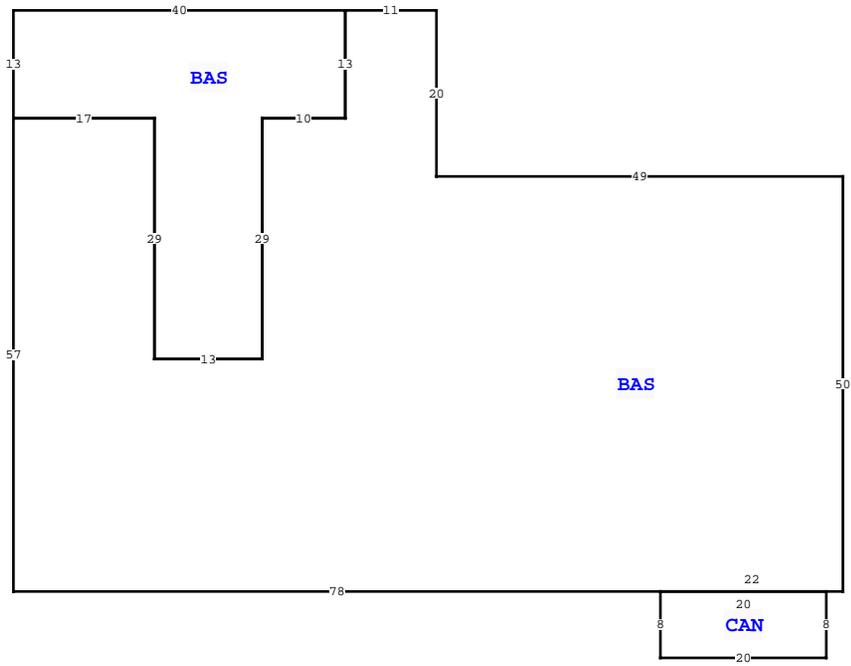
UNITED WAY OF SUWANNEE VALLEY INC  
871 SW SR 47  
LAKE CITY, FL 32055-4019

**2026**

07-4S-17-08122-203

| BUILDING CHARACTERISTICS |                      | CONSTRUCTION |               |
|--------------------------|----------------------|--------------|---------------|
| ELEMENT                  | CD                   |              |               |
| Exterior Wall            | 19                   | COMMON BRK   | 80            |
| Exterior Wall            | 16                   | WD FR STUC   | 20            |
| Roof Structure           | 10                   | STEEL FRME   | 100           |
| Roof Cover               | 14                   | PREFIN MT    | 100           |
| Interior Wall            | 05                   | DRYWALL      | 100           |
| Interior Floor           | 12                   | HARDWOOD     | 50            |
| Interior Floor           | 14                   | CARPET       | 50            |
| Ceiling                  | 01                   | FIN.SUSPD    | 100           |
| Air Condition            | 06                   | ENG CENTRL   | 100           |
| Heating Type             | 09                   | ENG F AIR    | 100           |
| Fixtures                 |                      | 16           | 100           |
| Frame                    | 05                   | STEEL        | 100           |
| Story Height             |                      | 12           | 100           |
| RMS                      |                      | 21           | 100           |
| Stories                  | 1.                   | 1.           | 100           |
| Units                    |                      | 0            | 100           |
| Condition Adj            | 03                   | 03           | 100           |
| Quality                  | 06                   | 06           |               |
| DOR CODE                 | 1700 OFFICE BLD 1STY |              |               |
| MAP NUM                  |                      | MKT AREA     | 06            |
| NEIGHBORHOOD/LOC         | 7417.00              | 1.00/        |               |
| AREA TYPE                | TOTAL GROSS AREA     | PCT OF BASE  | YEAR          |
| BAS                      | 897                  | 100          |               |
| BAS                      | 5,123                | 100          |               |
| CAN                      | 160                  | 30           |               |
| TOTALS                   | 6,180                |              | 6,068 469,977 |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                              |  |
| 1                  | OFFICE LOW | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 6020 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |           |         | PAGE 1 of 1 | 1 |
|---------------------------|-----------|---------|-------------|---|
| VALUATION SUMMARY         |           |         |             |   |
| VALUATION BY              | STANDARD  |         |             |   |
| Tax Group: 1              | Tax Dist: |         |             |   |
| BUILDING MARKET VALUE     | 469,977   |         |             |   |
| TOTAL MARKET OB/XF VALUE  | 29,841    |         |             |   |
| TOTAL LAND VALUE - MARKET | 99,424    |         |             |   |
| TOTAL MARKET VALUE        | 599,242   |         |             |   |
| SOH/AGL Deduction         | 0         |         |             |   |
| ASSESSED VALUE            | 599,242   |         |             |   |
| TOTAL EXEMPTION VALUE     | 33        | 505,919 |             |   |
| BASE TAXABLE VALUE        | 93,323    |         |             |   |
| TOTAL JUST VALUE          | 599,242   |         |             |   |
| NCON VALUE                | 0         |         |             |   |
| INCOME VALUE              |           |         |             |   |
| PREVIOUS YEAR MKT VALUE   | 590,004   |         |             |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 15-0852    | REMODEL     | 0     | 10/09/2015 |
| 3607       | COMMERCIAL  | 2,370 | 03/01/2006 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1298/1274                      | 7/20/2015 | WD        | U     | I     | 12     | 385,000    |
| GRANTOR: CAMPUS USA CREDIT UNI |           |           |       |       |        |            |
| GRANTEE: UNITED WAY OF SUWAN   |           |           |       |       |        |            |
| 1276/1841                      | 6/11/2014 | CT        | U     | I     | 18     | 100        |
| GRANTOR: CLERK OF COURT (A&R R |           |           |       |       |        |            |
| GRANTEE: CAMPUS USA CREDIT U   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |           |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS     | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1,400.00  | UT | 3.00  | 3.00           | 100       | 2006    | 2006        | 3 | 100    | 4,200           |       |
| 2              | 0260       | PAVEMENT-A  | 0   | 0   | 0 | 0 | 13,752.00 | UT | 1.85  | 1.85           | 100       | 2006    | 2006        | 3 | 100    | 25,441          |       |
| 3              | 0258       | PATIO       | 0   | 0   | 0 | 0 | 1.00      | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 200             |       |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  |  |  | 29,841 |  |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|--|--------|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |  |  |        |  |
|             |         |          |          |           |         |  |  |  |  |  |  |  |  |        |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W49 N20 W11 BAS= W40 S13 E17 S29 E13 N29 E10 N13\$ S13 W10S29 W13 N29 W17 S57 E78 CAN= S8 E20 N8 W20\$ E22 N50\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 29,841  |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     | CG       | 0.00  | 0.00  | 36,154.00   | SF          |     | 1.00     | 1.00   | 1.00    | 2.75       | 2.75           | 99,424     |                             |      |         |      |     |    |        |