

LOT 20 HOLLY HILL S/D.
819-943, 826-313, 827-514, 926-1

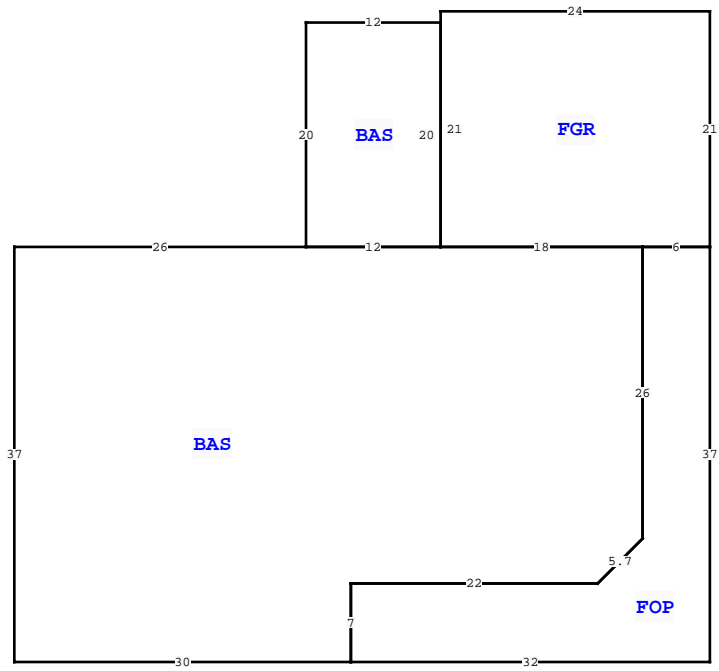
EATMON CARLA A
154 SW DEANNA TERRACE
LAKE CITY, FL 32025

2026

07-4S-17-08111-120
COLUMBIA COUNTY PROPERTY VALUATION SUMMARY PAGE 1 of 1

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 19 COMMON BRK 80 | | | | |
| Exterior Wall | 31 VINYL SID 20 | | | | |
| Roof Structure | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 15 HARDTILE 80 | | | | |
| Interior Floor | 14 CARPET 20 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Frame | 01 NONE 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 7417.0700 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 240 | 100 | | 240 | 21,286 |
| BAS | 1,882 | 100 | | 1,882 | 166,915 |
| FGR | 504 | 55 | | 277 | 24,567 |
| FOP | 412 | 30 | | 124 | 10,997 |
| TOTALS | 3,038 | | | 2,523 | 223,765 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2002 | | | | | | | | | |
| | | | | Heated Area: 2122 | | | | | | | | |
| | | | | | HX Base Yr 2002 | | | | | | | |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY PAGE 1 of 1 | | | |
|--|-------------|-----------|------------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | 223,765 | | |
| TOTAL MARKET OB/XF VALUE | 1,328 | | |
| TOTAL LAND VALUE - MARKET | 22,500 | | |
| TOTAL MARKET VALUE | 247,593 | | |
| SOH/AGL Deduction | 82,219 | | |
| ASSESSED VALUE | 165,374 | | |
| TOTAL EXEMPTION VALUE | 51,411 | HX HB | |
| BASE TAXABLE VALUE | 113,963 | | |
| TOTAL JUST VALUE | 247,593 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 246,971 | | |
| SALE: 2:1: LOT 20 HOLLY HILL S/D | | | |
| SALE: 1:1: LOT 20 HOLLY HILL S/D (.51 AC) | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000054037 | Remodel | 8,869 | 09/12/2025 |
| 10792 | SFR | 295 | 02/23/1996 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0926/1110 | 5/09/2001 | WD Q | Q | I | | 128,000 |
| GRANTOR: ALISHA C & JAMES H N | | | | | | |
| GRANTEE: CARLA EATMON | | | | | | |
| 0827/0514 | 8/28/1996 | WD Q | Q | I | | 91,500 |
| GRANTOR: NORTON HOME IMPROVEME | | | | | | |
| GRANTEE: ALISHA CHASE CLEVEL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | UT | 1.50 | 1.50 | 100 | 1996 | 1996 | 3 | 100 | 828 | |
| 2 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 500 | |

| TOTAL OB/XF | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|-----------|------------|-----|
| 1,328 | | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | LGL DATE | 04/14/2026 | MLU |
| XF DATE | | | | | | | | | | | | | LAND DATE | | |
| INC DATE | | | | | | | | | | | | | AG DATE | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W26 S37 E30 FOP= E32 N37 W6 S26 D4 L4 W22 S7 \$ N7E22 R4 U4 N26 FGR= E6 N21 W24 S21 E18\$ W18 BAS= N20 W12S20 E12\$ W12\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|---|---|----------|-------|-------|-------------|-----------|---|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R | D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,500.00 | 22,500.00 | 22,500 | | | | | | | |