

COMM AT NW COR OF LOT 15 HOLLY H  
S 20 DEG W 182.49 FT TO SW COR O  
THENCE N 78 DEG W 213.00 FT, THE

ARCHIE VALERIE  
321 SW HIDEAWAY DR  
LAKE CITY, FL 32025

2026

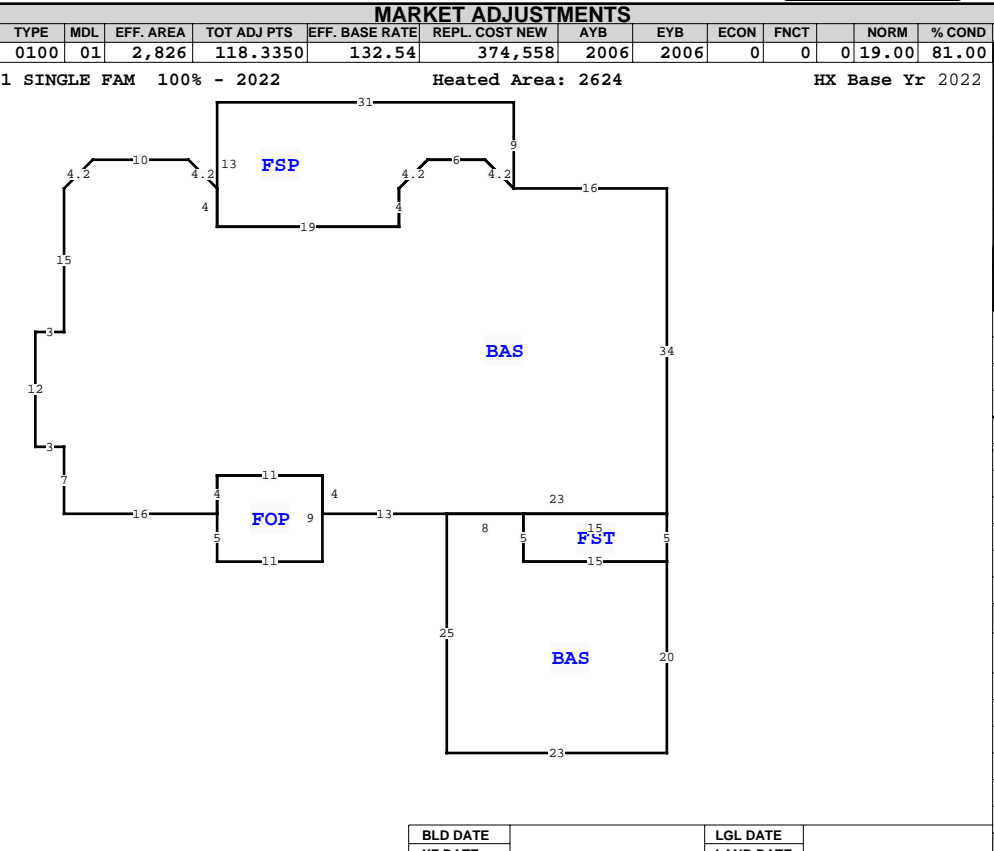
07-4S-17-08110-006



| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 32 | HARDIE BRD 80  |
| Exterior Wall  | 19 | COMMON BRK 20  |
| Roof Structure | 08 | IRREGULAR 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 12 | HARDWOOD 80    |
| Interior Floor | 14 | CARPET 20      |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 2.5 100        |
| Frame          | 02 | WOOD FRAME 100 |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 06   | 06            |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM  |      | MKT AREA 06   |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 500              | 100         |      | 500          | 53,679               |
| BAS           | 2,124            | 100         |      | 2,124        | 228,027              |
| FOP           | 99               | 30          |      | 30           | 3,221                |
| FSP           | 328              | 40          |      | 131          | 14,064               |
| FST           | 75               | 55          |      | 41           | 4,402                |
| <b>TOTALS</b> | <b>3,126</b>     |             |      | <b>2,826</b> | <b>303,392</b>       |



| L | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 2.40     | 2.40           | 100       | 2006    | 2006        | 3 | 100    | 4,121           |       |
| 2 | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2006    | 2006        | 3 | 100    | 1,200           |       |
| 3 | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 1,000           |       |
| 4 | 0210       | GARAGE U    | 0       | 100 | 35 | 30    | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 15,000          |       |
| 5 | 0294       | SHED WOOD/  | 0       | 100 | 16 | 12    | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 600             |       |

| LAND DESCRIPTION | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.07        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 17,120     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  | 21,921 |  |
|-------------|--|--------|--|
|-------------|--|--------|--|

| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 |  | 2       |
|---------------------------|--|-------------|--|---------|
| VALUATION BY              |  | STANDARD    |  |         |
| Tax Group: 2              |  | Tax Dist:   |  |         |
| BUILDING MARKET VALUE     |  |             |  | 303,392 |
| TOTAL MARKET OB/XF VALUE  |  |             |  | 21,921  |
| TOTAL LAND VALUE - MARKET |  |             |  | 17,120  |
| TOTAL MARKET VALUE        |  |             |  | 342,433 |
| SOH/AGL Deduction         |  |             |  | 21,543  |
| ASSESSED VALUE            |  |             |  | 320,890 |
| TOTAL EXEMPTION VALUE     |  | HX HB       |  | 51,411  |
| BASE TAXABLE VALUE        |  |             |  | 269,479 |
| TOTAL JUST VALUE          |  |             |  | 342,433 |
| NCON VALUE                |  |             |  | 0       |
| INCOME VALUE              |  |             |  |         |
| PREVIOUS YEAR MKT VALUE   |  |             |  | 346,179 |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000053812  | Electrical Servic |     | 08/11/2025 |
| 24061      | SFR               | 606 | 01/23/2006 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1424/0206                      | 11/12/2020 | WD        | Q   | I   | 01     | 280,000    |
| GRANTOR: LINDA S DOWLING       |            |           |     |     |        |            |
| GRANTEE: VALERIE ARCHIE        |            |           |     |     |        |            |
| 1406/1975                      | 12/18/2019 | QC        | U   | I   | 11     | 100        |
| GRANTOR: NEW GENERATION CHRIST |            |           |     |     |        |            |
| GRANTEE: LINDA S DOWLING       |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W16 FSP= N9 W31 S13 E19 N4 R3 U3 E6 D3 R3 \$ L3 U3 W6 D3 L3 S4 W19 N4 L3 U3 W10 D3 L3 S15 W3 S12 E3 S7 E16 FOP= S5 E11 N9 W11 S4\$ N4 E11 S4 E13 BAS= S25 E23 N20 FST= N5 W15 S5 E15\$ W15 N5 W8\$ E23 N34\$. |  |