

COMM NW COR OF SW1/4 OF NE1/4, R  
TO E R/W OF RD, S ALONG R/W 549.  
POB, RUN E 140 FT, S 143.08 FT,

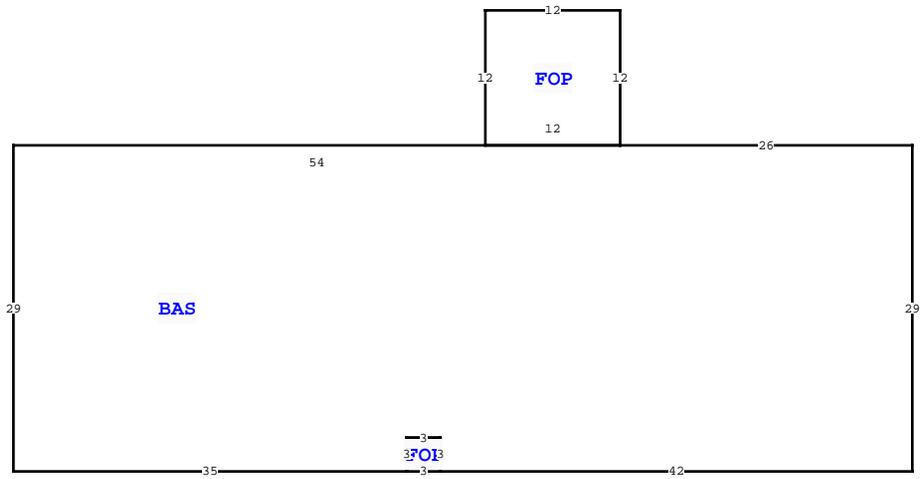
OLIVER LINDA G/NEWSOME LAVERNE  
229 SW AURORA WAY  
LAKE CITY, FL 32025

**2026**

07-4S-17-08109-004

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 08               | SHT VINYL     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 7417.0100        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,311            | 100           |      |
| FOP                      | 9                | 30            |      |
| FOP                      | 144              | 30            |      |
| TOTALS                   | 2,464            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2003        |                |                |                 |     |      |      |      |        |
| Heated Area: 2311  |            |           |             |                |                | HX Base Yr 2003 |     |      |      |      |        |



| EXTRA FEATURES |            | TOTAL ADJ AREA |         | SUBAREA MARKET VALUE |     |
|----------------|------------|----------------|---------|----------------------|-----|
| L N            | OB/XF CODE | DESCRIPTION    | BLD CAP | L                    | W   |
| 1              | 0166       | CONC, PAVMT    | 0       | 100                  | 78  |
| 2              | 0166       | CONC, PAVMT    | 0       | 100                  | 17  |
| 3              | 0120       | CLFENCE        | 4       | 0                    | 0   |
| 4              | 0120       | CLFENCE        | 4       | 0                    | 100 |
| 5              | 0296       | SHED METAL     | 0       | 100                  | 10  |

| TOTAL OB/XF |            |             |         |     |     |        |    |          |                |           |         |
|-------------|------------|-------------|---------|-----|-----|--------|----|----------|----------------|-----------|---------|
| L N         | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1           | 0166       | CONC, PAVMT | 0       | 100 | 78  | 1.00   | UT | 1,000.00 | 1,000.00       | 50        | 0       |
| 2           | 0166       | CONC, PAVMT | 0       | 100 | 17  | 1.00   | UT | 500.00   | 500.00         | 50        | 0       |
| 3           | 0120       | CLFENCE     | 4       | 0   | 0   | 1.00   | UT | 0.00     | 0.00           | 100       | 1993    |
| 4           | 0120       | CLFENCE     | 4       | 0   | 100 | 264.00 | UT | 4.50     | 4.50           | 50        | 1993    |
| 5           | 0296       | SHED METAL  | 0       | 100 | 10  | 100.00 | UT | 5.00     | 5.00           | 50        | 1993    |

| LAND DESCRIPTION |      | LAND USE DESCRIPTION |     | CAP |  | R D |  | LOC ZONE |       | FRONT |      | DEPTH |    | TOT LND UTS |      | UNIT TYPE |      | DPTH FACT |  | % COND |  | TOT ADJ   |           | UNIT PRICE |  | ADJ UNIT PRICE |  | LAND VALUE |  | OTHER ADJUSTMENTS AND NOTES |  | YEAR |  | DENSITY |  | DECL |  | FRZ |  | YR |  | CONSRV |  |
|------------------|------|----------------------|-----|-----|--|-----|--|----------|-------|-------|------|-------|----|-------------|------|-----------|------|-----------|--|--------|--|-----------|-----------|------------|--|----------------|--|------------|--|-----------------------------|--|------|--|---------|--|------|--|-----|--|----|--|--------|--|
| 1                | 0100 | C                    | SFR |     |  | 100 |  |          | RSF-1 | 0.00  | 0.00 | 1.00  | LT |             | 1.00 | 1.00      | 1.00 |           |  |        |  | 22,500.00 | 22,500.00 | 22,500     |  |                |  |            |  |                             |  |      |  |         |  |      |  |     |  |    |  |        |  |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 |  |
|---------------------------|-----------|-------------|--|
| VALUATION SUMMARY         |           |             |  |
| VALUATION BY              | STANDARD  |             |  |
| Tax Group: 2              | Tax Dist: |             |  |
| BUILDING MARKET VALUE     | 189,407   |             |  |
| TOTAL MARKET OB/XF VALUE  | 1,694     |             |  |
| TOTAL LAND VALUE - MARKET | 22,500    |             |  |
| TOTAL MARKET VALUE        | 213,601   |             |  |
| SOH/AGL Deduction         | 88,945    |             |  |
| ASSESSED VALUE            | 124,656   |             |  |
| TOTAL EXEMPTION VALUE     | 51,411    |             |  |
| BASE TAXABLE VALUE        | 73,245    |             |  |
| TOTAL JUST VALUE          | 213,601   |             |  |
| NCON VALUE                | 0         |             |  |
| INCOME VALUE              |           |             |  |
| PREVIOUS YEAR MKT VALUE   | 206,277   |             |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |            |           |       |       |        |            |
|---------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0962/2337                       | 9/19/2002  | WD        | Q     | I     |        | 105,700    |
| GRANTOR: NADINE ROGERS          |            |           |       |       |        |            |
| GRANTEE: LINDA OLIVER & LAVERNE |            |           |       |       |        |            |
| 0781/0796                       | 10/15/1993 | WD        | Q     | I     |        | 68,000     |
| GRANTOR: PARKVIEW CHURCH        |            |           |       |       |        |            |
| GRANTEE: JAMES ROGERS           |            |           |       |       |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W26 FOP= N12 W12 S12 E12\$ W54 S29 E35 FOP= E3N3 W3 S3\$ N3 E3 S3 E42 N29\$. |  |