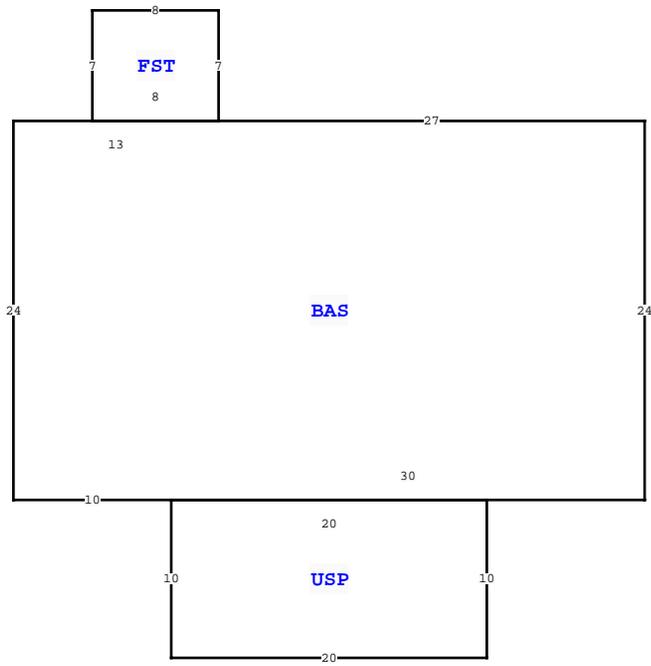




| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floo | 14 | CARPET | 90 | | |
| Interior Floo | 08 | SHT VINYL | 10 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 02 | 02 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 7416.0100 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 960 | 100 | | 960 | 23,927 |
| FST | 56 | 55 | | 31 | 773 |
| USP | 200 | 35 | | 70 | 1,745 |
| TOTALS | 1,216 | | | 1,061 | 26,444 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 | MOBILE HME | 0% | 2026 | | | | | | | | |
| | | | | Heated Area: 960 | | | HX Base Yr | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 26,444 |
| TOTAL MARKET OB/XF VALUE | | | 7,880 |
| TOTAL LAND VALUE - MARKET | | | 29,760 |
| TOTAL MARKET VALUE | | | 64,084 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 64,084 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 64,084 |
| TOTAL JUST VALUE | | | 64,084 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 60,968 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1402/2678 | 1/09/2020 | LE U | | I | 14 | 0 |
| GRANTOR: SUSIE L BEMBRY (LE) | | | | | | |
| GRANTEE: STACY OAKLEY (RMDR) | | | | | | |
| 0805/2445 | 5/17/1995 | WD Q | | I | | 13,000 |
| GRANTOR: ANN DAVIS GUY & ETAL | | | | | | |
| GRANTEE: ROY R REMBRY & SUSI | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/20/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W27 FST= N7 W8 S7 E8\$ W13 S24 E10 USP= S10 E20 N10 W20\$ E30 N24\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 14 | 10 | 1.00 | UT | 0.00 | 0.00 | 100 | 1990 | 1990 | 3 | 100 | 200 | |
| 2 | 0070 | CARPORT UF | 0 | 0 | 11 | 23 | 253.00 | UT | 3.00 | 3.00 | 50 | 0 | 0 | 3 | 50 | 380 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0040 | BARN, POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.86 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 29,760 | | | | | | | |