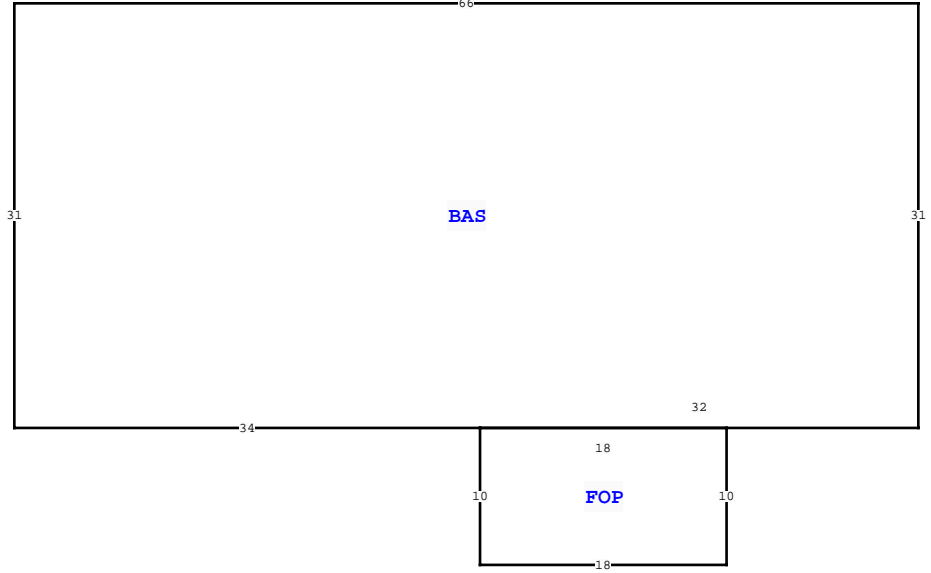


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 31               | VINYL SID    | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 12               | MODULAR MT   | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floor           | 14               | CARPET       | 80           |
| Interior Floor           | 08               | SHT VINYL    | 20           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 3            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectural            | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 5000 IMPROVED AG |              |              |
| MAP NUM                  |                  | MKT AREA     | 01           |
| NEIGHBORHOOD/LOC         | 7416.00 1.00/    |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 2,046            | 100          |              |
| FOP                      | 180              | 35           |              |
| TOTALS                   | 2,226            |              | 2,109 58,613 |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |            |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON       | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2000      |                   |                |     |     |            |      |      |        |
|                    |            |           |             | Heated Area: 2046 |                |     |     | HX Base Yr | 2000 |      |        |



| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 3              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 58,613      |
| TOTAL MARKET OB/XF VALUE  |             |          | 35,888      |
| TOTAL LAND VALUE - MARKET |             |          | 99,465      |
| TOTAL MARKET VALUE        |             |          | 106,653     |
| SOH/AGL Deduction         |             |          | 24,706      |
| ASSESSED VALUE            |             |          | 81,947      |
| TOTAL EXEMPTION VALUE     | HX HB       | 51,411   |             |
| BASE TAXABLE VALUE        |             |          | 30,536      |
| TOTAL JUST VALUE          |             |          | 193,966     |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 188,731     |
| SALE:1:1: 10 AC           |             |          |             |
| PERMIT NUM                | DESCRIPTION | AMT      | ISSUED      |
| 15385                     | M H         | 125      | 04/14/1999  |

| SALES DATA              |            |           |       |       |        |            |
|-------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number       | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1483/1720               | 1/27/2023  | WD        | U     | I     | 11     | 100        |
| GRANTOR: DAVIS ELAINE R |            |           |       |       |        |            |
| GRANTEE: DAVIS ELAINE R |            |           |       |       |        |            |
| 1325/2531               | 11/17/2016 | WD        | U     | I     | 11     | 100        |
| GRANTOR: JOHNNIE M HAMM |            |           |       |       |        |            |
| GRANTEE: ELAINE R DAVIS |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN, POLE  | 0       | 100 | 0  | 0     |    | 1.00     | UT 0.00        | 100       | 1999    | 1999        | 3 | 100    | 500             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 8  | 15    |    | 120.00   | UT 7.00        | 100       | 2005    | 2005        | 3 | 100    | 840             |       |
| 3              | 0252       | LEAN-TO W/  | 0       | 100 | 10 | 24    |    | 240.00   | UT 3.00        | 100       | 2005    | 2005        | 3 | 100    | 720             |       |
| 4              | 0060       | CARPORT F   | 0       | 100 | 36 | 24    |    | 864.00   | UT 5.00        | 100       | 2005    | 2005        | 3 | 100    | 4,320           |       |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    | 1.00     | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| 6              | 0294       | SHED WOOD/  | 0       | 100 | 24 | 12    |    | 288.00   | UT 9.00        | 100       | 2005    | 2005        | 3 | 100    | 2,592           |       |
| 7              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00     | UT 1,200.00    | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 8              | 0260       | PAVEMENT-A  | 0       | 100 | 0  | 0     |    | 8,812.00 | UT 1.50        | 100       | 2005    | 2005        | 3 | 100    | 13,218          |       |
| 9              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     |    | 855.00   | UT 2.50        | 100       | 2005    | 2005        | 3 | 100    | 2,138           |       |
| 10             | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     |    | 336.00   | UT 10.00       | 100       | 2005    | 2005        | 3 | 100    | 3,360           |       |

| TOTAL OB/XF |         |          |            |           |         |  |  |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|
| 35,888      |         |          |            |           |         |  |  |  |  |  |  |
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |  |  |  |  |  |  |
|             |         |          | 05/04/2026 |           | MLU     |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S31 E34 FOP= S10 E18 N10 W18 E32 N31 S. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 9,500      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 9.47        | AC        |     | 1.00        | 1.00   | 1.00    | 280.00     | 280.00         | 2,652      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 9.47        | AC        |     | 1.00        | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 89,965     |                             |      |         |      |     |    |        |