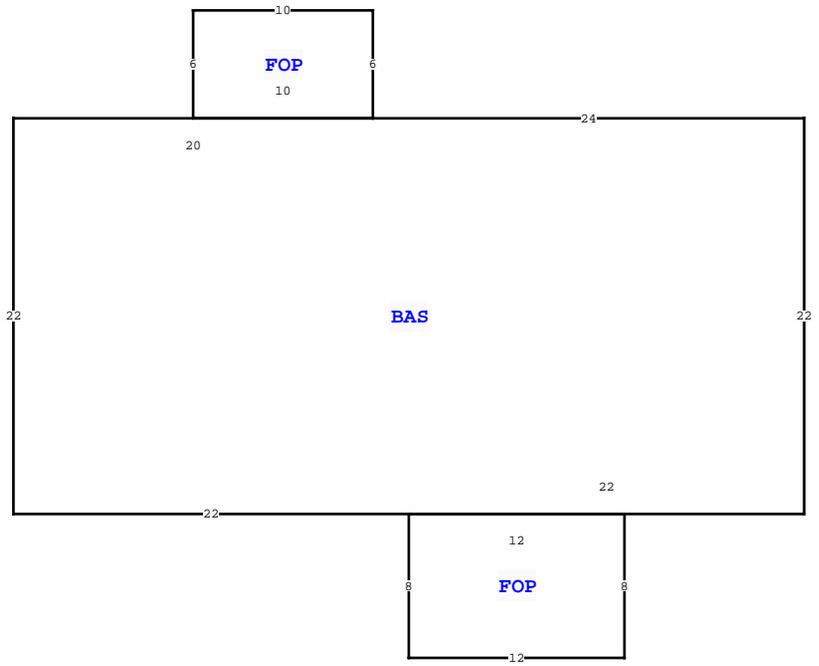




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 04 | PLYWOOD 100 | |
| Interior Floo | 06 | VINYL ASB 100 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architctual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 01 | 01 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 7416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 968 | 100 | |
| FOP | 60 | 30 | |
| FOP | 96 | 30 | |
| TOTALS | 1,124 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,015 | 84.0320 | 95.80 | 97,237 | 1966 | 1966 | 0 | 0 | 0 | 35.00 | 65.00 | |
| 1 SINGLE FAM 0% - 2024 Heated Area: 968 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 63,204 |
| TOTAL MARKET OB/XF VALUE | | | 6,850 |
| TOTAL LAND VALUE - MARKET | | | 87,500 |
| TOTAL MARKET VALUE | | | 157,554 |
| SOH/AGL Deduction | | | 4,720 |
| ASSESSED VALUE | | | 152,834 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 152,834 |
| TOTAL JUST VALUE | | | 157,554 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 147,696 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000048527 | Electrical Servic | 0 | 10/30/2023 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1499/1502 | 9/22/2023 | WD | Q | I | 01 | 150,000 |
| GRANTOR: KEEN KENNETH | | | | | | |
| GRANTEE: BLOW RYDERWOOD LLC | | | | | | |
| 1442/1219 | 6/24/2021 | WD | Q | I | 01 | 140,000 |
| GRANTOR: BROWN CARRIE INA | | | | | | |
| GRANTEE: KEEN KENNETH | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0040 | BARN,POLE | 0 | 0 | 30 | 45 | UT | 5.00 | 5.00 | 100 | 0 | 0 | 3 | 100 | 6,750 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2006 | 2006 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3575 SW PINEMOUNT RD, LAKE CITY | | | | | | | | | | | | | |
| 6,850 | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 FOP= N6 W10 S6 E10\$W20S22 E22 FOP= S8 E12 N8 W12\$ E22N22\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 8.75 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 87,500 | | | | | | | | | | |