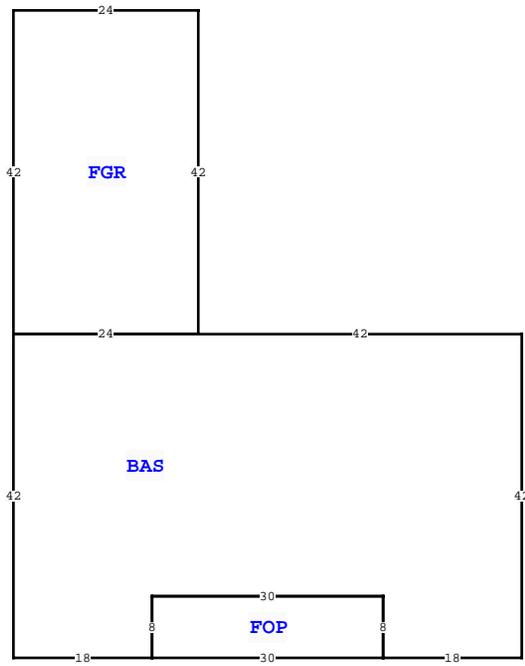


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Exterior Wall | 05 | AVERAGE | 100 | | |
| Exterior Wall | 00 | N/A | 0 | | |
| Roof Structure | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 13 | LAM/VNLPLK | 100 | | |
| Interior Floor | 00 | N/A | 0 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 06 | 06 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 7416.0200 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,532 | 100 | | 2,532 | 294,582 |
| FGR | 1,008 | 55 | | 554 | 64,454 |
| FOP | 240 | 30 | | 72 | 8,377 |
| TOTALS | 3,780 | | | 3,158 | 367,414 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|-----------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2021 | | 391,908 | 2020 | 2020 | 0 | 0 | 6.25 | 93.75 |
| | | | | Heated Area: | 2532 | | | HX Base Yr 2021 | | | |



| VALUATION SUMMARY | | STANDARD |
|---------------------------|--------------|----------|
| VALUATION BY | Tax Group: 3 | 367,414 |
| BUILDING MARKET VALUE | Tax Dist: | 26,544 |
| TOTAL MARKET OB/XF VALUE | | 55,000 |
| TOTAL LAND VALUE - MARKET | | 448,958 |
| TOTAL MARKET VALUE | | 67,410 |
| SOH/AGL Deduction | | 381,548 |
| ASSESSED VALUE | | 51,411 |
| TOTAL EXEMPTION VALUE | HX HB | 330,137 |
| BASE TAXABLE VALUE | | 448,958 |
| TOTAL JUST VALUE | | 0 |
| NCON VALUE | | |
| INCOME VALUE | | 442,346 |
| PREVIOUS YEAR MKT VALUE | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000044536 | Solar Power Syste | 26,500 | 05/25/2022 |
| 37899 | SFR | 1,293 | 03/25/2019 |
| 36001 | STORAGE | 183 | 11/16/2017 |
| 34060 | PUMP/UTPOL | 50 | 05/13/2016 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1478/210 | 10/25/2022 | LE U | | I | 14 | 100 |
| GRANTOR: BALDAUF-MADERO SHARON | | | | | | |
| GRANTEE: BALDAUF-MADERO SHAR | | | | | | |
| 1336/0105 | 4/28/2017 | WD Q | | I | 01 | 40,000 |
| GRANTOR: TRAVIS A LAMONDA | | | | | | |
| GRANTEE: SHARON BALDAUF & MA | | | | | | |

| EXTRA FEATURES | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|------------------------------|--|----------|---------|----------|------------|-----------|---------|
| 449 SW MADISON CT, LAKE CITY | | | | | 04/22/2026 | MLU | |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-------|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0210 | GARAGE U | 0 100 | 31 41 | 1,271.00 | UT | 14.00 | 14.00 | 100 | 2018 | 2018 | 3 | 100 | 17,794 | |
| 2 | 0040 | BARN, POLE | 0 100 | 10 40 | 400.00 | UT | 2.50 | 2.50 | 100 | 2018 | 2018 | 3 | 100 | 1,000 | |
| 3 | 9945 | Well/Sept | 0 100 | 0 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 100 | 0 0 | 300.00 | UT | 2.50 | 2.50 | 100 | 2018 | 2018 | 3 | 100 | 750 | |

| BUILDING NOTES | |
|--------------------|--|
| TOTAL OB/XF 26,544 | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[ORIG=371,-28] W42 W24 S42 E18 N8 E30 S8 E18 N42 \$ | |
| FGR=[ORIG=305,-70] E24 S42 W24 N42 \$ | |
| FOP=[ORIG=323,6] E30 S8 W30 N8 \$ | |

| LAND DESCRIPTION | | TOTAL OB/XF 26,544 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0700 | C | MISC RES | 100 | | | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 55,000.00 | 55,000.00 | 55,000 | | | | | | | |