COMM SE COR OF SEC, N 134.84
FT FOR POB, SW 191.19 FT, SW
44.16 FT ALONG N R/W OF BELL

D & B TIMBER & LAND TRUST
P O BOX 1733
LAKE CITY, FL 32056-1733

**2027**

**07-3S-17-04868-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5500 | TIMBERLAND 80-89 | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 7317.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 12/05/2022 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 1,202,025 |
| TOTAL MARKET VALUE | 25,571 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 25,571 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 25,571 |
| TOTAL JUST VALUE | 1,202,025 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,202,025 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1209/2585 | 2/14/2011 | WD | U | V | 11 | 100 |
| GRANTOR: THOMAS P BROWNING JR | | | | | | |
| GRANTEE: AUDREY S BULLARD TR | | | | | | |
| 1209/2582 | 2/12/2011 | WD | U | V | 11 | 100 |
| GRANTOR: PHILIP AMEN BROWNING | | | | | | |
| GRANTEE: AUDREY S BULLARD TR | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5500 | A | TIMBER 2 | 0 | | ILW | 0.00 | 0.00 | 23.05 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 10,257 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | ILW | 0.00 | 0.00 | 54.50 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 15,314 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | ILW | 0.00 | 0.00 | 77.55 | AC | | 1.00 | 1.00 | 1.00 | 15,500.00 | 15,500.00 | 1,202,025 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 12/05/2022 BY MLU Total Acres: 77.55 Total Land Value: 25,571 Market: 1,202,025 Agricultural: 25,571 Common: 0 PRINTED 11/17/2026 BY SYS