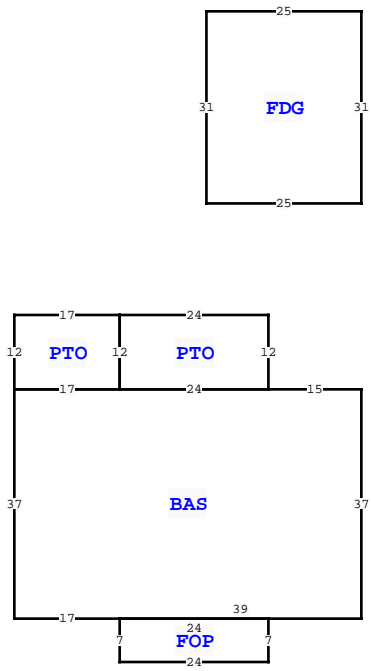


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 15               | HARDTILE      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual Units       | 05               | CONV          | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 6716.0300        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,072            | 100           |      |
| FDG                      | 775              | 60            |      |
| FOP                      | 168              | 30            |      |
| PTO                      | 204              | 5             |      |
| PTO                      | 288              | 5             |      |
| TOTALS                   | 3,507            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |      |        |       |                   |                 |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|-------------------|-----------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |                   |                 |
| 1                  | SINGLE FAM | 100%      | - 1999      | 127.57         | 333,085        | 1998 | 1998 |      | 0    | 0    | 27.00  | 73.00 | Heated Area: 2072 | HX Base Yr 1999 |



| COLUMBIA COUNTY PROPERTY  |       |             |         |
|---------------------------|-------|-------------|---------|
| VALUATION SUMMARY         |       | PAGE 1 of 1 |         |
| VALUATION BY              |       | STANDARD    |         |
| Tax Group: 3              |       | Tax Dist:   |         |
| BUILDING MARKET VALUE     |       |             | 243,152 |
| TOTAL MARKET OB/XF VALUE  |       |             | 3,936   |
| TOTAL LAND VALUE - MARKET |       |             | 100,100 |
| TOTAL MARKET VALUE        |       |             | 347,188 |
| SOH/AGL Deduction         |       |             | 135,789 |
| ASSESSED VALUE            |       |             | 211,399 |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411  |
| BASE TAXABLE VALUE        |       |             | 159,988 |
| TOTAL JUST VALUE          |       |             | 347,188 |
| NCON VALUE                |       |             | 0       |
| INCOME VALUE              |       |             |         |
| PREVIOUS YEAR MKT VALUE   |       |             | 325,494 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1433/1633                   | 3/25/2021 | WD        | U     | V     | 11     | 100        |
| GRANTOR: STREET CATHY S     |           |           |       |       |        |            |
| GRANTEE: SWANSON JEFFREY D  |           |           |       |       |        |            |
| 1418/0121                   | 8/26/2020 | WD        | U     | I     | 30     | 100        |
| GRANTOR: JEFFERY D SWANSON  |           |           |       |       |        |            |
| GRANTEE: JEFFERY D & RHONDA |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |       |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0 100   | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       |       |
| 2              | 0166       | CONC,PAVMT  | 0 100   | 20 | 24 | 480.00 | UT | 1.50     | 1.50           | 720   |
| 3              | 0166       | CONC,PAVMT  | 0 100   | 12 | 31 | 372.00 | UT | 3.00     | 3.00           | 1,116 |
| 4              | 0166       | CONC,PAVMT  | 0 100   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100   |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 3,936       |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 8.34        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 83,400     |                             |      |         |      |     |    |        |
| 2           | 0000     | C   | VAC RES              | 0   |     |          | 0.00  | 0.00  | 1.67        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 16,700     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W15 PTO= N12 W24 S12 E24\$ W24 PTO= N12 W17 S12 E17\$ W17 S37 E17 FOP= S7 E24 N7 W24\$ E39 N37\$ PTR= N30 FDG= N31 W25 S31 E25\$ S30\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 8.34        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 83,400     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 0   |     |          | 0.00  | 0.00  | 1.67        | AC        |     | 1.00      | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 16,700     |                             |      |         |      |     |    |        |