

BEG SW COR OF SE1/4 OF NW1/4  
& RUN N 33.03 FT, RUN W  
60.02 FT, RUN N 657.50 FT, RUN

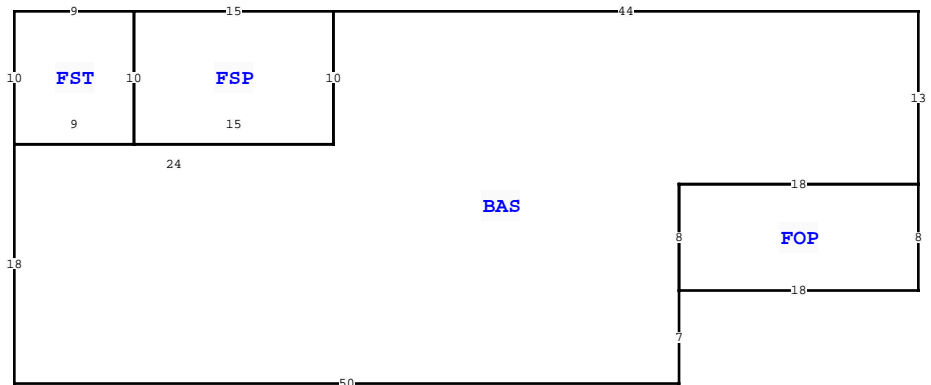
EVANS VICKIE LAYNE F/K/A  
VICKIE L ENGLISH, 3710 SW WILSON SPRINGS RD  
FORT WHITE, FL 32038

**2026**

06-7S-16-04143-000  
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| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 04 | SINGLE SID 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 02 | WALL BD/WD 100 |
| Interior Floo            | 09 | PINE WOOD 100  |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2005        |                |                |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |          |
|---------------------------|-----------|----------|
| VALUATION SUMMARY         |           | 3        |
| VALUATION BY              |           | STANDARD |
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 83,622   |
| TOTAL MARKET OB/XF VALUE  |           | 7,600    |
| TOTAL LAND VALUE - MARKET |           | 114,180  |
| TOTAL MARKET VALUE        |           | 205,402  |
| SOH/AGL Deduction         |           | 106,069  |
| ASSESSED VALUE            |           | 99,333   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 47,922   |
| TOTAL JUST VALUE          |           | 205,402  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 189,832  |

| Quality          | 05               | 05            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 02   |      |              |                      |
| NEIGHBORHOOD/LOC | 6716.00          | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,394            | 100           |      | 1,394        | 75,351               |
| FOP              | 144              | 30            |      | 43           | 2,324                |
| FSP              | 150              | 40            |      | 60           | 3,244                |
| FST              | 90               | 55            |      | 50           | 2,703                |
| TOTALS           | 1,778            |               |      | 1,547        | 83,622               |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1332/2283                      | 2/24/2017 | WD        | U     | I     | 11     | 100        |
| GRANTOR: LAVERN AUBREY METHVIN |           |           |       |       |        |            |
| GRANTEE: VICKIE L EVANS F/K/   |           |           |       |       |        |            |
| 1081/1090                      | 3/22/2006 | QC        | Q     | I     | 06     | 30,200     |
| GRANTOR: CLEVELAND L ENGLISH   |           |           |       |       |        |            |
| GRANTEE: VICKIE L ENGLISH      |           |           |       |       |        |            |

3710 SW WILSON SPRINGS RD, FORT WHITE  
 BLD DATE  
 XF DATE  
 INC DATE  
 LGL DATE  
 LAND DATE  
 AG DATE  
 05/06/2026 MLU

| EXTRA FEATURES |            |             |         |     |    |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0213       | GRAIN BIN   | 0       | 100 | 10 | 12    | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 200             |       |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 100             |       |
| 4              | 9945       | Well/Sept   | 0       | 0   | 0  | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 5              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 100             |       |
| 6              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 100             |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**BUILDING DIMENSIONS**  
 BAS= W44 FSP= W15 FST= W9 S10 E9 N10\$ S10 E15 N10\$ S10 W24  
 S18 E50 N7 FOP= E18 N8 W18 S8\$ N8 E18 N13\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | A-1      | 0.00  | 0.00  | 9.38        | AC        |     | 1.00     | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 103,180    |                             |      |         |      |     |    |        |