

BEG AT NE COR OF THE 25 AC OFF T  
SW1/4 OF SE1/4, RUN S 710 FT FOR  
210 FT, W 210 FT, N 210 FT, E 21

ONEAL ASHLEY  
360 SW HOPE MEADOWS CT  
LAKE CITY, FL 32024

**2026**

06-5S-17-09148-002  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 2            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architctual Units        | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 01     |
| NEIGHBORHOOD/LOC         | 6517.00 1.00/    |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 924              | 100          |        |
| TOTALS                   | 924              |              | 25,037 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |        |            |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|--------|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB    | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2017      |                  | 67.74          | 62,592 | 2000       | 2000 | 0    | 0    | 60.00  |
|                    |            |           |             | Heated Area: 924 |                |        | HX Base Yr | 2017 |      |      |        |

BAS

| COLUMBIA COUNTY PROPERTY       |             |           |            | PAGE 1 of 1  | 3      |            |
|--------------------------------|-------------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY              |             |           |            |              |        |            |
| VALUATION BY                   |             |           |            | STANDARD     |        |            |
| Tax Group: 3                   |             | Tax Dist: |            |              |        |            |
| BUILDING MARKET VALUE          |             |           |            | 25,037       |        |            |
| TOTAL MARKET OB/XF VALUE       |             |           |            | 7,000        |        |            |
| TOTAL LAND VALUE - MARKET      |             |           |            | 9,090        |        |            |
| TOTAL MARKET VALUE             |             |           |            | 41,127       |        |            |
| SOH/AGL Deduction              |             |           |            | 13,511       |        |            |
| ASSESSED VALUE                 |             |           |            | 27,616       |        |            |
| TOTAL EXEMPTION VALUE          |             |           |            | HX HB 25,000 |        |            |
| BASE TAXABLE VALUE             |             |           |            | 2,616        |        |            |
| TOTAL JUST VALUE               |             |           |            | 41,127       |        |            |
| NCON VALUE                     |             |           |            | 0            |        |            |
| INCOME VALUE                   |             |           |            |              |        |            |
| PREVIOUS YEAR MKT VALUE        |             |           |            | 41,127       |        |            |
| PERMIT NUM                     | DESCRIPTION | AMT       | ISSUED     |              |        |            |
| 34156                          | M H         | 450       | 06/20/2016 |              |        |            |
| SALES DATA                     |             |           |            |              |        |            |
| OFF RECORD Number              | DATE        | TYPE INST | Q U        | V I          | RSN CD | SALE PRICE |
| 1307/1716                      | 12/08/2015  | WD        | U          | V            | 11     | 100        |
| GRANTOR: L L WILLIAMS (SINGLE) |             |           |            |              |        |            |
| GRANTEE: ASHLEY O'NEAL         |             |           |            |              |        |            |
| BUILDING NOTES                 |             |           |            |              |        |            |
| BUILDING DIMENSIONS            |             |           |            |              |        |            |
| BAS= W66 S14 E66 N14\$.        |             |           |            |              |        |            |

| EXTRA FEATURES                    |            | BLD DATE    |         | XF DATE |   | INC DATE |    | LGL DATE |                | LAND DATE |         | AG DATE     |   |
|-----------------------------------|------------|-------------|---------|---------|---|----------|----|----------|----------------|-----------|---------|-------------|---|
| L N                               | OB/XF CODE | DESCRIPTION | BLD CAP | L       | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1                                 | 9945       | Well/Sept   | 0       | 100     | 0 | 0        |    |          | 7,000.00       | 100       |         |             | 3 |
| TOTALS                            |            |             |         |         |   |          |    |          |                |           |         |             |   |
| 360 SW HOPE MEADOWS CT, LAKE CITY |            |             |         |         |   |          |    |          |                |           |         |             |   |
| MLU 04/07/2025                    |            |             |         |         |   |          |    |          |                |           |         |             |   |

| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1                 | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| TOTAL OB/XF 7,000 |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC          |     | 1.00      | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 9,090      |                             |      |         |      |     |    |        |

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|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.01        | AC        |     | 1.00      | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 9,090      |                             |      |         |      |     |    |        |