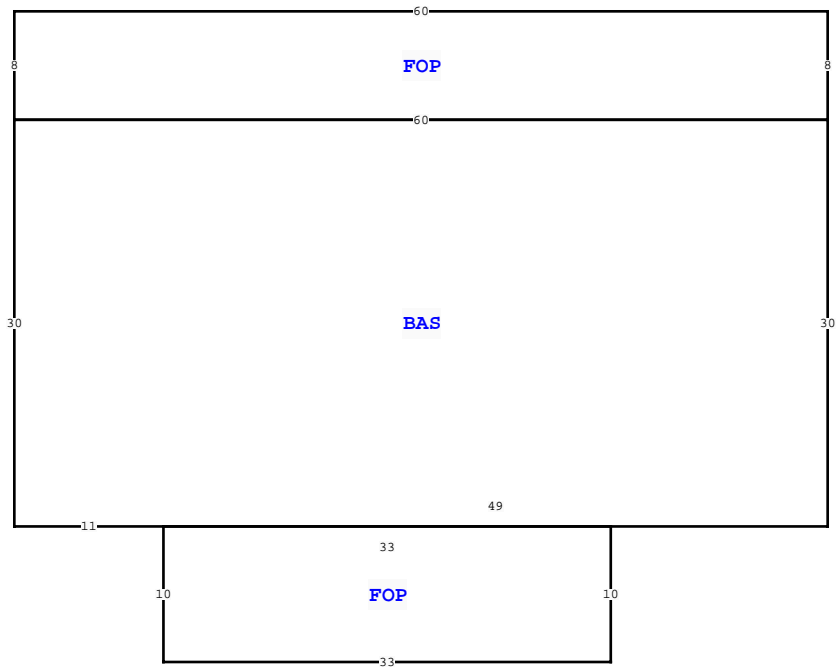




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |         |
|--------------------------|------------------|----------------|---------|
| ELEMENT                  | CD               |                |         |
| Exterior Wall            | 05               | AVERAGE 100    |         |
| Roof Structur            | 03               | GABLE/HIP 100  |         |
| Roof Cover               | 12               | MODULAR MT 100 |         |
| Interior Wall            | 05               | DRYWALL 70     |         |
| Interior Wall            | 06               | CUST PANEL 30  |         |
| Interior Floor           | 14               | CARPET 80      |         |
| Interior Floor           | 08               | SHT VINYL 20   |         |
| Air Condition            | 03               | CENTRAL 100    |         |
| Heating Type             | 04               | AIR DUCTED 100 |         |
| Bedrooms                 |                  | 3 100          |         |
| Bathrooms                |                  | 2 100          |         |
| Frame                    | 01               | NONE 100       |         |
| Stories                  | 1.               | 1. 100         |         |
| Architectual             | 05               | CONV 100       |         |
| Units                    |                  | 0 100          |         |
| Condition Adj            | 03               | 03 100         |         |
| Kitchen Adjus            | 01               | 01 100         |         |
| Quality                  | 05               | 05             |         |
| DOR CODE                 | 5000             | IMPROVED AG    |         |
| MAP NUM                  |                  | MKT AREA       | 01      |
| NEIGHBORHOOD/LOC         | 6517.00          | 1.00/          |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR    |
| BAS                      | 1,800            | 100            |         |
| FOP                      | 330              | 30             |         |
| FOP                      | 480              | 30             |         |
| TOTALS                   | 2,610            |                |         |
|                          |                  | 2,043          | 161,147 |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                                 | SINGLE FAM | 100%      | 1996        |                | 247,918        | 1992 | 1992 | 0    | 0    | 35.00 | 65.00  |
| Heated Area: 1800 HX Base Yr 1996 |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3       |
|---------------------------|-------|-------------|---------|
| VALUATION SUMMARY         |       |             |         |
| VALUATION BY              |       | STANDARD    |         |
| Tax Group: 3              |       | Tax Dist:   |         |
| BUILDING MARKET VALUE     |       |             | 161,147 |
| TOTAL MARKET OB/XF VALUE  |       |             | 2,100   |
| TOTAL LAND VALUE - MARKET |       |             | 95,000  |
| TOTAL MARKET VALUE        |       |             | 175,267 |
| SOH/AGL Deduction         |       |             | 65,330  |
| ASSESSED VALUE            |       |             | 109,937 |
| TOTAL EXEMPTION VALUE     | HX HB |             | 51,411  |
| BASE TAXABLE VALUE        |       |             | 58,526  |
| TOTAL JUST VALUE          |       |             | 258,247 |
| NCON VALUE                |       |             | 0       |
| INCOME VALUE              |       |             |         |
| PREVIOUS YEAR MKT VALUE   |       |             | 253,247 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 30614      | MAINT/ALTR  | 55  | 11/20/2012 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1308/0603                      | 6/28/2015  | WD        | U     | I     | 30     | 100        |
| GRANTOR: JOSE L & TERESA L SIL |            |           |       |       |        |            |
| GRANTEE: JOSE L & TERESA L S   |            |           |       |       |        |            |
| 0813/0308                      | 11/03/1995 | WD        | Q     | I     |        | 92,000     |
| GRANTOR: ZACHARY & CYNTHIA DOU |            |           |       |       |        |            |
| GRANTEE: JOSE L & TERESA L S   |            |           |       |       |        |            |

| EXTRA FEATURES                     |  | BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|------------------------------------|--|----------|---------|----------|------------|-----------|---------|
| 688 SW FINLEY LITTLE LN, LAKE CITY |  |          |         |          | 05/04/2026 | MLU       |         |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,200.00    | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2   | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 1993    | 1993        | 3 | 100    | 400             |       |
| 3   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2017    | 2017        | 3 | 100    | 300             |       |
| 4   | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2017    | 2017        | 3 | 100    | 200             |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| FOP= N8 W60 S8 E60\$ BAS= W60S30 E11 FOP= S10 E33 N10 W33\$ E49N30\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         |            |                | 2,100      |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 9,500      |                             |      |         |      |     |    |        |
| 2                | 6200     | A           | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 2,520      |                             |      |         |      |     |    |        |
| 3                | 9910     | M           | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 9.00        | AC        |     | 1.00      | 1.00   | 1.00    | 9,500.00   | 9,500.00       | 85,500     |                             |      |         |      |     |    |        |