

W1/2 OF NW1/4 OF SW1/4 EX S 132  
 COR OF NW1/4 OF SW1/4, RUN S 245  
 E 497.83 FT, S 175 FT, W 287.83

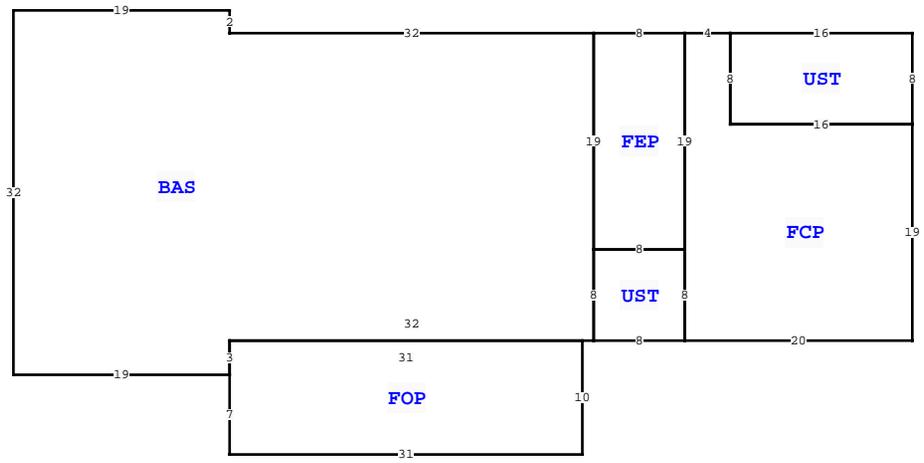
WILDER EARL WAYNE/WILDER DARRELL LEE  
 PO BOX 1823  
 LAKE CITY, FL 32056-1823

**2026**

06-5S-17-09143-000

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 15               | CONC BLOCK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 06               | VINYL ASB     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1.5           | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 01   |
| NEIGHBORHOOD/LOC         | 6517.00          | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,472            | 100           |      |
| FOP                      | 412              | 25            |      |
| FEP                      | 152              | 80            |      |
| FOP                      | 310              | 30            |      |
| UST                      | 64               | 45            |      |
| UST                      | 128              | 45            |      |
| TOTALS                   | 2,538            |               |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100  | 01  | 1,877     | 105.7300    | 120.53         | 226,235        | 1953 | 1953 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 1472 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 147,053   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 9,960     |  |             |   |
| TOTAL LAND VALUE - MARKET | 57,480    |  |             |   |
| TOTAL MARKET VALUE        | 214,493   |  |             |   |
| SOH/AGL Deduction         | 57,556    |  |             |   |
| ASSESSED VALUE            | 156,937   |  |             |   |
| TOTAL EXEMPTION VALUE     | 0         |  |             |   |
| BASE TAXABLE VALUE        | 156,937   |  |             |   |
| TOTAL JUST VALUE          | 214,493   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 207,128   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 6891       | M H         | 60  | 02/25/1993 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1022/270          | 7/28/2004 | LE        | U     | I     | 14     | 100        |

GRANTOR: WILDER WILLIAM E (LE)  
 GRANTEE: WILDER EARL WAYNE (

| EXTRA FEATURES |            |             |         |   |    |       |    |          |                |           |         |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 0 | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       |
| 2              | 0294       | SHED WOOD/  | 0       | 0 | 16 | 24    | UT | 0.00     | 0.00           | 100       | 0       |
| 3              | 9945       | Well/Sept   | 0       | 0 | 0  | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4              | 0252       | LEAN-TO W/  | 0       | 0 | 10 | 24    | UT | 2.00     | 2.00           | 100       | 1993    |
| 5              | 0252       | LEAN-TO W/  | 0       | 0 | 10 | 24    | UT | 2.00     | 2.00           | 100       | 1993    |
| 6              | 0120       | CLFENCE 4   | 0       | 0 | 0  | 0     | UT | 0.00     | 0.00           | 100       | 2012    |

| TOTAL OB/XF |         |          |            |           |         |     |  |  |  |  |  | 9,960 |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|-------|
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |     |  |  |  |  |  |       |
|             |         |          | 04/22/2026 |           |         | MLU |  |  |  |  |  |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W32 N2 W19 S32 E19 FOP= S7 E31 N10 W31 S3\$ N3 E32 UST= E8 N8 W8 S8\$ N8 FEP= E8FCP= S8 E20 N19 UST= N8 W16 S8 E16\$ W16 N8 W4 S 19\$ N19 W8S19 \$ N19\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 9,960  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 4.79        | AC        |     | 1.00        | 1.00   | 1.00    | 12,000.00  | 12,000.00      | 57,480     |                             |      |         |      |     |    |        |