BEG SE COR OF NE1/4 OF SW1/4, RU
N 1322.21 FT, E 417.42 FT, S 132
ALSO THE S 20 FT OF THE W3/4 OF

DAVIS MICHELLE R
506 SW BEASLEY CT
LAKE CITY, FL 32024

**2027**

**06-5S-17-09138-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |

MAP NUM | MKT AREA 01

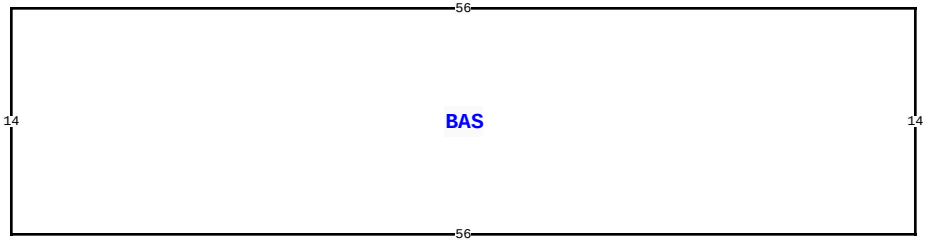
NEIGHBORHOOD/LOC 6517.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 784 | 100 | | 784 | 20,867 |
| TOTALS | 784 | | | 784 | 20,867 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 784 | 110.9000 | 66.54 | 52,167 | 1996 | 1996 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2016 Heated Area: 784 HX Base Yr 2016




506 SW BEASLEY CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0030 | BARN,MT | 0 | 0 | 40 | 40 | 1,600.00 | UT | 8.00 | 8.00 | 80 | 0 | 0 | 3 | 80 | 10,240 | |
| 2 | 0258 | PATIO | 0 | 100 | 16 | 32 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 394 | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 300 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 100 | |
| 5 | 0060 | CARPORT F | 0 | 100 | 18 | 35 | 630.00 | UT | 3.50 | 3.50 | 100 | 2015 | 2015 | 3 | 100 | 2,205 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 2 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 81,927 |
| TOTAL MARKET OB/XF VALUE | | 13,239 |
| TOTAL LAND VALUE - MARKET | | 117,000 |
| TOTAL MARKET VALUE | | 109,506 |
| SOH/AGL Deduction | | 16,697 |
| ASSESSED VALUE | | 92,809 |
| TOTAL EXEMPTION VALUE | HX HB | 36,702 |
| BASE TAXABLE VALUE | | 56,107 |
| TOTAL JUST VALUE | | 212,166 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 213,275 |

XFOB:1:1: CONCORD MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 11642 | M H | 125 | 09/13/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1304/0587 | 11/09/2015 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (PETE | | | | | | |
| GRANTEE: MICHELLE R DAVIS (D | | | | | | |
| 0803/1874 | 3/24/1995 | WD | Q | I | | 66,000 |
| GRANTOR: JACK & ANN HAMPTON | | | | | | |
| GRANTEE: PETE MESA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S14 E56 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 13,239

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 9,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 12.00 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 5,340 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 12.00 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 108,000 | | | | | | | |

REVIEW DATE 07/26/2017 BY DF Total Acres: 13.00 Total Land Value: 14,340 Market: 108,000 Agricultural: 5,340 Common: 9,000 PRINTED 11/16/2026 BY SYS

BEG SE COR OF NE1/4 OF SW1/4, RU
N 1322.21 FT, E 417.42 FT, S 132
ALSO THE S 20 FT OF THE W3/4 OF

DAVIS MICHELLE R
506 SW BEASLEY CT
LAKE CITY, FL 32024

**2027**

**06-5S-17-09138-001**

## BUILDING CHARACTERISTICS

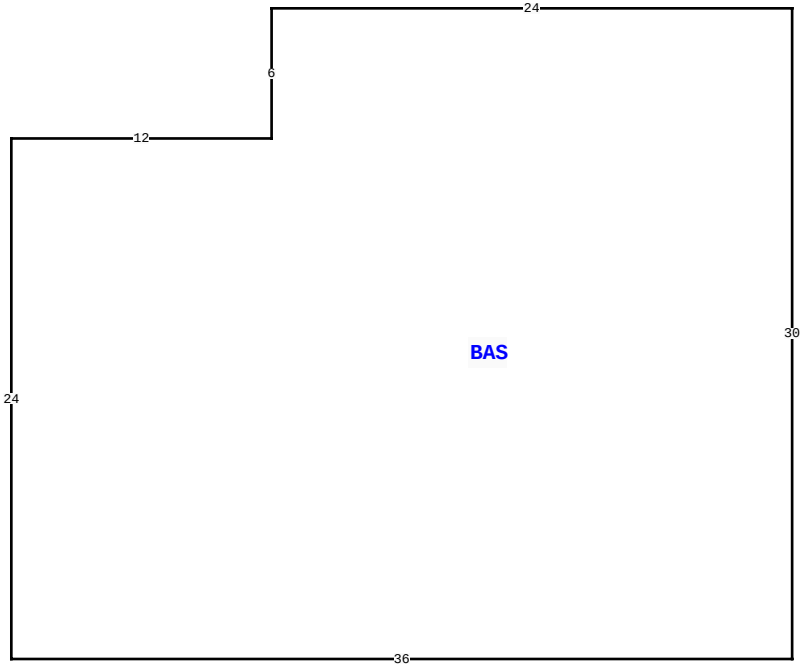
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 90 |
| Exterior Wall | 05 | AVERAGE 10 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
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| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 1 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Quality | 02 | 02 |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | 6517.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,008 | 100 | | 1,008 | 61,060 |
| TOTALS | 1,008 | | | 1,008 | 61,060 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,008 | 80.0955 | 88.11 | 88,815 | 2000 | 2000 | 0 | 0 | 0 | 31.25 | 68.75 |

2 SINGLE FAM 100% - 2016 Heated Area: 1008 HX Base Yr 2016




506 SW BEASLEY CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 3

VALUATION SUMMARY

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| TOTAL MARKET VALUE | | 109,506 |
| SOH/AGL Deduction | | 16,697 |
| ASSESSED VALUE | | 92,809 |
| TOTAL EXEMPTION VALUE | HX HB | 36,702 |
| BASE TAXABLE VALUE | | 56,107 |
| TOTAL JUST VALUE | | 212,166 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 213,275 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
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| GRANTOR: CLERK OF COURT (PETE | | | | | | |
| GRANTEE: MICHELLE R DAVIS (D | | | | | | |
| 0803/1874 | 3/24/1995 | WD | Q | I | | 66,000 |
| GRANTOR: JACK & ANN HAMPTON | | | | | | |
| GRANTEE: PETE MESA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W24 S6 W12 S24 E36 N30 $.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 07/26/2017 BY DF Total Acres: 13.00 Total Land Value: 14,340 Market: 108,000 Agricultural: 5,340 Common: 9,000 PRINTED 11/16/2026 BY SYS