

N 326.30 FT OF W1/2 OF NE1/4 OF
COR OF SEC, RUN E 723.78 FT, S 1
931.13 FT FOR POB, N 997.68 FT,

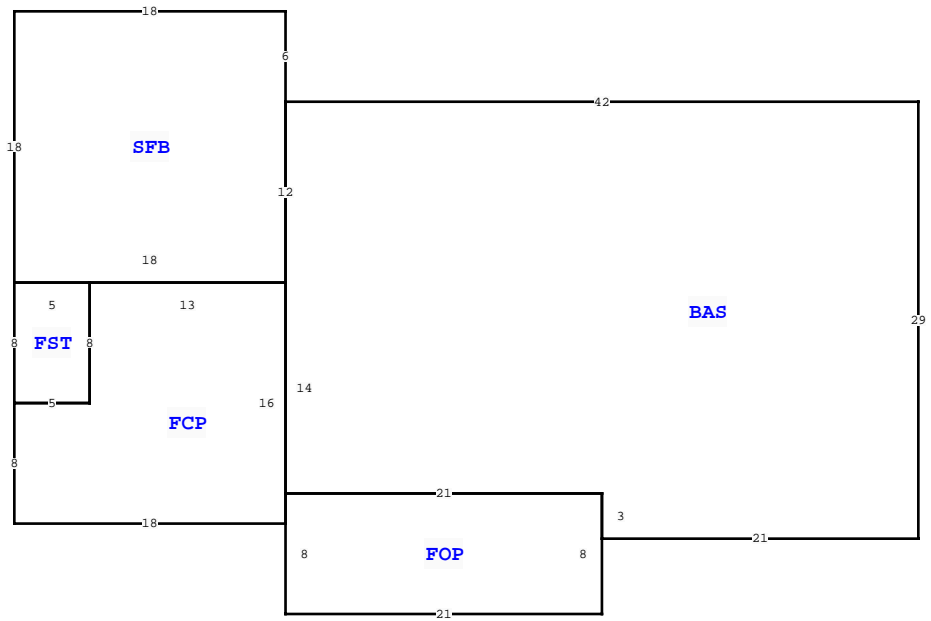
LITTLE MARK A/LITTLE GAIL LEE
319 SW SOLSTICE CT
LAKE CITY, FL 32024

2026

06-5S-17-09130-005

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 80 | |
| Interior Wall | 04 | PLYWOOD 20 | |
| Interior Floor | 06 | VINYL ASB 50 | |
| Interior Floor | 14 | CARPET 50 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 01 | NONE 100 | |
| Stories | 1. | 1. 100 | |
| Architectual | 05 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 6517.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,155 | 100 | |
| FCP | 248 | 25 | |
| FOP | 168 | 30 | |
| FST | 40 | 55 | |
| SFB | 324 | 80 | |
| TOTALS | 1,935 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,548 | 122.3000 | 136.98 | 212,045 | 1982 | 1982 | 0 | 0 | 35.00 | 65.00 | | |
| 1 SINGLE FAM 100% - 0 Heated Area: 1479 HX Base Yr | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 137,829 |
| TOTAL MARKET OB/XF VALUE | | | 15,740 |
| TOTAL LAND VALUE - MARKET | | | 144,395 |
| TOTAL MARKET VALUE | | | 168,979 |
| SOH/AGL Deduction | | | 60,927 |
| ASSESSED VALUE | | | 108,052 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 56,641 |
| TOTAL JUST VALUE | | | 297,964 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 287,549 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1513/222 | 4/23/2024 | WD | U | I | 11 | 100 |
| GRANTOR: LITTLE MARK A | | | | | | |
| GRANTEE: LITTLE MARK A | | | | | | |
| 1285/0745 | 11/09/2014 | WD | U | V | 30 | 75,000 |
| GRANTOR: STEPHEN LITTLE | | | | | | |
| GRANTEE: MARK LITTLE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0210 | GARAGE U | 0 | 100 | 20 | 40 | 800.00 | UT | 3.85 | 100 | 0 | 0 | 3 | 100 | 3,080 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 96 | 20 | 1,920.00 | UT | 5.50 | 100 | 1993 | 1993 | 3 | 100 | 10,560 | |
| 4 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 800 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 100 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 15,740 | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|------------|--|
| 319 SW SOLSTICE CT, LAKE CITY | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
| | | | | | | | | | | | | | | XF DATE | | LAND DATE | |
| | | | | | | | | | | | | | | INC DATE | | AG DATE | |
| | | | | | | | | | | | | | | | | 05/04/2026 | |
| | | | | | | | | | | | | | | | | MLU | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W42 SFB= N6 W18 S18 E18 N12\$ S12 FCP= W13 FST= W5 S8 E5 N8\$ S8 W5 S8 E18 N16\$S14 FOP= S8 E21 N8 W21\$ E21 S3 E21 N29\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.50 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 9,000 | | | | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 3.50 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,558 | | | | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 20.83 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 135,395 | | | | | | | | | | |
| 4 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 17.33 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 4,852 | | | | | | | | | | |