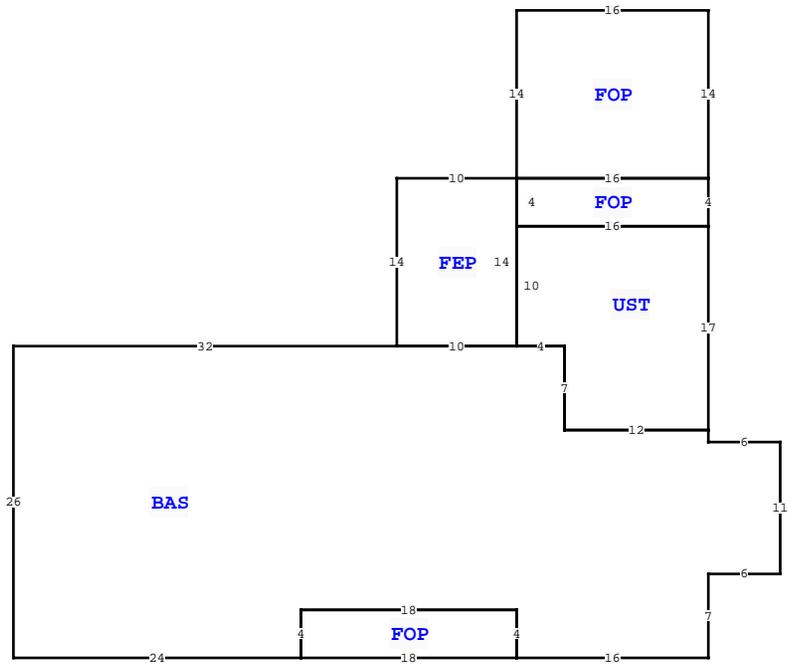


| BUILDING CHARACTERISTICS |                        |
|--------------------------|------------------------|
| ELEMENT                  | CD                     |
| Exterior Wall            | 19 COMMON BRK 70       |
| Exterior Wall            | 08 WD OR PLY 30        |
| Roof Structure           | 03 GABLE/HIP 100       |
| Roof Cover               | 03 COMP SHNGL 100      |
| Interior Wall            | 04 PLYWOOD 100         |
| Interior Floor           | 14 CARPET 90           |
| Interior Floor           | 06 VINYL ASB 10        |
| Air Condition            | 03 CENTRAL 100         |
| Heating Type             | 04 AIR DUCTED 100      |
| Bedrooms                 | 3 100                  |
| Bathrooms                | 2 100                  |
| Frame                    | 01 NONE 100            |
| Stories                  | 1. 1. 100              |
| Architectual             | 05 CONV 100            |
| Units                    | 0 100                  |
| Condition Adj            | 03 03 100              |
| Kitchen Adjus            | 01 01 100              |
| Quality                  | 05 05                  |
| DOR CODE                 | 0102 SFRES/MOBILE HOME |
| MAP NUM                  | MKT AREA 01            |
| NEIGHBORHOOD/LOC         | 6517.00 1.00/          |
| AREA TYPE                | TOTAL GROSS AREA       |
| BAS                      | 1,418                  |
| FEP                      | 140                    |
| FOP                      | 64                     |
| FOP                      | 72                     |
| FOP                      | 224                    |
| UST                      | 244                    |
| TOTALS                   | 2,162                  |

| MARKET ADJUSTMENTS |            |           |             |                |                |      |      |      |      |       |        |                              |  |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |                              |  |
| 1                  | SINGLE FAM | 100% - 0  |             |                | 220,161        | 1974 | 1974 | 0    | 0    | 35.00 | 65.00  | Heated Area: 1418 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3       |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY         |           |             |         |
| VALUATION BY              | STANDARD  |             |         |
| Tax Group: 3              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 143,105 |
| TOTAL MARKET OB/XF VALUE  |           |             | 4,110   |
| TOTAL LAND VALUE - MARKET |           |             | 60,000  |
| TOTAL MARKET VALUE        |           |             | 207,215 |
| SOH/AGL Deduction         |           |             | 114,171 |
| ASSESSED VALUE            |           |             | 93,044  |
| TOTAL EXEMPTION VALUE     | HX HB VX  |             | 56,411  |
| BASE TAXABLE VALUE        |           |             | 36,633  |
| TOTAL JUST VALUE          |           |             | 207,215 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 199,704 |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052888  | Roof Replacement | 12,645 | 04/15/2025 |
| 24956      | M H              | 293    | 09/07/2006 |
| 11826      | M H              | 125    | 11/04/1996 |
| 8742       | M H              | 125    | 08/18/1994 |

| SALES DATA        |      |           |     |     |        |            |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|                   |      |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/22/2026 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BAS= W32 S26 E24 FOP= E18 N4 W18 S4\$ N4 E18 S4 E16 N7 E6N11 W6 N1 UST= N17 FOP= N4 FOP= N14 W16 S14 E16\$ W16 S4 E16\$ W16 S10 E4 S7 E12\$W12 N7 W4 FEP= N14 W10 S14 E10\$ W10\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 0  | 0        | 0.00           | 100       | 0       | 0           | 3 | 100    | 110             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 0        | 0.00           | 100       | 0       | 0           | 3 | 100    | 200             |       |
| 3              | 9947       | Septic      | 0       | 100 | 0 | 0     | 0  | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 0  | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 800             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        |     | 1.00      | 1.00   | 1.00        | 12,000.00  | 12,000.00      | 60,000     |                             |      |         |      |     |    |        |