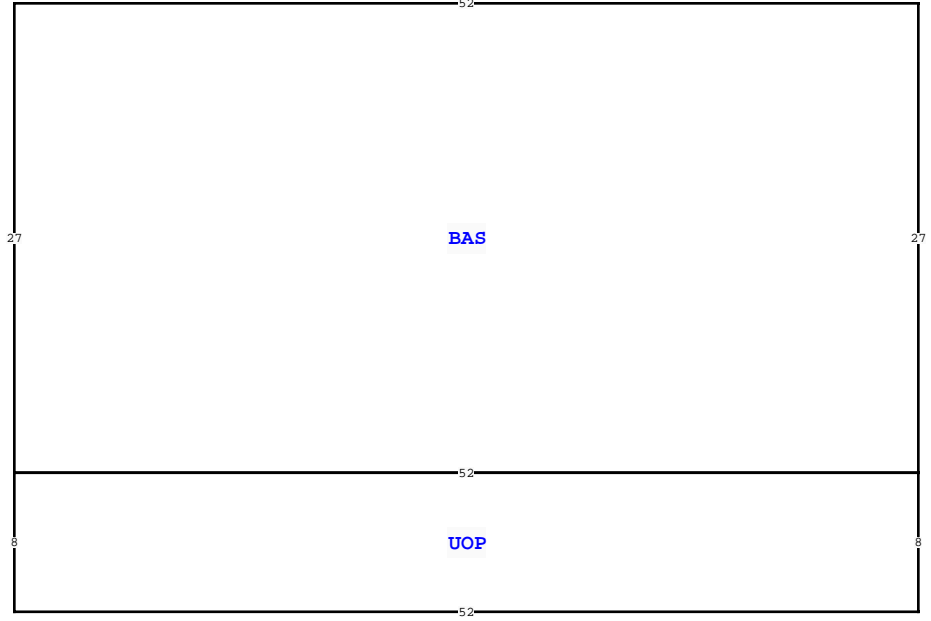


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 2 100 | |
| Bathrooms | | 3 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 6516.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,404 | 100 | |
| UOP | 416 | 25 | |
| TOTALS | 1,820 | | 1,508 43,756 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2021 | | | | | | | | |
| | | | | Heated Area: 1404 | | | HX Base Yr 2021 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 43,756 |
| TOTAL MARKET OB/XF VALUE | | | 15,800 |
| TOTAL LAND VALUE - MARKET | | | 65,000 |
| TOTAL MARKET VALUE | | | 124,556 |
| SOH/AGL Deduction | | | 51,622 |
| ASSESSED VALUE | | | 72,934 |
| TOTAL EXEMPTION VALUE | HX HB | 47,934 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 124,556 |
| NCON VALUE | | | 11,400 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 98,156 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000052532 | Mobile Home | | 03/09/2025 |
| 000052318 | Right-of-Way Acce | | 02/13/2025 |
| 29440 | M H | 375 | 05/31/2011 |
| 24150 | M H | 420 | 02/20/2006 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1301/2279 | 9/28/2015 | WD Q | Q | I | 01 | 55,000 |
| GRANTOR: JAMES D & SOPHIE E HO | | | | | | |
| GRANTEE: JAMES H JR & KIMBER | | | | | | |
| 1274/2731 | 5/21/2014 | WD U | V | V | 11 | 100 |
| GRANTOR: DALE & CYNTHIA HOUSTO | | | | | | |
| GRANTEE: JAMES D & SOPHIE E | | | | | | |

| EXTRA FEATURES | | 945 SW NORRIS AVE, LAKE CITY | |
|----------------|------------|------------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0296 | SHED METAL | 0.00 |
| 2 | 0081 | DECKING WI | 0.00 |
| 3 | 9946 | Well | 4,000.00 |
| 4 | 0030 | BARN, MT | 5,400.00 |
| 5 | 9947 | Septic | 3,000.00 |
| 6 | 9947 | Septic | 3,000.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/06/2026 | MLU | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W52 S27 UOP= S8 E52 N8 W52S E52 N27S. | |

| LAND DESCRIPTION | | TOTAL OB/XF 15,800 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 65,000 | | | | | | | |